

and scorn and contempt were patiently en- countered for the sake of conferring a benefit...

Her father had been an invalid for many years previous to his death... and she was a sister, she was enabled to lay hold of the hope set before her in the Gospel...

As an apple-pie fit had seized her, probably during sleep, and that, by an easy transition, she passed from earth to heaven.

One or two examples occur to my mind, of what may be done by well-directed efforts of individuals. In London, as in all large cities, the prevention of crime and the reformation of criminals, have ever been subjects of the deepest consideration...

With a heart bowed down with sorrow, Eveline felt the dwelling. This, indeed, seemed the severest stroke of all, and she felt the need of strong faith to support her in this trying hour.

The Widow's Son.

Eviline Somers had just attained her twenty-first year when her father died. She had her mother at an early age; but the lessons of piety which had been practically entered, and the daily monitorings of one, whose life was indeed a life of faith in the Son of God...

and as the light of the Divine Spirit shone into her heart and she saw and felt that she was a sinner...

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The Provincial Wesleyan.

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gentleness of this city to me, some time, some one a Presbyterian and the other an Episcopalian (and what renders the matter more remarkable, that without the knowledge of each other they were in the same place)...

It passed through the principal streets, and was followed by hundreds of our citizens, from numerous societies and all professions. Many private houses and most of the stores were dressed with black, and the tolling of the bells, with the occasional appearance of the whole city, made it one of the most affecting scenes ever witnessed.

Yesterday (Sunday) we had the pleasure of listening to a discourse by Rev. Bishop Morris. It was replete with earnest christian warning, and enlivened with most affecting anecdotes of the experience of many pioneers of the faith.

It is a great blessing to have a minister of the Gospel, who is not only the Pioneer, but the bulwark in this great and glorious work—Our branch of the church, can never go before you, we can only follow.

Baltimore Correspondence.

MY DEAR DOCTOR,—In the Providence of God, I have been able to reach my home in safety once more. Although my absence, I nevertheless look upon my visit to the Province with great pleasure, and shall continue to esteem it as one of the sunny spots of my life.

Cincinnati Correspondence.

Dear Sir—Perhaps it may not be altogether unnecessary to your readers, to know what we of our southern cities employ ourselves about during the warm weather, or whether we are anything at all with the thermometer at 104 deg. in the sun, and the shade at 80.

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Amherst Correspondence.

MR. EDITOR,—According to announcement of Mr. Meador was held at Amherst on the 10th inst, and it far exceeded our most sanguine expectations. If I were not afraid of being tedious, I should say that the meeting was most excellent. The Ladies were limited to a certain fare, and for once we believe they did not go beyond the letter of the law.

Irish Wesleyan Conference.

The Irish Wesleyan Conference commenced its annual Session at Dublin on Wednesday the 23rd June. The Rev. Dr. Hannay, president. The Rev. Dr. Newton and the Rev. W. Arthur, A.M. of the British Conference, were also present. About one hundred ministers were assembled.

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Fire in Horton.

A Correspondent at Lower Horton informs us, that a Barn belonging to Amos Harris, Esq. of Horton, was consumed by fire on Monday last. It was a large building and contained at the time nearly three tons of superior hay. The fire is supposed to have originated from a spark dropped by a bird man who slept in the barn the night before, having with him pipe, tobacco, and matches.

Religious Items.

COLONIAL MISSIONS OF THE CHURCH OF SCOTLAND.—The committee have been privileged during the past year to send out 22 Ministers to different parts of the British Colonies, viz. the Rev. Andrew Blair to Toronto; the Rev. John McLeath to British Guiana; the Rev. William Beaton to the Island of Grenada; and the Rev. John Macdonell to Australia.

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number.) to be ordained, in the usual course of questions relating to Doctrines and Discipline, conducted by the President, afforded entire satisfaction to the Conference. The Rev. John Byerson of the Canadian Conference, who was admitted to sit in the Conference, addressed the Ministers, referring to the great delight he had felt in listening to the Examination, and further stated some very interesting facts with reference to the bearing of Irish Methodism on the spiritual welfare of Canada. The ordination took place on the 29th, in the Centenary Chapel, Stephen's-green, which was crowded by a serious and attentive congregation. A powerful and impressive charge was delivered by the President, the whole service was peculiarly solemn and interesting.—The Address to the British Conference, and the Pastoral Address to the Societies, were read and adopted; and to complete the interest of the Session, the gratifying fact was exhibited of an increase in the funds of the Irish Branch of the General Missionary Society, of more than £400 for the past year.