

From the Churches.

Denominational Funds.

Fifteen thousand dollars wanted from the churches in Nova Scotia during the present Convention year. All contributions, whether for division according to the scale, or for any one of the seven objects, should be sent to A. Coburn, Treasurer, Wolfville, N.S. Envelopes for gathering these funds can be obtained free on application.

The Treasurer for New Brunswick and Prince Edward Island, to whom all contributions from the churches should be sent, is Rev. J. W. MANNING, ST. JOHN, N.B.

PRINCE ST., BAPTIST CHURCH. — A young lady was baptized and received into the fellowship of this church on Sunday, June 22nd, W. N. HUTCHINS.
Truro, N.S.

BELMONT. — On Sunday evening, 1st inst., and again on Sunday evening, 8th inst., I had the privilege of visiting our most beautiful baptistry just below the bridge. To the many who heard the truth on these occasions may the Lord give an understanding heart.

W. H. JENKINS.

BARRINGTON, PORT CLYDE CHURCH — Jesus is blessing his work in this part of his vineyard. We have a large attendance at the Sunday services, and we have felt the divine presence with us. Last Saturday evening we had a Conference meeting at Port Clyde, and I was greatly encouraged in having the warm earnest testimonies for Jesus, from the lips of his dear children. How true these words are "Not by might or not by power, but by my Spirit saith the Lord" the work is done and we are able to do all things through Christ. We trust that before the summer is ended we shall see many precious souls borne into the kingdom of God's dear Son. Brethren, pray for us.

J. D. BREHANT.

Barrington.

SOUTH ESK, NORTHUMBERLAND CO. N. B. — The Lord has been blessing people here. They have a nice building and have proven kind, generous, active people. The weather has been wet and cold and people did not stop for that. So far during the meetings 11 have confessed Christ with the mouth, others have stood and showed they are trusting the Saviour, many more have asked the prayers of God's people. We expect many more to come out on the Lord's side as the meetings go on. One was baptized last Lord's day by Bro. Hurst, and received the right hand of fellowship. Others have expressed a desire to do the same. The people this way are somewhat weak on these points for various reasons. One is, many are married to Presbyterians. Another is the work of the "Holy Ghost and us" people here last fall and winter, about which we shall say more in another place, some other time if permitted for the benefit of other brethren and churches. The people here have already contributed \$43.37 in offerings and donations for which to them we express our thanks. The Sunday School is doing good work, having 80 scholars sometimes. We hope to have the prayers of all for greater blessing here and elsewhere.

G. H. BRAMAN.

BRIDGEWATER, N. S. — The Baptist house of worship has been enlarged and repaired during the past few weeks. An addition has been made to the building that furnishes good accommodation for the Sunday School and an extension has also been erected that gives ample room for the choir. New and excellent pews have been provided and the entire house has been put into the best condition for usefulness and appearance. The cash has been about \$2,000, of which about \$1,100 will be paid by subscriptions already received. The Pastor, Rev. Charles R. Freeman, M. A., is held in high esteem for his character and labor; and the services to the church of his accomplished wife are highly valued. The pastor has good supporters and fellow laborers in the church, among whom may be named the Deacons: — Solomon Baker, William Jefferson, E. Johnstone Manning, Rupert Newcombe, and Bro. Henry T. Ross, B. A., J. L. B., who is the efficient Superintendent of the Sunday School. On Lord's Day, June 22nd, the house was reopened

for worship. Special and appropriate music was furnished by a strong choir. The pastor conducted the services, calling on Rev. Stephen March, who for many years was pastor of the church, to offer the prayer of dedication, and on Dr. Keirstead to preach the sermons of the day. It is reported that the pastor's services have been sought by a church in the State of New York, where the salary would be far larger than his church is at present able to provide; but in view of the devotion of his people and their sacrifice in the church's work he will remain at his present post of duty. All good be with the Bridgewater church and its pastor.

SECOND KINGSCLEAR AND PRINCE WILLIAM CHURCHES. — We have entered on our second year with the Prince William and Second Kingsclear churches. Although we cannot report any additions we believe we can report favorably. At Kingsclear our congregations are small, averaging about 45 or 50, but a good interest is manifested. Our Sunday School is closed during the winter but during the summer we have a good school. We also conduct a Sunday night prayer meeting at Longs Creek school house, about a mile and a half from the church. At this meeting we have good congregation and a good interest manifested. Last week one of the sisters, Mrs. A. H. Hart, collected for the Ladies Missionary Aid Society about \$10. At Prince William we have good congregations and a good interest manifested in the services, we have a good Sunday School superintended by Bro. Josiah Lawrence and assisted by a staff of earnest faithful teachers besides our regular Sunday services we sustain a weekly prayer meeting, at times the attendance is small, but we feel that the meetings have been helpful to those who have attended. On Monday evening, 23rd inst., we held at our church a literary and musical recital, the music was furnished by home talent and the literary part of the programme was furnished by Miss M. Florence Rogers, who gave four or five selections, the audience expressed perfect satisfaction with Miss Rogers as an elocutionist, and if she should visit Prince William again she would be assured of a good audience, we can heartily recommend Miss Rogers as an elocutionist of great ability one who is able to entertain and instruct her audience.

Kingsclear, REV. C. W. SABLES.

Notes from Newton Centre.

MR. R. D. WEBBER, B. A., B. D.,

was ordained to the gospel ministry at Wollaston, Mass., Thursday, June 19. Before the council in the afternoon Mr. Webber made very clear, concise and satisfactory statements concerning his Christian experience, call to the ministry and views of Christian doctrine. Some searching questions were asked but the examination was brief because of the lucid and comprehensive treatment of the subjects involved.

Mr. Webber has had a large experience in newspaper work, in commercial life and in teaching but he has never felt that in these vocations he was engaged in the particular service which his Master desired him to render and into which his entire powers could heartily enter. The writer predicts for his esteemed brother a very fruitful ministry. The pastorate at Wollaston is entered among exceedingly pleasant and hopeful conditions.

The ordination exercises in the evening were of an interesting and inspiring character. Beautiful music was rendered by a triple quartette. The sermon was preached by Rev. N. E. Wood, D. D., president of Newton Seminary, from 1 Peter 1:8, "whom having not seen we love." The benediction was pronounced by Rev. E. D. Webber.

REV. ALVAH HOVEY, D. D., LL. D., visited Richmond, Va., recently to attend the closing exercises of the educational institution there, in which his son, Rev. G. R. Hovey, A. M., is a professor. The Richmond Theological Institution was the school to which the late Rev. C. H. Corey, D. D., gave eminently devoted and valuable service as its president.

REV. C. R. BROWN, D. D., LL. D., Professor of Hebrew and Old Testament Interpretation in the Newton Theological

Institution, is engaged on a critical commentary on Jeremiah, which is expected shortly to issue from the press.

A. F. NEWCOMB
74 Bowen St., Newton Centre, June 20.

Personal.

After two years of acceptable service, Rev. W. H. Warren has retired from the pastorate of the Montague Baptist Church. We understand that he has not yet entered into any new pastoral relations. Here is then an opportunity for some church to secure a minister of ability and experience. Mr. Warren's present address is Charlotetown, P. E. I.

LITERARY NOTES.

New Guinea, The Philippines, Australia, Dutch East Indies, and Alaska are among the subjects presented in the Missionary Review of the World for July. The first article is a stirring narrative of a Native Christian of the South Seas who became a Missionary to the Cannibals of New Guinea. The author is Dr. Samuel McFarlane, who was himself an early pioneer in that work. Dr. Arthur J. Brown, who has recently returned from the Orient, writes of "Some Filipino Characteristics" as they impressed him on his tour. "The Aborigines of Australia" are little known in America, and the article on that subject will be read with interest. Some of the less descriptive but even more thoughtful articles are those by Robert E. Speer, on "Christianity and other Religions," the editor's warning note against the "Decay of Faith in the Sanctions of God's Laws," and Dr. J. P. Jones' plea for more "Christian Literature for India." The article on the "Hundreds of Home Missions," in connection with the Centennial of the Presbyterian Board, is especially interesting because of the historical review by the Secretary, Dr. Charles L. Thompson, and the address by President Roosevelt.

This list of articles comprises only half the contents. The remainder is equally valuable.

Published monthly by Frank & Wagnalls Company, 30 Lafayette Place, New York. \$2.50.

The Quarterly Review's slashing article on Stephen Phillips is reprinted in full in The Living Age for June 14. It is perhaps a little too slashing. The true estimate of Phillips lies somewhere between this and the opposite extreme of adulation, which has marked most reviews of Mr. Phillips' work.

FOR HIS MOTHER'S SAKE.

The florist boy had just swept some broken and withered flowers into the gutter, when a ragged urchin darted across the street. He came upon a rose seemingly in better condition than the rest. But as he tenderly picked it up the petals fluttered to the ground, leaving only the bare stalk in his hand.

He stood quite still, and his lips quivered perceptibly. "What's the matter with you, anyway?" the florist boy asked.

The ragged little fellow choked as he answered: "It's for my mother. She's sick, and she can't eat nothin', an' I thought if she'd a flower to smell, it might make her feel better."

"Just you wait a minute," said the florist's boy, as he disappeared. When he came out upon the sidewalk he held in his hand a beautiful half-opened rose. "There," he said, "take that to your mother."

He had meant to put that rosebud on his mother's grave, and yet he knew that he had done the better thing. "She'll understand," he said to himself, "and I know this will please her most." — Sel.

FEAR.

"Work out your own salvation with fear and trembling." — Phil 2:12.

They tell us that the best soldiers are often those who at the beginning showed signs of fear, while the boastful bravado is frequently the first to quail before the foe.

The Duke of Wellington once dispatched two officers in the time of battle on a service of great hazard. As they were riding to the place of rendezvous, the one turning to the other saw the sweatbeads on his brow, his lips quivering, and his cheeks blanched as with the paleness of mortal fear. Reining in his horse on his haunches he said, "Why you are afraid!" "I am," was the answer, "and if you were half as much afraid as I am, you would run away." Without wasting a word upon his ignoble companion, the officer galloped back to headquarters and complained bitterly that he had been sent on a service of such hazard in the company of a coward. "Off sir, to your duty," was the Duke's reply, "for the coward will have done the business before you get there." Ay! and the Duke was right.

To Intending Purchasers—

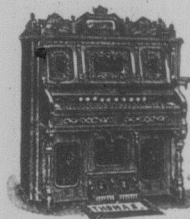
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