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PRINCIPLES.

Strange as it may seem, the municipal council of Vienna has hitherto been completely under control of an anti Catholic party, composed in a great as a consequence all municipal matters were managed in an anti-Catholic spirit. The people of the city have, however, had their eyes opened to the facts of the case, mainly through the energy of Dr. Carl Lueger, the leading Catholic politician of Vienna; and at the recent elections Dr. Lueger and his friends carried 91 out of 138 seats, notwithstanding the intimidation practiced by Jewish and Masonic employers, who threatened the dismissal of their Catholic workmen who refused to fill their voting papers with the names of candidates of the "Party of Progress" some days before the election, and to deposit them with their em-Catholic candidates was 30,000, against 7,000 for the Liberal or Masonic party. The Liberal organs so resent their defeat that, notwithstanding their professions of regard for the will of the people, they are demanding the disfranchisement of the capital by a special act of imperial authority.

The Vienna correspondents of the London Times and other foreign papers, especially in England, have reported this triumph of the Catholic party of Austria as an outbreak of the case. These correspondents follow tion throughout the Dominion. their usual course of misrepresentation of events in Catholic countries in putting this construction on the event. It is the triumph of Catholic principles in a Catholic city in which a combination Jews, German Protestants, Atheists, and Freemasons have hitherto been able to dominate and tyrannize over Catholics, by means of the wealth they had at their command. It was the tyranny of a minority over the majority of the people; yet the victory was not gained by any appeal to prejudice against the Jewish race, though it is a victory against a Jewish domination

which had become intolerable. The Catholics of Hungary, who have also been tyrannized over by a similar combination, are very much encouraged by the Catholic success in the capital, as they are thus imbued with hope that by energy on their part they will also be able to throw off the yoke which has been placed on their necks by the haters of Christianity. As elsewhere in similar contests, the main issue on which there was a variance was the question of religious education, which has thus been decided favorably to Catholics for the present, and there is good reason for the exectation that the victory now gained will be permanent, and that Catholic education of the children will be restored where it has hitherto been abolished or hampered with impossible or vexatious conditions.

EDITORIAL NOTES.

THE Roman correspondent of the Philadelphia Catholic Times relates a curious and interesting annual custom which was carried out in Rome on the 29th September: this was the installation of the catechetical Emperor in the beautiful church of St. Andrew of the Valley. It has been the usage from time immemorial to hold an oral and written examination of the select pupils of all the Roman Sunday schools every year in order to discover who among those who attend the catechism classes in the parish churches on Sundays and holidays is best instructed in the catechism, and to crown him Emperor for the year. This year a hundred and twenty boys were found worthy to compete for the honor, before the Cardinal Vicar and fourteen other judges, who awarded it to a boy named Dandolo Cerquetti, aged fifteen. The examination was held in July, and the reward given in September. Those who merited the second and other high places in the competition attend the Emperor as his court, and also receive suitable prizes. The Emperor is then placed on a throne, and is installed by the Cardinal Vicar, youth of Rome to learn the catechism are well taught, especially in this, the most important of their studies.

we some weeks ago announced would which in its present condition is men- impressive, and from the beginning to

this vaunted fundamental unity is neapolis, Minnesota, the question of changing the title of the Church by substituting "the American Church" A TRIUMPH FOR CATHOLIC for its present name "the Protestant Episcopal Church of America." The new title was rejected by a vote of 222 Church which has but a small percentage of the American people belonging they have aleady conferred upon one to it, and which stands only in the measure of Freemasons and Jews, and fifth rank as regards numbers, claiming to be distinctively "the American Church" was plain to the delegates, and they showed far more good sense by rejecting the new title than would have been shown by its adoption. The name "American Catholic Church," which was also mooted for adoption, was not assumed either, so it will continue to bear the title which it has always borne. It declares itself still "Protestant," that is to say, it would have no object for existence if papers say that a primate of the Episthere were not an older Christian copal Church would be a Pope on a Church in existence for it to protest very small scale. against.

WE publish in this issue-from the ployers. The total vote given to the Montreal Gazette - an account of honors paid to Judge Curran, by his brother members of the C. M. B. A. on the occasion of his appointment to the Bench. It is pleasant to note that this distinguished gentleman has been complimented upon all hands in connection with his elevation to the important position he now occupies. It may be said that the press of the country, with very few exceptions, has referred to his appointment as a most judicious one: and indeed we cannot see how it could be otherwise, because anti-Semitic fanaticism; but this is not Judge Curran is held in high estima-

> It has been customary for many years for the newspapers to assert that the great majority of the saloon-keepers of New York city are Catholic Irishmen, and the assumed fact was Ontario in charge of his uncle. very much commented upon when Archbishop Corrigan took his firm Brantford for a short time. As a boy stand against law - breaking saloonkeepers. New York being so largely both Irish and Catholic as to be almost a Catholic city, it is not surprising that a large number of the saloon keepers recent issue of the New York Sunday Norshows that these have not at all the preponderance which has been at statistics to suit their purposes when they have a question of religion or nationality to debate. The Sun states that there are not reliable statistics available for the decision of any exact preponderance of Industrial the most successful and estimated in the business directory, there is a great are suits and subgestion were closely modeled are the most successful and estimated the business directory, there is a great in the business directory, there is a great in the suspension of London's plonoers who have left to the business directory, there is a great is, then Italian and in the fourth place, of Irish names. As far as the question can be settled without an action of the presence of the suspension of the presence of the suspension of the presence of the suspension of the presence of the should be Irish and Catholic; but a peated.

ONE fact that must impress a reflecting mind is the interest taken in affairs Catholic, not only by those within the fold but by those who yield her above the ordinary, for Humanity's no allegiance. Every effect demands plea opened wide the portals of his a cause. What is it? Is it because she speaks as one having authority, or because she is the personification of the Christ who taught a doctrine not repellent to human nature but capable thronged to take a last loving look at of alleviating its every misery and satisfying its every want? Her words are listened to attentively by the world, and there is no society extant that enjoys so much prestige and authority.

Some of the people who are looking their respect and love. for Christian Unity on their own conditions are still smarting over the utterances of Cardinal Vaughan, and, judging from their expressions, we are inclined to believe they are more in need of Christian Charity than Christian Unity. However, it is well to loss will be felt, more especially have the truth displayed in all its beauty and immutability. Violent diatribes will do it no harm. "Truth member. In all matters pertaining gets well if she is run over by a locomotive, while Error dies of lock-jaw if she scratches her finger."

Among the matters debated at the Episcopal Church Convention held recently at Minneapolis, was the queswho places a ribbon on his neck, with tion of selecting a supervising or a large silver medal attached. This Metropolitan Bishop over each ecclesa large silver medal attached. This ceremony is a strong incentive to the iastical province of the United States, and a primate for the whole Church was already found to be completely well, and in fact the Roman children throughout the country. There was filled. The altar was draped with em a strong sentiment in favor of Mass of Requiem was celebrated by action on these lines, as thereby Rev. T. Noonan, and Rev Fathers Mca step would be taken to Cormack and McKeon acted as deacon THE United States Episcopalians, as wards assuring the unity of the Church, and sub deacon. The service was most

unity existed at all it would exist on important a subject. The fact is their recent convention held at Minths vaunted fundamental unity is neapolis, Minnesota, the question of the several speakers that if this value of the case, had under consideration at accid by the practical independing the end served to remind us that life gate, made the public announcement is transient and that Death will come of the action taken at Rome with the following statement, which gives all of the essential features:

| The fact is transient and that Death will come following statement, which gives all of the essential features:

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| The fact is transient and that Death will come following statement, which gives all of the essential features:

| The fact is transient and that Death will come following statement and that Death will come following statement. course were adopted the public would or how good. There were present from a distance suppose that they were copying Rome. at the funeral, Mr. Thos. Gleason, of

Such was the fear of any such sus. Kalamazoo, Mich., and Mr. T. J. Finn, of Montreal, uncle of Mrs. McNeil. picion that the scheme fell through. The pall bearers were Messrs. The Canadian Episcopalians or Ang Nnew title was rejected by a vote of 222 The Canadian Episcopalians or Ang. Regan, M. Masuret, W. McPhillips, H. against 82. The incongruity of a cans do not appear to have been in Dignan, J. Mattinson, Robert Reid, jr., fluenced by any such fear, as Philip Pocock and John Forrestal.

copying Rome, if they could only have

done so without being noticed, but it

is the being caught in the act that was

distasteful to them. The American

FATHER COLERIDGE when asked to

give a favorable review of a friend's

book, wrote in reply a few pungent

sentences that indicate a besetting sin

of everyone; and one of the miseries

of the Catholic press is that it is so full

of puffs. But I have registered a vow

DEATH OF MR. FINLAY MCNEIL

A notice appeared in the London

Free Press of last Saturday morning

announcing the death of Mr. Finlay

McNeil, a resident of this city for the

land, he emigrated to this ccuntry at a very early age, and on the death of his mother, in Nova Scotia, he came to

fore coming to London he resided in

he was noted for manly characteris-

at an early age he made the best use

of his opportunities. Every spare moment was devoted to study. Life's

duties and obligations were opening

out before him, and his purpose was

where he resided has he proven a

father and a provider in time of need

selor, and to all was his friendship sin-

cere and abiding. His was a mind

During Saturday and Sunday, while

the remains were exposed to view at

his beautiful home on Wellington street, hundreds, hour after hour,

one whose character would serve to convince one that life is worth the liv-

was, in every sense of the word, yet

the esteem in which he was held was

not confined to people of his own faith

for the good that was in him and for

-all classes and all creeds loved him

the greatness of soul that commanded

As a member of the society of St.

Vincent de Paul, his purse was ever

open to the needy. As a member of

the Board of Separate School Trustees

As a member of the C. M. B. A. his

members of Branch No. 105, which he

helped to organize, and of which he

was ever an active and most interested

to the furtherance of the inter-ests of the Church, Finlay McNeil

was always ready with means and

mind to take a prominent part. More eloquent than words was the tribute of

respect to the deceased on Monday

morning when the funeral procession

took place from his residence to St. Peter's Cathedral, in which was repre-

sented all classes of the people of the

Catholic, true and tried, as he

great Catholic heart.

ing.

to the sorrowing he was a kind coun-

Thrown on his own resources

past thirty-five years. Born in Scot-

the Catholic public.'

of the Catholic press. He said:

At the cemetery the last service for the dead was performed by Rev. Father of their Bishops the Archiepiscopal McCormack, and thus was brought to a title. This is very easily done, as it only requires a majority a noble soul, whose memory will, as long as life endures, remain green in vote to give a title, but the real office the hearts and minds of thousands who of Bishop or Archbishop is not so easily had the privilege of knowing and who could not help loving the gentle and kindly Finlay McNeil. conferred, as it requires Apostolic succession and jurisdiction. The American Convention did not appear to have any scruple of conscience about

SUBSIDED BIGOTRY.

In 1750 Judge Paul Dudley left a sum of money to Harvard College for a ser ies of lectures to be given annually One of the subjects he prescribed was to be, For the detecting and convicting and exposing the idolatry of the Romish Church; their tyranny, usurpations, damnable heresies, fatal errors, abominable superstitions, and other crying wickednesses in their high places; and finally, that the Church of Rome is that mystical Baby-lon, that man of sin, that apostate Church spoken of in the New Testa-

ment. " I am going to be truculent. That We are not surprised that the Rev. giving pleasure to a worthy man is Dr. Herford, who, on the 16th of this month, gave the lecture in compliance just the ruin of reviews. If I put in a puff of anyone I must put in the same with this bequest, should deem it pro-per to say in his introductory remarks that "As one reads the title of this lecture in the very words of Judge Dudey, one's first feeling is one of wonder never to allow the Month to be used for that even so late as a hundred and fifty private friendships as long as I direct t for the sake of the Month itself and years ago a thoughtful and educated

form of religion."
Although the lecturer speaks kindly of Catholics, recognizes the good works of Catholic institutions, and does not indulge in the slang of the ignorant, present day, anti Catholic fanatic, yet we are more surprised at his disquisition on the Church uttered in 1895 than we are at the words of Paul Dudley uttered in 1750. That the judge was a fanatic at a time of extreme fanaticism and intolerence is evident from his language. That he was sincere is equally apparent from the intensity of his hate, and from the fact that he was writing his will in view of approaching death - as sincere, possibly, as Saul, who applauded the stoning of Stephen, and, unlike Saul, in that he did not before his death see a converting vision or hear the reproach, "Saul, why persecutest

nose who are familiar with the old objections which he quietly unearths, revamps, refurbishes and recasts in more polite modern phraseology. The glove is soft, velvety, but the hand within it is that of Paul Dudley of 1750.-N. Y. Freeman's Journal.

WILL BE A CARDINAL.

Mgr. Satolli Receives Official Notification of Papal Action.

Washington, October 81. Monsignor Satolli to-day received official notice of his elevation to the Cardinalate. The first announcement came by letter, and this was followed by a cablegram to Cardinal Gibbons,

by a cablegram to Cardinal Gibbons, as follows:

"To the Most Eminent Cardinal Gibbons, U. S. A.: I am happy to inform you that the Holy Father having decided to confer the Cardinalate upon the Apostolic Delegate, Mgr Satolli, your Eminence will be delegated to impose the Cardinalitial beretta, His Holiness intending in this way to perform an act gratifying to your Eminence.

Rampolla, Cardinal." his best energies were directed toward the furtherance of Catholic education.

The cablegram reached Cardinal Gibbons at Baltimore this morning, and, in company with Father Magnien, rector of St. Mary's Seminary, he left on the first train for this city to congratulate Mgr. Satolli on his elevation. The Delegate was prepared for the visit, as the letter already received from Cardinal Rampolla, Secretary to the Propaganda, had given him private information concerning the services of the Pope.

This information reached Mgr. Satolli two days ago, but was guarded hell, so common among those of Protestwith the strictest secrecy. The coming of Cardinal Gibbons with the cable notification permitted a public announcement to be made and congratulations to be exchanged. Mgr. Satolli his honors gracefully and y. To the hearty well wishes of quietly. To the hearty well wishes of the Cardinal, Father Magnien and the several members of the Delegate's household, he responded with sincere expressions of thanks for the profound honor conferred upon him.

DR. ROOKER'S STATEMENT

the essential features:
"Mgr. Satolli will be created Cardinal at the consistory assembling about the middle of November. He is not to go to Rome for the ceremony of receiving the beretta at this consistory. Cardinal Gibbons will be delegated to act for the Pope in conferring

the beretta. "Mgr. Sbarretti, the anditor of the delegation, will act as Papal Ablegate at the ceremony, consigning the be-retta to Cardinal Gibbons for its imposi-

"The beretta will be brought from Rome by one of the noble guard, who will leave Rome the day after the consistory. The ceremony will conse-quently probably take place early in December in the Cathedral in Balti-

The exact date of the assembling of the consistory at Rome has not yet been announced.

TO CONVERT PROTESTANTS. Letters From Rome Glving Sanction to Mission in Cleveland.

Cleveland, September 3.-Under the auspices of the Bronson Club, an organization of Cleveland Catholics, a mission for the conversion of Protest-ants will be established in Tibley street this week. It is in charge of the Paulist Fathers, and Father Kress, one of the order, will be the missionary. The mission will be in a public hall There will be no altar and the priest will preach in his street clothes.

The permission of Bishop Ignatius F. Horstmann, of the diocese of Northern Ohio, was asked, and while he approved the plan he first wrote to Rome for sanction. The following letter

arrived to-day: "Illustrious and Right Rev. Sir: man could write such words about any form of religion."

With the greatest pleasure I read what Your Lordship wrote in your letter of the 5th inst. concerning the missions given to Protestants in your diocese. Undoubtedly holy is this the plan adopted by you in order to obtain more abundant fruits merits all praise. The salutary effects of the apostolate from the very first incep-tion of the project show that God is blessing the work, and this ought to be for Your Lordship and the missionaries a strong incentive to perse vere in the good cause with zeal and with undiminished fervor. The Holy Father sends his apostolic benediction and grants the Indulgence requested.
M. Card. Ledochowski,

"Prefect Congregation of the Pro-pagation of the Faith."

would prove of interest.

The interviewer was graciously received, and his queries politely answered. At the outset the writer of the paper in question took occasion to say that the report of the daily referred to was incorrect in the conclusion arrived at.

He said that the point for which he contended was that the text in question would admit of no other construc tion than the literal sense of it conveyed-that is, that Christ preached to spirits that were in prison. The paper in fact did occasion much discussion, and the reverend gentleman states that his views are quite prevalent among Protestants and are supported by the

authority of the best exegetists.

To be brief, this view of an intermediate state is that the soul after death enters this state in a condition of bliss or pain determined by its degree of sanctity or of sin as it was in at the moment of death, and continues in the same until the general judgment when its state becomes fixed either in heaven or in hell. According to this view, no soul, however good, goes immediately to heaven, and no soul, however bad, goes immediately to hell, but all souls go into this state of waiting to remain until the general judgment.

This, the Rev. Mr. MacMullen says, is no new doctrine, and is held by many Protestants, while that of progressive santification as taught by Dr. Briggs is held only by a few individ-ual Protestants. When asked as to whether the denial of the existence of ant birth and education, was not due to the absence of any Protestant doctrine which provided for a temporary punishment of the less grievous sins, he expressed his doubts of there being any real disbelief in a hell and intimated, to use a common expression, that the wish was father to the thought. The tendency among Protestants towards a belief in an intermediate state was not due, he said, to a reaction against the belief in only two extremes after death, but rather to the Dr. Rooker, secretary to the Dele- result of scriptural study in the prov. Jerome.

a radical difference exists between his view of a probationary state and the Catholic doctrine of purgatory; a logical reason can be given for the exist + ence of the Catholic purgatory.

The Public Hall Apostolate.

Father J. M. Cleary, of Monneapolis, furnishes the Catholic World with an account of his work in that city in what is termed a "Public Hall Apostolate." As a result of his extended experience, Father Cleary expresses his conviction that "The public hall is the best and most attractive place in which to convey a knowledge of divine truth in our time and country to our separated brethren. By this means 'other sheep not of the fold' will best hear his voice, and there may be 'one fold and one Shepherd.'

No one will, I trust, misunderstand me and imagine that I could for one moment favor the abandonment of our churches dedicated to divine wor ship, and the resorting to public halfs for the ordinary of the shurch. The church edifice is for our own Catholic people; there the members of the household of faith should, with greatest profit to them, hear the Word of God and receive the sacraments. The public hall is the rallying-place for all whom we would bring into the fold. Faith comes by hearing and ponder-ing on the word of God. We must cause that word to be heard wherever men will best listen."

The Month of the Holy Souls.

Among the many beautiful devotions in which the Church of God is so prolific there are few that are so touching, and that come nearer to us than the one to which this month of November has been dedicated. The Church is a tender mother who never forgets her children. She prays for their eternal repose long after those to whom they were near and dear in life bave forgotten them. Durwork under any circumstances and ing the month of Nevember the Church invites the living faithful to pray for the faithful departed. The early Christians were wont to honor the memory of those who died in the odor of sanctity, and so consoling was this practice that November 2d was finally recognized by the Sovereign Pontiff as a day to be devoted in an express manner to pray ers for our departed loved ones. of us should enter into the spirit of the Church during the present month, and frequently remember the dead in our prayers.

CANADIAN POETS AND POETRY. **

writer.
Besides, it was not my purpose to deal with our great prose essayists, novelists and historians, in which several tields of literature our friends down by the sea more than hold their own against all comers.

Thomas O'Hagan.

WEDDING BELLS. HENESSY O'BRIEN.

Centralia, Oct. 29, 1895. At St. Peter's Charch, McGillivray, by the Rev. H. G. Traher, of Mount Gaznel, Mr. Cor-nelins O'Brien was inited in martiage to Miss-Kate, daughter of Mr. Jas. Henessy, of Bid-

nelius O'Brien was united in marriage to Miss-Kate, daughter of Mr. Jas. Henessy, of Bid-duibh.

The bride was assisted by her sousin, Miss M. Harrigan, of Lucan; while Mr. D. L. O'Brien performed similar auties for the groom. In the evening the bridal page left for a trip-East.

That they may snow a life of unalloyed hap-

East.

That they may enjoy a life of unalloyed hap-piness is the wish of their nurserous friends.

BADOUR-BART.

The first of a long list of weddings to take place in the near future was celebrated at St. Joseph's church this moraing, when J. B. Badour, boot and shoe merchant, and Miss. Lizzie Bart. eldest daughter of John Bart, Romeo street, joined hands and hearts in matrimony. The ceremony was performed at \$30 y Rev. FathersDowney, in the presence of a large number of relatives and friends of the contracting parties.

The bride was nestly attired in Sawn-colored material, and carried a bouquet of white roses. Her sister, Miss Josaphine Bart, acted as bridesmaid, and was also the bearer of white roses. Charles A. Badour, of Detroit, assisted his brother, the groom, while Yr. Bart by Among the guests wire, Miss Josaphine Bart, and Rosa Robertor and Miss Budour and Henry Durand, the guests wire, Miss Josephele, of Greensylle, of Greensylle, of Greensylle, or of Greensylle, paydon, and the ceremony the wedding party were driven to the residence of the bride's parents.

Greensville, and Jeseph Badour and Henry Durand, of Drysdale.

After the ceremony the wedding party were driven to the residence of the bride's parents, where dinner was served, and several hours pleasantly spent in social historourse. In the sitemoon the happy couple were escorted to the 6.T. R. station, where they took the 4.20 train for a honeymoon trip in the west. The esteem in which the bride is held by her friends was attested by nunerous handsome and valuable presents, while the worthy groom has the hearty congratulations of his many acquaintances.

On returning to the city Mr. and Mrs. Badour will take up their residence on Shakespeare street.—Stratford Herald, Oct. 22.

For Adoption.

The Children's Ald Society of London have two little girls, about two years old, and nine boys, from six months to ten years old. They are all good, clean, healthy children and should brighten any home that would adopt one. Any person wishing to have one will kindly write to the secretary, Mr. Joseph Sanders, 49 English street, London, Ont., or Mr. Thos. R. Parker, President, C. P. R. Ticket office, London.

Awake, ye who sleep, and pray for the souls of the faithful departed. — St.