spoken to the common people, and their leiters written to the men and women of the clurchen? Should the Christians of to-day be less intelligent or less able to receive the word of trath than were those to whom these dis-courses and epistles were first addressed? But what if Peter did say, as the Casket reminds us, that some things in Paul's epistles were hard to be understood. The important thing in this connection is that Peter did not finitmate that he, or any supprsed successor of his, had received Divine authority to withhold received Divine authority to withhold received Divine suthority to find the last counce of the last received be that Casholics are "encouraged," though not " enjoined," to read the Scriptures. In support of this it quotes a deliverance of the last council of Baltimore: " *It* can Aardly be necessary to remind you, belowed bretheren, that the most highly valued treasure, of, every family library and the most frequently and lovingly and the most frequently and lovingly made use of, should be the Holy Scrip-

<page-header><page-header><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text>

specis to the MESSENGER AND VISITOR as follows: "Your committee must express regret concerning the stand taken by our de-nominational journal in the recent dis-cussion of the Convention question. White views in the province differed so widely, and these were quite fully pre-sented by writers on both sides of the issue, it would in our opinion have be-come the journal itself, covering as it does the whole field, to have taken an view of the case to others. Such course, if pursued, must inevitably lead to the alreadion of a large portion of New Branswick Baptists, and perhaps, final-ly to the establishment of a separate journal for the free expression of our views. The suggestion also recently given encouraging a portion of the chemiston to a New Branswick Conven-tion, to remain in the Martime Con-vention, we regard as disruptive in its lendency and highly injurious to the peace and prosperity of the body, and calculated to add to the dissuitanction custing at the present the.". This, we think, will be apt to strike our raders as somewhat peculiar way of thanking the MESSENGER AND VISITOR for the very generous amount of space which the leaders in the agitation for

This, we think, will be apt to strike index of, should be the Holy Sarburst in the section of the claster and the council of Baltimore is the countrary nothwith standing, there are some thing, whether in the section have been permitted to compare the section would be the Bellike, they would make if the bishops hought it is inportant that there people in compare in the section would be forceed upon in the section. Next, they would make if frequents and how see in a full and fair discussed and and the we did would be an another when an advected that we did wither section would be the subject. And this we did wout

and Bro. Hutchings each made interest-ing references to their happy experiences in connection with work done for these schools. This deeply impressive service closed at a late hour. SATURDAY MORNING.

THE Nova Sootia Central Associa-tion, at its recent meeting in Halifax, very appropriately expressed its sym-pathy with Revs. A. Cohoon and J. W. Manning in the sillotion through which in different forms they each are passing.

St. D. Crawley read the report of Foreign Accessed from this subject. He was followed by Bev. J. H. Saunders on the same subject.
 SUNDAY MOINING.
 The annual sermon was preached by the Rev. F. D. Crawley, of Federation.
 The trait chosen was P.S. 61: subject.
 The righteousness of God in symbol.
 The static hosen was P.S. 61: subject.
 The righteousness of God in symbol.
 The static hosen was P.S. 61: subject.
 The righteousness of God in symbol.
 This was presented under two general divisions: (1) A thought of great come fort; (2) An inspiring thought. In langrage chaste and forceful, by illustion of Silvery." The prime-trations apt and realistic, the unchange-ablenes, power and perpetuily of Orbits, because the people in the discussion of the first back cond forceful, by illustion of Silvery." The prime-as valuable scoretaire—was awarded to be character up to the fall measures on "Inserial Federation." (Canadian Y: Marchine Contarol of the subject. Under the social by illustion of Silvery." The prime-as scriptore ideals. So well pleased was the association with this sermon that is was totaked by evening. Annual public meeting of the Wissencen axports the people furthe discussion of the Silver of Agricolluwing weak the colormation of the Missencen axports the bublication in the achieve of Agricolluwing weak the close ing events occurred, including accounts, a reception and the graduating exercises.

cles in the programme were filled by the services of Røv. J. H. Saundees, who pose out a lengum of Miss Van Zile, New Brunswick and St. John's.
 OBUTER.
 Brandon, Who represented the North west Mission A missionary solo by Miss Gilmour was rendered with a pathos and power that added much to the linterest of this service. Mrs. Mas, to go the service of the service of the service of Miss Van Golde's Corners drove to their place of the church for the church and the services of the service of the Grande Ligner to the Grande Ligner to the service of the service of the Grande Ligner to the service of the Service of the service of the Grande Ligner to the service of the secondation.
 A large congregation gathered in the pastorate fit source of the sence of the secondation.
 A large congregation gathered in the secondation approach of the secondation.
 A large congregation gathered in the secondation approach of the secondation.
 A large congregation gathered in the secondation approach we second the secondation.
 A large congregation gathered in the secondation.

archation. There was a combination of circum-tances out of which resulted a pleasant blood and nerve remedy.

<page-header><text><text><text><text><text><text><text>

separate contrained to with the Convention." A resolution, appreciative of the ohar acter and work of Rev. B. H. Thomas a who is about leaving this association for another charge, was passed. The committee on ducation reported through Rev. Calvin Court. This was discussed and passed unanimously. The committee on Temperance pre-sented their report through Bro. Baker, licentiate, of Woodstock. A long and lively discussion followed. The report was altended to. saturand to. saturand to. saturand to. "dressed in meeting of

was islended to.
GATURDAY AFTERNOOS.
The W. B. M. U. held a meeting in the Methodist church at Jacksonville. A review of the work at home and abroad was had, and a pleasant social service was enjoyed.
GATURDAY IVENING.
The report on Sunday-schools was presented by Bro. M. S. Hall.
A reviolution is ar the ordination of a platform meeting on the subject of missions for the evening, the following programme was carried out : A letter from Rev. A. Cohoon, corresponding secretary of the Home Mission Board, was read, in which he gave a report of work done by the Board during the larger year. Home Missionsmaries [Rev. F. D. Crawley read the report of Foreign The solutions is read the segociation on this subject. He was followed by Rev. J. H. Saunders on the same sub

YIGTOR.
 SUNDAY AFTERNOON.
 The usual public meeting of the W.
 B. M. U. was held at three o'clock-Mrs.
 Martell prediding. The appointed lady speakers failed to appear. These reaching the services of Rev. J. H. Skandez, who have a spoke on the neede of our Teligu mission and the mission and the mission and the neede of our Teligu mission and the teligum mission and the mission and the neede of our Teligum mission and the mission and

## July 8.

# DENOMINATIONAL a. Home reity, Mini Ministerial Aid Proc., Group at his work Minister, from charathen or find the active the first start of the same and the start of the same work f about its semant to have a first start charater and the same start of the charater of the same start of the charater of the same start of the charater of the same start of the same start of the same start of the charater of the same start of th

PUTNET, VT.-Nine pase celved into the Baplies of Lord's Day, June 25, seve tiand by the pastor, Rev. J and two were received by various beanches of oburg a prospersions condition, as is prosperil.

a propertors condition, as is hopeful. JAMATCA PLAIN. — The el which Bev. Ralph M. Bit is favored with tokmes for candidates. were baptical candidates. were baptical candidates. were baptical eight were reconsived by h compregentions are large as meetings, both Tuesday were mever better. Basi Birven. — We had 1 sinnday, Jane 25, al Portes Henry Grey (agod 71), Mi Lelian and M. (Gonge Bo) condidates. Others profe bot are hindered by finil lowing Christ. Bros. Davi das Aided us in our wor bleasing we feel thankfut. . Q.

UPPER BLACKVILLS, NO CO.-OUR Sabbath-echools tended. We are waral ilibraries, which we expe iong. As the Centerville Ray, O. N. Keith a wacalion he made a figing visit to and Blackville churches Rabbath, June 18, with use the morning from these that dwelled in the gard panions hearken to thy vo to heas it' (Song Solomon, afternoon, at 3 o'dolok, meeting house. On Tute left for Cantreville. McLacountus Ronn-On ing, June 25, a very enco sionary service was held church at McLaughiln Rd direction of the meeting way questions bearing upon work anaweed by Scripti from different members of gaiton. There were also appropriate readings as which, combined with -missionary hymns rend choir, wash to make up as and instructive service. Rev. S. Smith, who way pe address on mission, takin jet historically. One of the meeting was a diltice ore thro dollars too

a little over five dollars for stons. HopewerL CATE.-I: w leget to baptifie as the Co. Little optimized and the set and the set of the set of the value Baptist chur preached a setmon suitable together with Baox and Boc. Co fish Valley Baptist chur preached a setmon suitable together with Baox and Boc. Co fish Valley Baptist chur preached a setmon suitable together with Baox and Boc. Co fish Valley Baptist chur preached a setmon suitable together with Baox and Boc. The newly bapti together with Baox and Boc. Miss Mina Second, Miss Hur Those previously baptist of the the set of the second set the set of the second set of the the set of the second second set of the the second set of the the set of the second second set of the the second second second second the set of the second second second second the set of the second second second second second the second second second second second the second second second second second second the second second second second second the second second second second second second the second second second second second second the second second second second second second second the second seco

# and speaking for the Mas and speaking for the Mas and speaking for the Mas sufficient ecrone for wi hay not tidings someti-phace? And is not the so-interphace is a least to the some form no outside content for the sense side of come form no outside esmithtown cares for an comparatively good Sa. Here at the Station our are small. A smaller phase been started, and abor Sababa school Imaginat more (D. V.) next Sunday "who hath deepised the things?" Titusville chur despiset those little don terphese book and hopes some round undereash the Year Book, and hopes some rounded characteder represent cash. A new pulpt is provided ; carpe and in the dim distance rumbling of shift, heav Spiritual quickening is o "come, Holy Spirith, heav

INGLEWOOD, Annapolis bath afternoon, June 2 Webb, S. T. B., of Arca Co., preached a very impr in the inglewood place an overflowing

onthe metericity, and a week of the second a very imprint in the ingreewood place an overflowing congrege works. It the Lord by the lime' (1 Kings 15: 21), of the second the above mentioned i much acceptance. In the discourse was especially was listened to with the tion by a large audience, of the swening service Mr. Webb again proceeds

# July 8