Being justified by faith, we have peace with God through our Lord Jesus Christ.—Romans v. 1.

GOING THE WRONG WAY.

OU are going the wrong way," said the conductor of a train on the railroad to a passenger on receiving his ticket.

That assertion fell very unpleasantly upon the ear of him who had made the mistake. Still it was not a very serious one. It could be corrected He was advised to get out at the first stopping-place, and

to take the opposite train on its arrival. Going the wrong way. In another sense this is affectingly true of thousands. It is true of the child who goes not in the way of its parents' commands. It is true of the man who with hot haste is in pursuit of the riches, or honours, or pleasures of earth. It is true of every one whose course has not been changed, who is not running the Christian race. Says the Saviour, "Enter ye in at the strait gate: for wide is the gate, and broad is the way, that leadeth to destruction, and many there be which go in thereat: because strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it."

Oh, how many are now hurrying on toward eternal death, while they vainly are hoping to reach the end of their course, the new Jerusalem above! They are going the wrong way. The language of God to them is, "Turn ye, turn ye, from your evil ways; for why will ye die?" Turn to-day. Soon it will be too late; soon destruction will become inevitable.

THE Son of God is the Word of God incarnate: the Bible is the Word of God written. The one is the Word of God in my nature: the other is the Word of God in my language.

A CHRISTIAN working-man, being asked by what means he kept walking in the paths of obedience, replied; "Well, I came to the Saviour; He received me; and I never said, good bye."

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AT 3 P.M.

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- " 14.-P. A. Hertz and G. F. Pope.
- " 21.—R. Johnston and W. C. Jex.
- " 28.-W. Marks and A. R. Saunders.

ALSO AT

Y. M. C. A. Tent, York,

EACH SUNDAY, AT 3 P.M.

Addressed by ministers and other workers.

Thou art a God ready to gardon, gracious and merciful, slow to anger, and of great kindness.—Nehemiah ix. 17.