

and his revelation of God, shines upon our dark world, like a sun that never sets.

3rd.—Not only do we owe to the Jews our Saviour, but while they rejected Jesus as their own Saviour, their very rejection comes to us, and to all the world as a boon. The crucifixion of Jesus was a fearfully wicked act, and yet, somehow, the whole world has reaped untold blessings from their sin. Had the Jews welcomed Jesus, and accepted him as their King, I cannot imagine the issue. But rejecting him, they sealed their own doom, and God's gift of a Saviour passed out to the Gentile world. By a divine alchemy, the curse was changed into a blessing, and the tragedy of Calvary, was converted into an infinite wealth of life and love, in which the whole world shares. A river of living water flows from the Cross of the Crucified One, that cannot be dammed up, nor hemmed in, but flows out to every people and kindred and tongue, in a glorious tidal wave of salvation.

You see then how it comes to pass that the Jew claims and merits our Christian gratitude. It is not your place nor mine to despise the Jew, or to maltreat him in any way. Our relation to our Jew Saviour converts every Jew into a brother.

But not only do Christians owe this debt of gratitude to the Jewish people, there are weighty reasons why they should be on their knees praying for the speedy conversion of the Jews to the faith of Jesus. The