

DESCRIPTION OF AIRCRAFT

Heavier than, or Lighter than Air... HEAVIER made by... CUB AIRCRAFT CORP. LTD.

Type... PIPER J3-C65 Maker's No. 187C

	In Flight	Reduced or Folded for Storage
Span or breadth o/a in feet.....	<u>35' 2 1/2"</u>	
Length o/a in feet.....	<u>22' 5"</u>	
Height o/a in feet.....	<u>6' 8"</u>	
Cubic Capacity (of Airship or Balloon).....		
Weight equipped, but without load, fuel, or oil.....	<u>693 lbs.</u>	<u>Landplane</u>
Total weight authorized (fully loaded) in lbs. <u>1220 lbs.</u> Air Speed..... miles per hour.....		<u>75</u>

EQUIPMENT—(Give number and type).

- Instruments..... Altimeter, Airspeed indicator, magnetic compass, tachometer
- Gauges..... oil temperature oil pressure
- Lights.....
- Signals.....
- Fire Extinguishers..... One
- Parachutes.....
- Tools.....
- Other Equipment..... Safety belts, Life preserver for each occupant while operating as seaplane.

ENGINES	Engine No. 1	Engine No. 2	Engine No. 3	Engine No. 4
Name of Type.....	<u>CONTINENTAL</u>			
Pusher or Tractor.....	<u>TRACTOR</u>			
Right or Left Hand.....	<u>RIGHT</u>			
No. of Cylinders.....	<u>4 CYL.</u>			
H.P.....	<u>65 H.P.</u>			
Bore.....				
Stroke.....				

REGISTRATION

(Not to be filled in by Applicant)

Aircraft inspected on... March 21, 1948. C. of A. #1255 valid until 23/3/49.

Particulars accurate as corrected..... Yes.

Modifications from type are indicated on annexed sheet.....

Registration recommended with the following special conditions..... VFR conditions, Day Flying only.

..... Carrying capacity - landplane-222 lbs. Seaplane -60 lbs. Skiplane- 210 lbs.

Date..... 29/9/48

Signature..... JOC. [Signature]
 for... F.W. Bone
 District Inspector, Air Regulations.

Registration approved and Registration Mark C.F. DSH..... allotted.

Registration { approved or
 not approved for reasons annexed.

Superintendent, Air Regulations