COLONIAL

MING'S COLLEGE, WINDSON, NOVA SCOTIA. This institution was founded sixty-five years ago, and originated with four clergymen the city of New York, of whom the Rev. Dr. Inglis, first Bishop of Nova Scotia, was one The local legislature granted a sum of moncy to purchase a site for the College, and gave £400 sterling per annum towards defraying its expenses. The Home government also granted aid towards the erection of the building, and £1,000 per annum for its support, and that of the academy at Windsor. The imperial endowments were however subsequently withdrawn and an effort was made to withdraw that granted by the local legislature. In consequence of some objections to the college to provide against such a contingency it is now designed to raise by subscriptions a permanent fund of £10,000, with which to endow the college. Contributions of \$2100 entitle the denor and his heirs to a free acholarship in popetuity. A gentleman in Nova Scotia has offered to give £1,000 towards the fund provided the other £9,000 be collected by a certain day .- Condensed from Hazard's Gazette

PROGRESS OF EDUCATION.

In 1832, there were in Neva Scotia proper 420 schools, containing 11,771 scholars. In 1851, there were 915 schools, with 20,564 scholars, being in the proportion of one pupil to every 81 of the population, a proportion usually regarded as denoting an adequate supply of the means of elementary instruction. This is so far preached in the evening, satisfactory. Still more so is the passage of the January 28th, 4th Sunday after Epiphany, in Act for the Establishment of a Normal School. -if it be well supplied with the apparatus of nd and useful learning and science, -if it be generously sustained, -and if it be managed with judgment and energy, it will prove a blessing of no common magnitude and worth. I cannot but hope that the enlightened zeal which prompted the measure will continue to be encouraged by a patriotic legislature, and that the intellectual growth of the people will not be checked by mean and sordid calculations; for it is written by the pen of inspiration that " happy is the man that findeth wisdom, and the man that getteth understanding, for the merchandise f is better than the moreliandise of silver and the gain thereof than fue gold." further charre, that the common schools of this ident taking depends on the quantumber of the tachers. The incompetency of a large number of the tachers. petency of a large number of the persons now holding that office is justly complained of by the auperintendents. If, therefore, in the institute of the control of the cont about to be established, a judicious system of instruction be adopted, suited to the state and wants of the people of this province, -if care b taken that the tenchers are thoroughly instructed and trained, and their capabilities practically tested, by drilling them in tuition from the alphabet form to the highest class,—and if uniformity of method (including text books) he prescribed, we may articled. rescribed, we may anticipate brilliant results a the course of the next few years. And here I may be allowed to remark, that the recent efforts made by various religious bodies for the endowment of their educational institutions are among the most noticeable signs of the times in Nova Scotia. It cannot be said that we are not the sum of thirty thousand pounds has been subscribed in this small province, within the last three years, for the purpose above mentioned.— From a lecture on "The progress and prospects of Nova Scotia," by the Rev. Dr. Cramp, Halfax, Oct. 28rd, 1854.

PRESENTATION TO THE REVD. R. A. CARDEN. On Monday last the members of the Leyal Orange Association of the District of Quebec, presented the Royal, R. A. Carden with a purse containing Forty Sorrrivas, in approving bis valuable services as Chaplain of the Lodges in this city, and the faithful discharged of his duties as a minister of the Gospel. The following are the letter accompanying the

gift, and the reverend gentleman's reply :-Loyal Orange Association, Quebec, 12th February, 1865.

REVEREND SIR & BROTHER :--- We, the Orangemen of the District of Quebec,

We, the Orangemen of the District of Quebec, conscious that your separation from a congregation to whom you were endeared as a diffigunt pastor, and faithful and able expounder of the dectrines of Divine truth, although it has not severed the bond uniting you and your many hearers, may yet have tended to diminish your pecuniary resources, beg respectfully to present for your acceptance this purse of money as an exemplification of our gratitude for your service as the Chaplain of our Order in this city, and slight token of our admiration of your seal in the testant cause, and your many Christian vir-We rejoice to know that while some of us, in

commen with all who had the advantage of your ministry at St. Matthew's Chapel, cannot but regret your removal therefrom, you have, in the person of the Rev. Mr. Sewell, found a brother in Christ ready to receive you as "enneceredited Ambassador, rightly dividing the word of life and giving to each a portion in due season ;" and we take this occasion of expressing our thank-fulness to that Reverend gentleman for affording

fainess to that hevered gentieman for anoroming to you your present sphere of ministration. Impressed with the knowledge of your liberal-ity to the poor, and fearing you might be restric-ted in your "work of faith, and labour of love." we have made this slight offering; and that the Lord Josus, the great head of that church which, only, we recognise, may crown your labors with his blessing, is the sincere prayer of Yours affectionately in the Brotherhood,

THE DISTRICT MASTER.
On behalf of the Loyal Orange Association
of the District of Quebec.
To the Reverend R. A. CARDER.

REPLY.

Quebec, Feb. 12, 1855.

My dear Friends and Brothers, — Upon an occasion like the present, it is of course expected that some reply should be made by me, and I treat was will not a manufactured.

your esteem, I thank God for it; but I must be bishop Mellvaine and others, but refused, appearaited to say, that I fear you over-estimate though one of them, a brave and generous my services amongst you, and forget that I only captain, had purchased, with his own funds, the cadesvored to perform that which it was my life-boat he used.—Bunner of the Cross.

came evidently indisposed; and from that bounden duty to do. Conscious, deeply conscious, of many imperfections and failings, and feeling that I owe everything and every talent to that God who has so mercifully watched over and protected me both in prosperity and adversity, if my labors amongst you, or my inter-course with you, in 'Open Lodge' have been blessed to your temporal or spiritual welfare, I would only say, 'Not unto me, O Lord, but unto Thy name be the glory.'

Receive, my dear brothren, my sincere thanks for this very handsome and munificent g.ft, and believe me when I say, that it is not its peouup a prior autobiographical sketch of the more prominent incidents in his protracted career, all which he committed to the care of his assistant in the Cure of Distance and Distance are not because the declare, that it is at the time especially of much apply in the Cure of Distance are not because the care of his assistant in the Cure of Distance are not provided in the Cure of Distance and Distance are not provided in the Cure of Distance and Distance are not provided in the Cure of Distance and Distance are not provided in the Cure of Distance and Distance are not provided in the Cure of Distance and Distance are not provided in the Cure of Distance and Distance are not provided in the Cure of Distance and Distance are not provided in the Cure of Distance and Distance are not provided in the Cure of Distance and Distance are not provided in the Cure of Distance and Distance are not provided in the Cure of Distance and Distance are not provided in the Cure of Distance and Distance are not provided in the Cure of Distance and Distance are not provided in the Cure of Distance and Distance are not provided in the Cure of Distance and Distance are not provided in the Cure of Distance and Distance and Distance are not provided in the Cure of Distance and Distance and Distance are not provided in the Cure of Distance and Distance and Distance are not provided in the Distance and Distance and Distance are not provided in the Distance and Distance and Distance are not provided in the Distance and Distance and Distance are not provided in the Distance and Dist service to me; but, at the same time, were its value much less than it really is, I should rejoice that a Memoir night be prepared from these to receive it, or any other taken of regard, from materials, if any were to be published of him. are my sincere friends.

hands of any of his correspondents, would be advice. We live in remarkable and persons received with thanks, for consideration; and times, and cannot be ignorant of the fact that vigilance, unity, faithfulness, and perseverance c especially demanded of us at this season. As Orangemen we have our enemies, and are to often looked coldly upon by those who ought to be our warmest friends. Let us remember our cause is the cause of Truth-our sole object is the extension of the Redeemer's kingdom upon earth, the spread of pure evangelical religion, and the preservation of that Church from superstition, heresy, and persecution. We meet to gether not to seek the burt of any one, not to injure or slander our neighbor, but to implore the blessing of the God of Heaven upon His Church and our order, and to become better acquainted with those truths in defence of which our forefathers bled and died.

It is true we are a secret society, but ou secrets are only for our own preservation, and will be readily revealed to those who, being found worthy, consent to take upon themselves the obligations of the order, which are not secre-but public.-Engaged then in so good a work and having taken upon ourselves such solemn obligations to serve God and defend his truth, oh let us seek ourselves to be washed in the fountain of redeeming love. Let us not rest satiafied till our bearts are changed and influenced by Has Spirit, and then, joined together as one family, "Union, Love and Troth," will be our motto, and we may justly expect tiod's

Praying that God may bless you all, and the

I remain, my dear Brethren, Your sincere friend and brother, RICHARD A. CARDEN

UNITED STATES

Indiana.-January 27th, the bishop visited the parish of St. Paul's Church, La Porte, and

and confirmed fee persons.

January 30th, in the afternoon, preached at South Bend, a missionary station, and in the evening visited the parish of St Paul's Church,

the same parish, preached morning and evening,

Wishnwaka, and proached.

Junuary 31st, met the clergy of Northern Indiana, in soul annual convocation, in St. Paul's Church, Wishawaka. The derangment of travelling, in consequence of the deep full of move prevented the attendance of some of the clergy. There were present, the Rev. Messes, Bingh well. The convocation was opened with divine service, conducted by the Rev. Mesars. Safford and Hudson. The litary was read by the bishop The opening sermon, by appointment of the histop, was preached by the Rev. Watter E. Kranklin Rector of St. Paul's Church, La convocation met for business, relative chiefly to alsslonary work, and assembled again in th ovening for divino service, which was conducted by the Rev. Messes. Bingham and Stowell, and seemon preached by the Rev. A. J. M. Hudson,

seemon proactice of the received and Crawfordsville.

February 1st.—The convocation met in the morning for service, which was conducted by the Rev. Mossry, Franklin and Sorenson, and sermon proached by the Rev. Henry C. Stowell the missionary at Linn. In the after noon the business of the convocation was com pleted, and St. John's Church, Bristol, appointe as the place for the next semi-annual meeting; the day to be determined by the bishop. In the creating, divine service was conducted by the Rev. Messrs. Hudson and Bingham, and Hev. Messes. Reason and ranguam, and a ser-mon preached by the Rev. Heary Safford, Rector of Trinity Church, Michigan City; after which the bishop addressed the elergy, and closed with appropriate prayers and the benediction. Fabruary 2d, Festival and Parification, read

prayers and preached at Eikhart, a miss onary February 3d, visited the parish of St. John's

February 4th, Septuagesions Sunday,; ros hed and administered the Sacrament of the Lord's Supper, in the morning; examined the children in the Catechism after divine service, and

preached again in the evening, in 2t. John's Mississippi,-The Rev. Joshua Sweet, from

the diocess of Wisconsin, is now the Ractor of St. Andrew's College, Jackson; and the Rev. James W. Rogers is at the head of St. Thomas Hall, Holly Springs. The Rev. C. H. Disbrow. than, trong springs. The Rev. C. H. Enstrow, late of the diocese of Maryland, has taken charge of St. John's Church, Aberdeen. The Rev. J. Avery Shepherd has resigned the Rectorship of St. John's, Lake Washington, and removed to the disease of Chilesian. the diocese of California.

The Church Herald states that the College of

St. Andrew has recently been recognized by the appointment of an entirely new and able faculty and adds-

"Of the new rector and professor, we do no besitate to speak in terms of high commendation. and to ask for the college, under their care, the support and patronage of all who have sons to educate. We know of no institution in the south, where a more thorough Christian e lucities can be obtained than at this college. We repeat that we confidently bespeak for it the ail of all who desire to see southern institutions of learn ng prosper, and who, while they wish to have heir children well educated, desire also to have t done at home."

Omo .- An exciting seens occurred on the

Ohio river, near Cinematti, on the 2d. inst. A stoamboat with two hundred passengers on board, principally citizens of Louisville and Cincinnati, among whom was bishop Mellvaine, was caught in a floating mass of ice, and despite all exertions, lodged on the Falls. The heat grounded broadside in the current, with the ice breaking over her guards, and piling up in frightful masses to the terror and consternation of all on board, who were crowded together on deck. The best was fully half a mile from the shore, which was lined with spectators, all auxious to render assistance. but none knowing how it could be given. As the vast masses of ice came thundering on, roaring and crashing against the sides of the ressel, and every moment threatening destruction, the passengers, of whom a large number were ladies and children, gave loud vent to their nlarm; which was increased when they had gathered to-gether in the cabin, and the bishop proposed, that prayer to God for the preservation of their: lives should be offered up. Recarding this as another indication of extreme peril, the proposition was at first only answered by shricks and that some reply should be made by me, and I trust you will not regard my answer to your letter as more empty expressions, but as the words of one who is deeply sensible of your generosity.

I am very glad you have alluded to the kindness of the Rev. Mr. Sewell towards me, and I can assure you I feel with you that he has not only acted the nart of a brother minister. but

CONVENTA AND NUNBERIES .- The Marsaguer

notice of a summar bili was given, which it is not while doubtless be passed. The Niles Republican the necessary arrangements. 84 Y 6---

And why should they not be? In this country there should be no secret dangeous, no praces where the authorities of a State or nation are not allowed to visit. No dark sceretive dens, beyond the reach of law. No, never. Let every place subject to the inspection of the nutborities Let under-ground rooms be inspected, among one sect as well as among others.

Michigan also, like Pennsylvania and New York, is turning its attention to the face her in which Church property is being held and con-trailed by Romsh reclesiastics in this country. A bill is about to be introduced to check the evil on which the Detroit Dady Advertour temarks From the difficulties which have arried in some } parts of the country on this subject, it is evidant that such a law is demanded for the future wei-

fare of society. DEATH OF BISHOP WILLIAM CAPARS. .

From the Charleston Standard of January 31. We are pained to announce to day the death of Bishop William Capers. This and event occurred at his residence, near the village of Auderson, on Monday morning, and was announced to us by a special telegraphic despatch on year terday afternoon. The announcement, we are sure, will occasion a feeling of sorrow to a large circle of relatives and friends, and throughout that entire church of which he was a member and distinguished ornament. His death was not will be received as payment. He was in Charleston but about a expected. week ago in his usual health, and her indistresition was not known to his triends or family in

this city. There are few men of our day who have brought life inspired a greater feeling of interest, or who has attracted a greater share of public attention, than this distinguished arater and divine. For forty five years he has been a minister of the church. For the greater portion of this time he was a most conspicuous member of that ministry. For near ten years he has ever-cised the functions of one of its bishops; and in every department of his life and religious service, he has been singularly successful in acquiring private friendship, the regard of the public, of May next. and in extending to most profitable curls the

precepts of his religious teaching.

Bishop Capers was a native of St. Thomas' Parish in this state, where his father, Mr. Willirm Capers, had long resided, but from which he afterward removed to Black river, in Georgetown district. From this place he was went to the South Carolina College, of which he was one among the earliest students. He was ordained to the ministry of the South Carolina Conference in 1809, being then about 21 years old, and was that stationed at Waterey, Catawla district. He was ordained Doncon in 1811, no Edder in 1813. He was first stationed in Charleston in 1811, where he soon attracted attention, which was increased and extended through the subsequent period of his long life. He was a member of the General Conference of the city of New York in 1811, when the opposing continents of the different sections of that church rendered a division necessary, and bore an important part in that proceeding. At the Conference of the Methodist Episcopal Church South, held in 1815, he and the Rev. Robert Paine were elected hishops, and he continued, as we have said, in the exercise of the important functions of that office to the

hour of his doath. He was the next eldest of six or seven brothers, In his own family he bus also largely contributed to the ministry of that church, of which one son and three of his sons in law are now members He was twice married, and has left a large fa-

Of the qualities and powers of Bishop Capers as a pulpit orator, it were searcely necessary to There are few persons of the present day in this state who have not heard him, and christe, concise, touching, and enchanting old quence which few men of his age possess. His perception was intense, and his expression, alrays graphic and often powerful, was conveyed n tones of a silvery sweetness which gave them;

a resistless charm.

In his official character he passessed all the lovely.

Rev. Dr. from, receior of the Church, and the Rev. Meyer Lowin. An address preparatory to Confirmation was delivered by the Key. Mr. Lewin, after which the Bishop addressed the congregation on the same subject. On Sunday morning, the morning service was performed by the Rev. Mr. Lewin. The Bishop preached a most appropriate and effective sermon, and confirmed eight necessary sermon of the most and confirmed eight persons, seven of whom were pupils of the Academy. Holy Communion was admin-stered by the Bishop, assisted by the Rev. Dr. Rich. Rev. Mr. Lewin assisted in Post Com-munion. munion. In the afternoon, evening prayers were said by the Rev. Ethan Allen and Rev Mr. Lewin, Rev. Mr. Allen proached. At night, prayers were offered by the Rev. Messrs. Allen and Lewin, and the Rev. Mr. Present preached.

At each service, the Church was filled, and on funday morning, it was crowded with attentive and devout congregations. A decided impression was made upon the people in attendance, which it is hoped will result in good to the neighbour-hood. The Church of St Michael, which is conneeted with the Hannal More Aradony, is the result of an effort of the insichatigable Principal of the institution, Mrs. A. C. Loyn, For several The effort was crowned with success, in the building of one of the most chaste and beautiful churches in the Diocese. It rests like a little gem upon the lawn fronting the road to Reisterstown, and within a mile of the village.

fover. A silver medal of honour, first class, has also been awarded to Captain Raw, of the passage to France.

ness of the Rev. Mr. Sewell towards me, and I can assure you I feel with you that he has not conly acted the part of a brother minister, but has preved my sincere friend in the hour of my persons; who, at the imminent risk of their lives, adversity.

If the above the Rev. Mr. Sewell towards me, and I cap assure you I feel with you that he has not has preved as most solemn some.

At this juncture, several life-boats were proposed to have been planted in the year of the who were favorable to the existing state of things. These men were themselves their ministers.

If the above the Rev. Mr. Sewell towards me, and I cap assure you I feel who were favorable to the existing state of things. These men were themselves their ministers.

The circumstances which tended to neutralize the direct influence of this reformance movement will be adverted to farmatory movement will be adverted to twas a tree in the time of Junius Casar, o.c.

42. It was 123 feet high, and 20 feet in circumference at one foot from the ground.

Napoleon, when laying down the plan for his correlations which were calculated to give them influence over the infection closed on the plan for his correlations which were calculated to give them influence over the infection closed on the plan for his correlations which were calculated to give them influence over the infection closed on the plan for his correlations. great road over the Simplon, diverged from a tior elegy, many—perhaps the majority—straight line to avoid injuring this tree.

setts House of Representatives has instructed for the passage through Egypt of the 10th its committees on the Judiciary to consider the disears, who are expected at A existing true. expedience of reporting a bill omeking contents and numerics, and Roman Catholic whole as open and free to prior visitation and inspection as Protestant metitations.

Bombay, on their way to the Crimes. His intruders into sees, which, as long as the Bombay, on their way to the Crimes. His numerics, and Resnays aveal, they emiss insists upon bearing the whole exponential Bombay, on their way to the Crimes. His numbers and jurisdistances, which, as long as the Bombay, on their way to the Crimes. His numbers and jurisdistances, which, as long as the personnel of the properties and introduction and impaction and impaction as long as the Bombay, on their way to the Crimes. His numbers and series as the personnel of In the Michigan Legislature, on the 18th ult., men. Two officers beinging to the regiment

NEW ADVERTISEMENTS. Governess Situation Wanted.

LETTERS RECEIVED TO FEB. 25.

C. D. G., Hamilton: J. C. A., Pre-ferieton B. rem. for vols 17 and 18; Rev. J. II. Miramichi, N.B., rem for A. W. for vols. 17 and , Fitzroy Harber, rem to Jan. 15, 1-56; Rev . S., Buffalo, rem to January, 1856; Rev. J. G. G., Hamilton, add subs.

TO CORRESPONDENTS.

We have received a communication from the Grand River, signed "A Layman," We must, however, decline inserting it, as the subject is scarcely one that comes within the scope of our

PUBLISHER'S NOTICE.

Subscribers who have not yet paid their subcription to the current Volume of "The Church are respectfully reminded that more than the firs are months have expired, and that, in accordance with the pull shed TERMS, the price would now member be 15. Until the 15th March, however, 12s. Sol.

The Church.

TORONTO, THURSDAY, MARCH 1, 1835.

NOTICE.

The Bishop of Toronto begs to inform hi rethren the Clergy of the Home and Sincoe Districts that he intends to Confirm at their several Missions and Stations during the month

The managing committee of the Gore and Wellington Branch of the Church Society are reminded that the around meeting of that branch will be held in the hall of the Mechanies' Institute, Hamilton, on Thursday, 8th March, at half-past 7 o'clock p.m. The commattee will meet on the same day in the Sanday School room of Christ Church, at 12 o'clock. J. GAMBLE GLOBES, Secretary.

HOME DISTRICT BRANCH OF THE CHURCH SOCIETY.

APPOINTMENTS FOR PAROCHIAL MEETINGS.

Unionville, Markham ... Prot. March 2, 2 P.M St. Paul's, L'Amourenx... " " 6 r.3 Christ Church, Scarboro', Tues. " 6, 7 r.3 Whitby Thurs. ... 8, Oshawa Arranged at a meeting held at the Church

Society's house on the 13th December. J. G. D. M'KENZIE, Secretary.

For the Church. ON THE UNPOPULARITY OF RELIGIOUS

WESLEYANISM.

In tracing the consequences resulting from the full development of the principles of puritanism, as they were manifested in the Great Rebelion, we are immediately struck with that "oscillatory" character who have not felt the sussive influence of a which has been already referred to as marking the religious movements of the popular mind.

The direction, however, of those oscillations which followed that great convulsion, was evidently threefold. Many rebounded towards Rome, more towards by the Church, those irregularities-into promptions and energy necessary to the per open infidelity, while the great mass of which, however, they were almost forced by the nation swing from the galvanae and by the damning up of the legitimate chantenth, that it was particularly venerable and convulsive carnestness and the overstrained pretensions to sanctity of the one MARYLAND .- (Correspondence of the Ban- period to the deadly indifference and open Menylaxo. — (Correspondence of the Barston in Calamy of the period that succeeded, the Discose held Confirmation in St. Michael's, We hear much of the flood of inquity may sound in the present day, few charges the Church erected on the grounds of the which overwhelmed the country subsethe Church erected on the grounds of the Harnah Mare Icationy. A number of the clergy were present on the occasion. The visit of the Bishop and clergy was of a most interesting Bishop and clergy was of a most interesting greate the general corruption of morals of this quent to the Restoration of the Church and their followers than that of being was held. Evening prayers were offered by the which prevailed. That the guilt of this Rev. Dr. Rich, Rector of the Church, and the state of things rested to a very great extent from whence (in 1741) all papiets had Anglo-French Alliance—Ballads of the upon those principles of puntanism that had so long been popular, can hardly be denied by any one who observes how invariably the human mind, when over- charge,"-(Life of Wesley.) The viostrained in one direction, ultimately springs back to the opposite extreme,

Struck with horror at what they ignorantly supposed to be the legalimate fruits of the Reformation, one class of minds rushed back for retoge from puritan excesses to popish superstition.

Disgusted with the hypocrisy that had so frequently cloaked the blackest crimes with the loudest professions of spirituality, another large class were led to deny the reality and fouth of Revelation, and hence it came to pass that during that unhappy period there prevailed a degree of inti-delity which had been until then unknown.

Warded with the analysis disputes the promitted to take and easer him. Warded with the analysis and water him and Walsal with the analysis disputes the course of the cours Wearied with the endiess disputes upon were permitted to take and carry him illustration of the operations of Jesustism praiseworthy in your missionary. However, I in its natural and legislomate form." For can truly say that my motive in the work was the subject of religion, which had pre- about for several hours, with a full intent in its natural and legitimate form." For of the institution, Mrs. A.C. toya. For several years she laboured alone in procuring subscriptions for the purpose. During the last before the valled in those high and palmy days of the to murder him; but his work was not yet erection of the Church, she was assisted by the unlimited exercise of private judgment, finished, or he had now been with the vailed in those high and palmy days of the to murder hine; but his work was not yet saie by Maclear & Co. the bulk of the people telt it a relief to souls under the altar." (Journal).

o that hospital when labouring under yellow at a time when she was as little capable brought forth in the mass of the pro-English ship Britannia, for saving the crew of. That capability, however, was sell further face. Yet so possile and this delicate the French sloop Ulysse, which had foundered crippled by the Revolution of 1688. By near Orforiness, after a collision with another cause the non-juring Bishops were unable vered its imperfection and birdly declared regarded as having no legitimate right to evident that this proceeding excited the Cypress of Somma, in Lombardy. It is sur- I am III, naturally placed in their sees men part of the Lairy, led on by some of the posed to have been planted in the year of the who were recording to the existing state most world e-minded and least complete. posed to have been planted in the year of the who were favorable to the existing state most wor'd y-minded and least worthy of St. George's, Georgian... 0 6 4

of whom questioned their right to the

The Vicercy of Egypt is making preparations i powers which they exercised, into smuch as they were included to recast them as is they were included to regard them as special and nation on St. Matth as Thy.

per Rev. J. Wilson ...

per Rev. J. Wilson ...

per Rev. J. Wilson ...

0 8 2 Bishops and the Lower clergy, producing contentions and begennigs between them. the inevitable consequence of which was to cripple still more sadiy the Caurch's power to perform her work. To those who are in any degree conversant with the lives of the Bishops previous to the Revolution, and who mark the wonderful extent of their power over both clergy and faity arising from constant intercourse. Hamilton. and the weight of personal character-: le ; Rev. S. J., Capa Cove, ad I. sub ; Rev. J. A. will appear evalent that the same circumstances, necessarily binding the Bishops to the court and alternating them from the and most injurious gap, between them and at 7 P.M. their clergy which has since existed, and has made the Episcopate so often " stink ! in the nostrils of the people." All these influences, whether arising from the reactionary influences of punitanism, or from those political events which were the means of bringing the Church into that state of bordage from which she is now truggling to get free, tended to deepen more and more the awful state of spiritual apathy which marked the religious condition of the eighteenth century.

To describe that condition would occupy too much time and space, and is the less necessary, inasmuch as the spiritual darkness of those unhappy days is very gene rally acknowledged.

The University of Oxford, together with its sister institution, have ever been, from the days of Wichfle to the present hour. the fountain-heads of every reformatory movement in the E glish Church. Accordingly we find that amidst the spiritual ignorance and indifference of the last century, a little knot of earnest-hearted elergymen arose at Oxford, consisting of the two Wesleys, Whitfield and their associates. These men were best not only upon securing their own salvation. but were led eventually to make a brave, and in some o-easure successful effort, to arouse the church and nation from the lead'y slumber into which they had fallen.

They declared many of those doctrines, which, though prominently set forth in the Laurgy, were almost universally forgotten or denied in the pulpit—and by the holiiess of their lives, and by their selfdenying efforts for the good of others, they proved the powerful influence which those loctrines excited upon their hearts.

It is impossible, as consistent Church men, to deny that these zealous men fell ado those errors to which the very cara estness of those who are religious R dorms ers renders them hable; but, however deplorable the consequences have been of breaking away from the marry of the Church, which is the divnety constituted guardian of the Tru't, and torning a sect which has a ready commenced that down-ward course which as the inevitable and body, yet we must freely admit that the guilt of those errors does by no mean rest exclusively with them.

For how were the efforts and teachings of these clergymen, who beyond all ques tion were the reformers of their day how were they received generally by the church and nation! The answer, alas! is too easily given. They were everywhere frowned upon, succeed at, denounced and persecuted, and when the greatness of the movement which they originated led them into irregular ways, discountenanced nels-were made the means of discrediting their teachings,

were more frequently brought against them "papists," So generally was this the ase that upon one occasion we are told been commanded by proclamation to depart, a week longer than be intended, that lence with which they were treated by the populace would be scarcely credible. were it not that in our own days we remember the ricts at St. Sidwell's, Exeter, and the threatened destruction of St. Barnabas, Ponlico, by an infunated mob. Mr. Charles Wesley, who had been himself in imminent danger from the people, thus notices a meeting with his brother at Nothingham after he had undergone a acters and events have their originals, and similar assault. "My brother came," says nolling has less written in the spirit of the spi

cast the subject from their minds, and Here then we find that these men met came at last to treat with indifference what with the universal fare of religious rehad once excited them to fury. Thus did formers, for such, whatever we may think the irreverence of purnanism, by the in- of some of their teach egs and practices, evuable law of reaction, produce super- they unquestionably were. Then easo The Emperor of the French has granted a stition—its hypocrisy led to imbelief, its affords the most convincing proof of the old medal to Dr. T. Williamson, chief physical exertement ended in aparity, and super-truth of those principles which were The Emperor of the French has granted a gold medal to Dr. T. Williamson, chief physician at the hospital of the port of Norfolk (United States), and a gold medal of honeur, first class, to Dr. James Harrison, physician of frest class, to Dr. James Harrison, physician of first class, to Dr. James Harrison, physician of frest class, to Dr. James Harrison, physician of first class, to Dr. James Harrison, physician of frest class clas French steamer La Chimere, who were taken the Church was called upon to contend, a most erroneous and defective faith Such was the state of things with which first place, it is plan that in this day of doing so as can be well supposed, ple a most error cons and defect to proressel, and procuring them provisions and a course the non-juring pisacops were unade versus and procuring them provisions and a to offer their allegiance to one whom they the truth, it is in the second place equally passage to France.

The provisions and a course the non-juring pisacops were unade versus as in the second place equally per Rev. G. A. Buil ... per Perhaps the oldest tree on record is the the Crown, they were deprived, and Wil- most violent and butter opposition on the St. John's, Van Meek Hill 0 11 6

on, M. A., of Tranty College, was ordained Christ Church, Huntley, 0 11 10 Dearton. Having had no official cotice sent to us. Oakville

we were not aware that the B shop of the Palerme D cose held a special ordination on St. St. Paul's, Norval....... Paul's Day, when the following gentlemen St. George's, Georgetown were ordained Descens: Thomas Savain-ston Campbell, breused to the township of Walpole; John Langurey, B.A., breused of Walpole; John Langurey, B.A., breused of Walpole; John Languey, B. A., licensed pr. Rv. f. Tremayne, Jr. to mission of Collingwood; Frederic The- wilmot, per Churchwarden odor L brecht Heise, Dr. Pa., housed to St. John's, Prescott 4 minister to the German congregation at St. James's, Maitland ... 0 18 4

people, has tended to produce that wide Cohong, on Wednesday, the 25th March,

CRURCH SOCIETY.

The annual meeting of the London Parechial Branch of the Church Society was held at St. Paul's school-house on Friday evening, the 16th instant; the Rev. C. C. Christ Church, Huntingford, addi-Brough in the chair. The following resolations were adopted by the meeting :-Moved by the Hon. G. J. Goodhue, and sec- Christ Church, Scarboro' 2 5 0

Report just read be received.

Moved by L. Lawrason, Esq., and seconded by the Rev. Mr. Dillon-Resolved, that this meeting desires to express its thanks to Almighty God for the measure of success which has attended the labors of the parent Society

during the past year.
It was then moved by Anthony Lefroy, Esq. seconded by the Rev James Machridge, anresolved-That it is our duty, as Christians and Churchmen, to promote the interests of the Church Society in this our favored city and locality; and that this duty is the more incuminasmuch as the Church must, for the time to come, mainly depend upon the christian ! liberality of her members.

Moved by F. Taibot, Esq., seconded by the

Rev. E. Patterson, and resolved.—That the thanks of this meeting are due, and are hereby offered, to the gentlemen who have aided in obtaining contributions during the past year, and other wise furthered the interests of the Church Society in this city.

Moved by the Rev. Mr. Blackman, of Port

Stanley, seconded by the Rev. Mr. Holland, of Dunwich, and a solved - That the thanks of this meeting are due, and are hereby tendered, to the officers and committee for their valuable the officers and committee for their valuable services during the past year, and that they are resign this prosperous mission on the 1st of October.

We cannot. Rev. sir. repine at the inscruta-

We are glad to see that collections have been taken up in most of the churches in the diocese for the Patriotic Fund. Col. Tulloch acknowledges in the Colonist having received £4 10s., collected at St. Paul's Courch, Whithy. £3 5s. was collected at Osnabruck by the Rev. Mr. Ker; £27 15s. in St. John's Church, Prescott; £1 es. 6d. in St. Jannes's Church, Mait-Tulloch acknowledges in the Colonist L! 6s. 6d. m St. James's Church, Maitland, per the Rev. R. Bakey. These sums have been forwarded to Col. Tuiloch.

THE PHILHARMONIC CONCERT.

This concert, the proceeds of which are to be given to the Patriotic Fund, took place on Tuesday night at St. Lawrence Hall, which was crowded by persons waxious to profit by the rich musical treat performance realized. The room was tastefully decorated with flags, and presented a very elegant appearance; some transparencies in the gallery contained the names of the places at which recent events have given so painful a notoriety—Alma— Balaclava-Inkermann. We have not yet heard how much was realized, but from the crowded state of the room we think it must have been something handsome.

Reviews, Books and Publications.

Abbott Unmasted. By W. T. HALEY. -This work, which came out in separate articles in the Anglo-American Magazine, and was written to expose the attempted fallacies of Abbott's Lafe of Napoleon Bonaparte, is now published by Maclear & Co. in a cheap form, and will well repay John Williamson. the perusal.

The Westminster Review for Lanuary; a re-publication of the London, Edinburgh, Westminster, &c., Quarterly Reviews, on People - Prussia and her Policy - The Priozenrauh: a Glimpse of Saxon History
—Poland: ber History and Prospects—
Cambridge University Reform—Austria in

Cambridge University Reform—Austria in he might not seem to plead guilty to the . - Poland : ber History and Prospects-Cambridge University Reform-Austria in the Principalities-Contemporary Litera-

ture. Stanhope Burleigh. A Novel. By ELLEN DHU .- We can scarcely convey a ELLEN DRU.—We can scarcely convey a better idea of the character of this work ance and the repeated greetings and happy than by giving the anthoress's own words from the character of the welcomes which I have on all occasions received from the character of the welcomes which I have on all occasions received from the preface — Although this volume appears in the form of a romance, it is not a creation of imagination. The characteristic process of the standing my infirmities and inabilities for the

PIOCESE OF TORONTO.

THE CHURCH SCHITT OF THE DIOCESE OF TORONTO. CONTROLOUS MADE IN THE SEVERAL CHURCHES. CHAPPLE, AND MISSIONARY STATIONS IN THE Diocese, Towards the augustration of the

Januar, 1855. Christ Ch., Huntingford, £2 3 7 Lot 28, 12th Con , East Zorra 0 8 11 per Rev. F. D. Fanquier _____ St. James's, Ingersoll, per Rev. J. 2 4 11 Marsh Caledonia 1 2 Caraga York 0 12 6
per Rev. B. C. Hid 5
Peter's Barrin 0 16 6 St. Panl's, Glaufor! 0 9 8 Park's Schoolhouse 0 4 2
Shepperi's Schoolhouse 0 5 0
Fer Eer, W. Ritchie...
Aspholei 0 5 1

Otogabee

From a member

Pummer 0 5 4

per Rev. J. Hilton 0 10 0

The Lori Bishop of Toronto hall a St. George's, Grafton ... 4 0 ordination on St. Matth as Day, Trimty Caurch Colbarne 2 10 0 6 10 0 per Rev. J. Godfrey ... per Rev. R. Snanklin, Christ Church, Scarboro' 1 3 7 Systembara 0 14 6 Port Credit...... 0 18 9 per Rev. S. Givens ... 4 13 8 Rice Lake, per Rev. T. W. Beck ... 0 13 5 78 collections, amounting to ... £120 18 11

WIDOWS AND ORPHANS' FUND.

tional, per Rev. F. Fauquier £0 10 0 St. James's, Ingersoil, per Rev. J. 2 5 0 Moved by the Hon. G. J. Goodhue, and sec-onded by the Rev. Francis Evans—That the St. Paul's, on St. Jude's, on per Rev. W. Belt 488 £7 3 3 PAROCHIAL BRANCHES. Camden East, Parochial Branch, £1 15 0 Treasurer ANNUAL SUBSCRIPTIONS. Rev. Paul Shirley, xiv. year £1 Rev. Robert Blakey Rev. St. Geo. Caulfield

Correspondence.

Rev. J. Wilson....

Leeds, September 27, 1854. REV. AND DEAU SIR,—It is with feelings of leep regret that we the undersigned have learned that your declining health and domestic afflictions has rendered it imperative on you to

ble ways of Divine Providence-" Clouds and darkness are round about him, righteousness and judgment are the habitation of his seat." Yet we cannot permit the happy relation that has subsisted between you and us for the last your unostentations but godly counsels, and your kindness to us as well as to our children, will never be forgotten.

When you first came amongst us we were as sheep without a shepherd; you found the whole country without either a church or congrega-tion, and no one seemed to care for our souls. But you, Rev. Sir. began your work in the spirit of the Gospel, through good report and spirit of the Cospel, inrough good report and evil report, through heat and cold, through wet and dry, and through all the conceivable dangers of the forest at midnight, you toiled gather the lost sheep into the fold." Your sermons embrace two prominent topics—Christ Jesus is all and in all, and the Church as God's chosen instrument to make known the richness and fulness of his grace to all nations. We are sensible, dear sir, that your enemies within and without have made you the target at which the tongue of scurrility might fire its environ and poisoned darts; but all these puerile attempts

have only increased your congregation, and endeared you to our hearts. Please accept this small purse, and ever believe us faithfully and truly yours.

EDWARD GREEN.
JOSEPH SINGLETON.
WILLIAM COCKERALL.
JOHN JACOBS. ADAM GILLESPIE. WILLIAM MORRIS. JOHN SINGLETON. ANDREW DILLOS. WILLIAM COLEMAN. Wardens and Vestries of St. John's Church,

SAMUEL GREEN. | JONATHAN JOHNSON. WILLIAM MOULTON HENRY JOHNSON. JAMES C. GREEN. RICHARD JOHNSTON JOHN WEBSTER. SAMUEL JOHNSTON. Joun KENDRICK. WILLIAM GREEN. Wardens and Vestries of Trinity Church.

Lansdown. To Rev. N. Watkins, Travelling Missionary.

REPLY. Longleate Farm, Waterloo,

Lansdown. GENTLEMEN, -With emotions of gratitude and pleasure I have the honour to acknowledge your kind and courteous address (with the

purse).

can truly say that my motive in the work was you, not yours. My oath of office to the Bishop and my accountability to the Judge of all have combled me to endure hardships, and I trust to leave memorials among you which time will not efface. I shall never forget your kindness, nor cease to pray that you may stand fast in the Lord, holding forth in your lives the lamp of truth (Christ and the Church), that I may rejoice in the day of judgment that I have not GENERAL Perroses Fend of the Chunch run in vain nor laboured in vain. With sincere Society, appointed to be taken up in affection for you and your families, Believe me, dear brethren,

Faithfully yours, &c., &c., NATHANIEL WATEINS.

Colonial.

Quebec, Feb. 23. The House of Assembly met at 3 o'clock, and the members elected during the recess were presented to the House. Sir A. McNab addressed the House on the subject of the Ministerial changes. A writ was ordered to be issued for the county of Chicoutimi.

Mr. Limieux said that information would shortly be laid before the House, on Mr. Patrick's motion, for the seat of government being

The official Gazette contains a proclamation from the Governor General, offering a reward of £25 for the arrest of Cary, Wheaton, Smith, of 225 for the arrest of Cary, wheaton, Ginth, Thompson, Rolph, and Watson, or for any of them; and £12 10s, for the arrest of Buckner or Moore—being the eight prisoners who re-cently escaped from the Hamilton jail. Thompson has been already arrested by Mr. Mc Gillivray, the postmaster on the Northern