

The Church Guardian

Upholds the Doctrines and Rubrics of the Prayer Book.

"Grace be with all them that love our Lord Jesus Christ in sincerity."—Eph. vi. 24.
"Earnestly contend for the faith which was once delivered unto the saints."—Jude 3.

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MONTREAL, WEDNESDAY, SEPTEMBER 2, 1891.

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ECCLESIASTICAL NOTES.

MISS TALLMAN has given \$100,000 to endow the Church of the Beloved Disciple in New York City, which was built by her brother and herself.

CANON Bowlby will be consecrated Suffragan Bishop of Coventry at Westminster Abbey on the same day as the new Bishops of Lichfield and Truro, Sept. 29th.

THE Queen, through her Private Secretary, has sent £22 in aid of the restoration of Clough-ton Church, Yorkshire, making a total of £225 contributed by Her Majesty to the fund.

THE death of the Rev. Frank Bowcher Wright, M.A., for the last forty-two years rector of St. John's, Higher Broughton, is announced. He was probably one of the most popular clergymen in Manchester.

A CURIOUS discussion has arisen whether the Archbishop of Canterbury has a right to carry his crozier in the province of York, and has led to the discovery that the Archbishops of York have no crozier to carry.

IN the course of the late session of the English Parliament petitions containing 192,106 signatures against the opium traffic were presented, and 892,204 persons petitioned in favor of the Sunday Closing Bill.

FRESH life has been thrown into the Birmingham Bishopric scheme by Bishop Philpott's declaration of his willingness to contribute £800 per annum from his pension of £1600 drawn from the endowments of the See of Worcester.

LOAD TENNYSON, on his eighty second birthday on Friday, Aug. 7, received a large number of congratulatory messages and visits. Among those who called at Aldworth House on Blackdown was Dr. Boyd Carpenter, Bishop of Ripon.

THE Bishop of Bath and Wells has consented to become one of the patrons of the Church Army. As a part of its social scheme the society has appointed a working-man evangelist to spend the greater part of his time in visiting the casual wards of London.

IN consequence of the suicide within the walls of St. Ethelburga's Church, Bishopsgate street, London, the Bishop of London has intimated that a service of Reconciliation, similar to that which was held in St. Paul's Cathedral on a recent occasion, will be necessary.

THE proposed new Bishoprics in Eastern and Equatorial Africa are Uganda, the Niger and Lagos. Mr. Joynt, vicar of Darnall, Sheffield, has been offered the first-named, while the second is contingent upon the settlement of Bishop Crowther's work among the natives.

THE Bishop of Carlisle, presiding at the annual meeting of the Carlisle Diocesan Church extension Society at Keswick, said that a person who wished to be entirely anonymous had

sent him a letter to say that he would place to his credit the sum of £10,000 for the augmentation of ten poor benefices, to be selected by himself.

The new rector of All Hallows, London Wall, evidently intends to make that once neglected Church a sanctuary for city men. Mr. Stone has transformed the interior, once dirty and in illkept condition, into a beautiful place of worship, and has established weekly celebrations, Litany on Wednesdays and Fridays, and an early celebration and a short service at 1 15 p.m. on Saint's days.

THE Church work among the Swedes in Rhode Island is progressing. Regular services are held in Providence, Pawtucket and Newport. Dr. Haller, one of the laymen of that nationality, made the interesting statement that four-fifths of the Swedish people in Rhode Island, who number about 25,000, are attached to the Church, and are only awaiting to be provided with services and priests to keep them in line with the Church.

THE judgment of the Judicial Committee of the Privy Council, in the appeal in the Lincoln case, is not likely to be delivered before November. The reason for this apparent delay is that two members of the court—the Lord Chancellor and Lord Herschell—who took the most prominent part in the arguments, have been prevented from considering the case with a view to putting their opinions in writing, owing to the pressure of judicial work in the House of Lords.

ONE of the results of the English census is to show us that there are nearly 1,600,000 people in that part of London which is under the episcopal supervision of the Bishop of Bedford. A large, nay, a colossal majority of these folk are extremely poor; it is, perhaps, not too large an estimate to say that fifteen-sixteenths are in that condition. They also comprise nearly one half of the population of the diocese of London. The Church has a variety of work to do in the district, which is almost appalling in extent.

THE first step has been taken in the official inquiry into the public rumours affecting the orthodoxy of the Rev. Dr. Heber Newton. Bishop Potter has constituted the commission inquiry by the appointment of the Rev. Dr. Peters, Rector of St. Michael's, the Rev. Dr. Shipman, Rector of Christ Church, the Rev. D. Parker Morgan, Rector of the Church of the Heavenly Rest, New York, and two lay assessors, Messrs. Everett P. Wheeler, and J. A. J. Beall, President of the Church Club. The Rev. Dr. Peters will act as chairman.

THE Rev. Dr. Henry Hopkins died on the 15th ult., at the advanced age of 71 years. Few men are better known in the Church than was he. He had the misfortune to be the son of a great man—the first Bishop of Vermont—for in democratic America there seems to be a strong prejudice against honoring one whose father was honored before him. Bishop Hopkins left his impress upon the Church in the critical period of the 'forties and 'fifties, and

was presiding Bishop as late as 1865 or 1866. His son, whose death we have just noted, was a man of unique power. Keen and quick to see a weak point in an opponent, he was unrivalled as a controversialist. His writings have in them so much of spirit and dash, that no matter what the subject, the reader's attention is held spell-bound to the end.

ON the 6th Aug. the Bishop of Worcester held a service in the Lady Chapel of Worcester Cathedral for the admission of lay readers for work in the diocese. The candidates were Major Seton Churchill, Messrs W. J. Day and A. H. Dunn, Worcester; G. Gilbert and C. H. Wool, as diocesan readers; and Messrs A. Green, St. Mary's Birmingham, C. Till, Christ Church, Summerfield, Birmingham, A. Jenkins, Satley, and C. F. Hains, Alvechurch, as lay readers. The candidates, in white surplices, formed part of the procession in the Chapter House, in which there also joined the Bishop, the Dean, Canon Melville, and the Rev. F. Gell (in attendance on the Bishop), the Rev. H. H. Woodward (Precentor), and some of the choristers. The congregation in the Lady Chapel was very small, and included Archdeacon Walters, Canon Catley, the Revs. C. J. Hunt, R. Thursfield, and some other clergymen and friends of the candidates. The service, for which there exists a special form of admitting diocesan readers to their office according to the use of the diocese of Worcester, began with the singing of a hymn. Then Canon Melville presented the candidates with the words, 'Right Reverend Father in God, I present unto you these persons, to be admitted to the office of reader in the Church.' Whereupon the Bishop asks, 'Hath inquiry been made into their life and conversation, and their knowledge of the Holy Scriptures?' Canon Melville rejoined, 'Inquiry hath been made, and they have been adjudged to be meet for the duties that will be required of them.' Then the Bishop read an exhortation to the candidates, and said a special prayer. After which the candidates knelt one by one before him, and he delivered to each a New Testament, saying, 'Take thou authority to read the Word of God and to minister in thy office as shall be appointed unto thee by the Bishop, in the name of the Father, and of the Son, and of the Holy Ghost.' Then another hymn was sung, and the Bishop having said a few more prayers, and pronounced the Benediction, the brief service ended.

"BE AYE STICKIN' IN A TREE."

Lord Shaftesbury, in one of his speeches, gave an admirable concluding piece of advice to all Christian workers:

'I trust that you will persevere, and by God's blessing double and redouble your efforts. You cannot do better than take the saying that appears in one of Sir Walter Scott's tales. An old Scotchman sends for his son, and says to him, John; 'Be aye stickin' in a tree, John; it'll be dein guid to the world when you and I are gane.' So be you everlastingly circulating books and tracts of the right kind; they will be doing good when you are gone, and many of you will live to see the good done in your own day.