SUNDAY SCHOOL COLUMN.

THE BEING OF THE CHILD.

Translations from Baroness Von Bulow and Thoughts from Other Kindergartners.

Froebel considers the child, not ac cording to the usual dualistic view, as a union of body and spirit, but as belonging to nature, man, and God. The human being is the connection of the epposites, God and nature. The child s the embryo man, but gives as little idea of what he is going to be as the germ of a tree shows the full grown tree; and yet, until now, the chief guide for the handling of children has been psychology, or lessons on the human soul as a conscious or spiritually developed essence. The fully developed powers and faculties of the man show to what the child is to at tain, but neither the ways nor the means of reaching the end. This is the province of education. For this the knowledge of the nature of the developed mind does not suffice.

The consideration of man as body and spirit and the study of physiclogy and psychology are not sufficient for education One deals with the body alone, the other with the mind so the science of pedagogics must consider the human being as a whole. Therefore Froebel considers man as a child of nature, a child of man, and a child of God. The expression "child of nature" indicates the physical side of the human being, through which man is allied to the universe. "Nature is the first mirror ir which man sees himself," says Froebel. The child is, in an uncertain way, the incarnation, or the conscious life of nature. For all the conditions and laws of nature culminate in the human being to lead to a higher form of existence, that of conscious spirit, All the instincts of the animal world are found in childhood, hearing the stamp of a higher being, and are transformed into instincts for selfdevelopment. For instance, the instinct for shelter in higher animals leads in man to building, to plastic art : the love of home, of fatherland; the instinct for food, to agriculture and the social instinct, to the organization of communities and the state At the same time that the instincts for self-preservation are shown, the rlayful activity of the child represents the elements of industry and of different branches of art, giving the purely human stamp to all his doing, and marking him as the child of man Nothing can reach its highest perfec tion, save as it is allowed to mature fully during all the stages of development; therefore, in order to meet his destiny as a citizen of the world, and as a citizen of heaven, man must live freely as a child of nature. The pres ent system of education hinders free development by exercising the intellectual powers too early, causing un natural maturity of these powers, and sometimes feebleness of mind and body. This danger is lessened by the use of Froebel's play material before the school age. As "child of man," the child belongs to the human race, arated from the lower creation to the expression of individuality. Knowledge of this side of his being is gained by history, which shows how mar developed to his present degree civilization and also what nowers and opportunities he possesses

'History is the second mirror in which man sees himself," says Froebel. As a child of God, the spirit of man leads him beyond the confines of this earthly existence to the source of all being, to God, knowledge of whom is gained in nature as well as in history, since both are revelations of the divine in different forms. Knowledge of the human being, therefore, cannot De gained without history and natural cience; it must be the result of the three sciences together and not psychology alone. First, the relation of the human being to nature must be shown in the instinctive life of the child, and the unconscious life of the child studied as the source of all later consciousness. At the same time the history of creation must be presented from the modern scientific standpoint, showing the Creator in His neverceasing activity in the world. Secon universal history must be presented in such a way as to trace the development from the children to the reople of today, in its educational bearing, showing both material and spiritual progress in their connection as cause and effect, and also the religious development of mankind as the result of the continuous, neverceasing revelation of God in the human spirit. Psychology should study the workings of the child's mind, the natural state of the human mind, and the human powers in their immediate activity. Pedagogic science, pedagogic history and psychology constitute the knowledge essential for mothers and teachers which Froebel's theory of education suposes. The practical application gives his method, which we find in the Kindergarten. "Life," says Froebel, is one continuous whole, and all the stages of development are but links in the great chain of existence; and since nothing is stronger than its weakest part, it is essential that the first link, babyhood, be made firm enough to bear the strain of future life." To Froebel we are indebted for a system which gives infancy its prorer place, for although many others entertain the idea of its importance Frederick Froebel was the first to prescribe educational methods for that period of life. One has truly said: "Froebel may be called the discoverer of childhood, because he had the philosophic insight to trace back to their beginnings in infancy, the germ period of life, all the universal

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that so many men are being imposed upon by unscrupulous quacks, is willing to inform any man who is weak and nervous or suffering from various effects of errors or excesses, how to obtain a perfect and permanent cure. Having nothing to sell, he asks for no money, but is desirous for humanity's sake to help the unfortunate to regain their health and happiness. Perfect secrecy assured. Address with stamp, REV. A. H. MACFARLANE, Franktown. Ontario.

traits of the fully developed man." Love of home, love of country, desire for possession, all the social and religious virtues, have, he says, their root in some manifestation of the earliest childhood; and he declared that it was the duty of those who have the responsibility of the education of children to know the meaning of the child's first activities, "in which are seen the germs of the mature character, and to nourish and cherish them as such." Infancy is the time when in every direction there are given tendencies, which, unless changed, will continue to grow in strength until the character is fixed for good or evil. The period of infancy assigned to the hunan being is longer than that as igned to any other living animal, and inderlying this fact there is a deep significance. It is through the firmness of the foundation that we are enabled to rear the lasting structure, and in this stage of infancy we are laying the foundation of a character destined for immortality. Froebel says, in regard to early education: Every age of life has its own peculiar claims and needs, in respect to nurture and educational assistance appropriate to it alone. What is lost to the nursling cannot be made good to it in later childhood, and so on Losses that have taken place in the first stage of life, in which the heart-leaves, the germ-leaves, of the whole being unfold, are never made up. If

I pierce the young leaf of the shoot of a plant with the finest needle, the prick forms a knot which grows with the leaf, and becoming harder and harder, prevents it from obtaining its perfectly complete form. Something similar takes place after wounds which touch the tender germs of the human soul, injure the heart-leaves of its being. Therefore, we must keep holy the being of the child, since its impressions at this stage are stronger and more lasting than those in later life, and because that power of resistance is then wanting which his later consciousness brings. It would have been far different with humanity it every individual in it had been protected in that tenderest age, as befitted the human soul, which holds within itself the divme spark. Froebel says: "It is pernicious to consider the stages of human development (as infant, child, boy, man), as distinct and not as life shows them to be, continuous in themselves, in unbroken transitions. It is exceedingly objectionable to consider, as is often done, that childhood and manhood are something wholly unlike the period of infancy and boyhood. The man will not see that he is but of larger growth, and the boy scorns often the connection with his childhood." Froebel emphasizes this truth when he says: "The child, the boy, and the man should know no other endeavor than to be at every stage of development wholly what that stage calls for; then will the next stage spring like a new shoot from a healthy bud! for only the adequate development of life at each preceding stage can effect and bring about the adequate development of

each successive and later stage." In the last paper the law of unity, which Froebel recognizes so fully, w spoken of, and here we see that life itself is one continuous whole, springirg from one Great Source, to whom it eventually returns; that every human being at any given moment of his experience is the result of all his past, and that as babyhood is the farthest point back in the history of human life, it is the most vital period

in human development. No better idea can be formed of the responsibility of those whose pleasure and privilege it is to be entrusted with the training of the young than Froebel's own words:

For thyself in all thy works take care That every act the highest meaning bear; Woulds't thou unite the child for aye with

thee, Then let him with the Highest One thy union see. see. Thy child to good will early be inclined; By every noble thought with which thy hear is fired

The child's young soul will surely be in

spired; d canst thou any better gift bestow an union with the Eternal One to know PHASES OF ASSOCIATION WORK. Some Sunday school meetings held in a recent month furnish a good illustration of the wide reaching beneficial influence of association work, permeating classes of society the very extremes one from the other. On one of our stormy winter days a city convention held its two sessions. The president and other officers, with those who led in the several subjects of the programme, as well as their congregation, were the peers, intellectually and religiously, of any company which our province could furnish. Their conferences on Sunday school grading. on the better standard of primary work, and on Normal Classes, or How and Why of Teacher Training, were such as would do honor to the oldest Sunday school association on this con-

During the same week some meetings were held in Wayback district. where no settlement lies beyond, and public travel is not general. The day school is not held in winter, nor is the very young Sunday school. superintendent lives several miles away, and goes each Sunday April 1st to the close of November So cially and intellectually he would not compare well with some noble men at the head of our higher class schools, but in the spirit of devotion he is equal to any. There is only one confessed Christian in the settlement. The teachers selected that day were the best which could be obtained. Will not our readers pray that their feeble study of the word may lead them to Christ? Another school visited that same day would form quite a study for the workers in our higher class schools. In it are grandparents and tender childhood. The faces of all indicate humble circumstances, and not a high degree of intelligence. The superintendent, who also leads the senior class, is a young man, and is doing a greater work than he knows. In that class are some older people who cannot read a word, but whom the teacher urged to come and listen. Generations to come will show the fruit of

such seed-sowing. The parish officer who took the field secretary to these places says that his visits were as those of an angel, and the people's gratitude could not be expressed, while his encourage-ments strengthen the hands of parish officers.

The former instance fairly represents the higher education of Sunday chool work, and commends the asso ciation to "Men of thought and men of action." The latter represents the home missionary character of our work, and appeals to all patriots and Christians for prayers and gifts. Such work lies at the foundation of our social and moral interests, and is a auxiliary of the best kind to the or ganized work of the several churches. Forces previously latent have been censerved, and the efforts of a few years are now showing some good results. The calls from rural districts are much greater than the committee can supply. If funds permitted, they could increase this beneficent work Any subscription sent by our readers to the treasurer, H. A. White, Sussex. will be gladly received, duly acknowledged, well used, and published in the annual report, a copy of which will be sent to the subscriber in Decem-

ROBT. RANKIN'S MONEY.

The London Leader of March 22 contains the following summary of the will of the late Robert Rankin, portions of which will be read with interest in New Brunswick:

"Elizabeth Martin Rankin, testator's daughter, benefited by the will to the extent of £75,000, which was left in trust to pay her an annual income of £1,500, the surplus to accumulate and be devoted to her children and remoter issue, if she should marry. But the first codicil cuts down this income, "for divers reasons," to £500 per annum: while in the second codicil testator states that he has refused his consent to the proposed marriage between his daughter and William McIver, son of the late Charles Mc-Iver; and that if that marriage should be solemnised without his consent in writing having been first obtained, his daughter's income from the £75,000 shall be "£100 a year and no more." This, however, is in addition to her benefits under her mother's marriage

settlement "The late Mr. Rankin seems to have believed in his right to veto the marriage of his relatives. Robert Brown, hustand of Helen Brown, testator's sister, is to be permitted to occupy a farm in Northampton, New Brunswick, rent free, so long as he shall not marry again. But if that dreaded event should happen the arrangement shall cease.

"The will also left legacies to the children of John Rankin, testator's brother, as follows: Robert Rankin. £50,000; James Rankin, £10,000; Dora Rankin, £10,000.

"The codicil revokes Dora's legacy; and, whereas the will directed that the other two were to be paid with accumulated interest on the legatees attaining the age of 25, the codicil postpones payment until they are 30, and annuls the clause relating to the added interest.

"If either of my nephews," the codicil proceeds, "acquire money or in any way on tions, my executors are directed to pay this money over to the Liverpool charities."

"John Rankin, testator's brother, is nade residuary legatee of the estate, which amounts to £386,000.

"In striking contrast to this, two other brothers, Alexander and Francis, are cut off with annuities of £200 and £50 respectively. Robert Rankin (deceased's second cousin and godson), who was down in the will for £10,000, was among the unfortunates in the codicils, his legacy having been evoked."

A FRIEND OF SPAIN.

LONDON, April 10 .- One of the few iscordant notes in the paen of symoatly with the aims of the Inited States regarding Cuba, comes from a quarter whence it was least expected. The Freeman's Journal, the organ of the Irish nationalist leader, John Dillon, a paper claiming to represent the Irish party, after flat-footedly expresssing the hope that Spain will win in the expected war, says: "In our opinion, the United States would be better employed helping Spain to make autenomy a success, rather than in forcing a deplorable war. The latest advices show that the Americans do not want to deliver Cuba to the Cubans."

A nutmeg tree of the largest size will produce no more than five pounds of nutmegs.



Positively cured by these

Little Pills.

They also relieve Distress from Dyspep Indigestion and Too Hearty Eating. A perfact remedy for Dizziness, Nausea, Drowsiness, Bad Taste in the Mouth, Coated Tongue Pain in the Side, TORPID LIVER. They

Regulate the Bowels. Purely Vegetable Small Pill. Small Dose. Small Price.

Substitution the fraud of the day. See you get Carter's, Ask for Carter's, Insist and demand

Carter's Little Liver Pills.

A GREAT VICTORY.

Dervishes Lost Three Thousand in Friday's Engagement.

The Cameron Highlanders to the Fore-Advanced Under a Withering Fire -The British Loss.

CAIRO, April 9 .- The Anglo-Egyptian forces returned to Abadar last evening, and the wounded were all placed in hospital under tents. All the troops will return to their quarters on the Nile. The force of Mahmoud Pasha is

ompletely broken up; part of them are fleeing toward Atbara, and the others in the direction of the Nile. The thickness of the brush rendered pursuit of them by the Egyptian cavalry and horse battery difficult. The bodies of two thousand dervishes, including those of twelve important emirs, have been counted. Notable among the emirs who were slain is Wad Boshara, formerly emir of Dongola, It is believed that one thousand other nembers of Mahmoud's army were killed. Ten guns and a quantity of rifles were captured. Mahmoud says his army consisted of twelve thousand infantry and four thousand cavalry. Mahmoud's zarebal rifle pits and entrenchments are literally full of dead, while the ground outside the zareba, on the south side, is covered with hundreds of bodies.

CAPT. URQUHART'S LAST WORDS. The most striking feature of the engagement was the picturesque storming of the zareba. General Hunter himself cheering, with helmet in hand. led the Soudanese and Egyptian troops to the zareba. They lost heavily in the rush. In recognition of their signal gallantry, the Sirdar, General Sir Herbert Kitchener, provisionally promoted on the field, at the close of the battle, the serveant major of each native battalion which crossed the zareba, to a subaltern rank. Major General Gatacre led the British brigade and accompanied by Private Cross of the Cameron Highlanders, was the first to reach the zareba. Private Cross bayoneted a big dervish who was aiming pointblank at General Gatacre. Piper Stewart, while leading the Cameron Highlanders, was killed seven bullets passing through his body. Piter Mackenzie of the Seaforth Highlanders bears the marks of six bullets, but is practically unwounded. Numbers of officers, among them Col. Money of the Cameron Highlanders, had bullets through their helmets. The last words of Capt. Urquhart of the Cameron Highlanders.

were, "Never mind me, lads; go on." The Sirdar, after the battle, said to Col. Money, referring to the steady advance of the Cameron Highlanders under the withering fire of the dervishes: "It was one of the finest feats performed for many years. You ought to be proud of such a regiment." There was an impressive scene when

buried in front of the zareba. where they fell. All the available officers and detachments from the varicrs battalions were present. The Scudanese band and the Highland pipers played a lament.

The Soudanese troops celebrated the victory by singing, dancing and drum beating.

CAIRO, Egpyt, April 9.-The British brigade in the defeat of the dervishes yesterday at Atbara, and the capture of Mahmoud, the dervish amander, and four thousand of his followers, lost in addition to the officers killed, cabled vesterday, ten rank and file killed, and had ninety men The Egyptians lost fiftyone men killed and fourteen officers and eighteen men wounded.

LONDON OVERJOYED. NEW YORK, April 10.-Referring to the defeat of the dervishes on the Upper Nile, by the Anglo-Egyptian forces, the London correspondent of the Sun today says: The rejoicing over the great victory in the Soudan is universal in Great Britain. The fall of Khartoum is regarded as assured and not long to be delayed. The tardy avenging of General Gordon has stirred the patriotic pulse of the nation. It is believed that the defeat of the dervishes is so overwhelming that a sudden collapse of the Khalifa's power is not improbable, in which case the advance upon Khartoum will be prompt

and almost unopposed. Cabling on the same subject to the Times, Harold Frederic says: When military folk were bragging here a little prematurely of the great doings on the Indian frontier, and talking lightly of the ease with which the Afridis were to be swept off the face of the earth, I pointed out that General Kitchener, in Egypt, was the man who was really making history. Yesterday's brilliant victory over the dervishes and the capture of their leader, Mahmoud, practically brings the Soudan campaign to a close till the rising of the Nile gives this most competent soldier his great opportunity of striking at Omdurman Khartoum. For the government here this news comes with special grace to cheer the hearts of those followers who have been grumbling at the policy of backing down. Those gentle critics of the European press, who vary their insults against America by sneers against the presumably passive England, will learn the useful lesson that there is still some leading and fighting power left in the Anglo-

Saxon. Mr. Ford, 'n his cabled letter to the Tribane, says: The situation on the Nile has been cleared by the brilliant victory of the Sirdar's forces over the dervishes, and Englishmen can keep the Easter feast both with the old leaven of patriotic pride and the new leaven of Imperial interests. The British soldiers and the Egyptian troops fought with almost equal steadiness and dash, and so well was the two hours' battle planned that the defeat of the dervishes was the most decisive one in the whole history of desert campaigning. The story is not yet told in detail, but evidently this splendid, irresistible charge, directly in front of a strong entrenched position, will rank among the most brilliant achievements of the British

arms. The road to Khartoum has been opened, the pacification and re-demption of the Soudan have been nastened, and the Sirdar's title to the reerage has been established. It requires courage for anybody to avow himself a Little Englander in the face of such exhibitions of old time British

victory.

The Cameron Highlanders seem to have found their way to the hottest part of the fray in Friday's fight in the Soudan. They lost most officers and evidently most men, and were thanked by the Sirdar for their behavoir. They may add Makheiba to the names their colors carry, if there is room left where there is already blazoned Egmont op Zee, Egypt, Fuentes d'Onor, Salamanca, Pyrenees, Niville, Nive, Toulouse, Peninsula, Waterloo, Alma, Sebastopol, Lucknow, Egypt, 1882, Tel El Kebir, and the Nile, all victories. When the pipes begin their "Gather, gather,

gather" before the advance of the Cameron men, it is bad for the foe. "Never mind me, lads; go on," were Captain Urquhart's last words to his men as they advanced to the attack Captain Urquhart had many personal friends in Montreal and other places in Canada, who knew him as a most kindly and courteous gentleman. They will remember him hereafter also as a brave and good soldier, true to his duty with his dying breath.

THE NEWS IN OTTAWA. OTTAWA, April 10.-The governorgeneral has received a cablegram from the War Office confirming the statement that Capt. Urquhart, who was killed in battle with the dervishes, is the same officer who, for three years, acted as aide-de-camp for his excellency. The Earl and Countess of Aberdeen are much put out by the sad intelligence. They did not even know that Capt. Urquhart had gone to the seat of war, being of opinion that he was still at the staff office. Had the gallant officer lived he would shortly have been eligible for his majerity.

LONDON, April 12.- The battle with Mahmoud's army of dervishes was the outcome of an advance by the latter down the right bank of the Nile, towards the Atbara river, which empties into the Nile from the right some 200 miles below Khartoum. The Atbara river during the low water season, which is on at present, can be forded in a number of places, and the dervishes apparently intended to cross General Kitchener's army up to the

middle of March was camped near Berber, forty or fifty miles below the Atbara river. Hearing of the dervish approach, Kitchener, who was waiting for just that chance to get a clow at the dervishes instead of painfully hunting them in the desert, broke up his encampment and marched to meet the enemy at the Atbara fords. The sirdar had about 4,000 British troops, which had recently joined him,

and about 10,000 native troops, half of them Egyptians, half Soudanese. He nd so that had about 13,000 men with him in his march to meet Mahmoud and Osman Digna, who originally had an army of 20.060

General Kitchener neared the bara on March 22, when some fighting took place between the Egyptian cavalry, under Col. Broadwood and a body of dervish horsemen. The latter were armed with Remingtons, carbines and spears. They were driven off with considerable loss and retired up the Atbara.

The British force then moved and on Friday made the assault on the main dervish army, entrenched beyond the Atbara, and won the splendid victory already recorded.

The battle is thought to have completely broken the power of the Khalifa of the Soudan, but no immediate advance on Khartoum and the dervish capital opposite it on the Nile Omdurman, is thought likely until after the summer months. The trouble is the transport of food for the British and Egyptian army. The Anglo-Egyptian force consumes not less than 40 tons of food and forage a day, the whole of which has to be brought up from Egypt. A railway has been building behind the army, and brings the supplies most of the way, but it has not yet reached Berber, and the expectation is that no further advance now will be made by Gen. Kitchener until the railway reaches the Atbara, which will take a couple of months yet. After that the intense heat of the summer months will prevent operations, so that Khartoum and Om-

durman are not likely to be taken uniii October. Some critics allege that had the Sirdar not been financially starved he could have pushed on earlier, using camel portage, in default of the railway, above the fifth cataract. and have accelerated the capture of Khartoum by four months, in which case British troops would not then have been kept up the Nile all the four hottest and wettest, and therefore most unhealthy, months of the year. But others reply that it would not matter whether Kitchener got to Khartoum early or not, an would have to be kept there until the dervishes give in or their regime is destroyed, and that Kitchener might just as well wait at the Atbara and have a good railway forage, as go on across 200 miles of desert to Khartoum and stay there. There is no hurry; slow and sure is the motto of the present advance.

The importance of Khartoum as the objective point of the expedition lies of course in the fact that it is at the function of the Blue and White Niles, and its possession is necessary to the control of the lower Nile, upon which the whole of Egypt depends.

The German emperor owns 365 carriages for the use of himself court.



A SOUTH AFRICA VISITOR

Says Miners in Transvaal Have a Very Uncomfortable Life.

valor and military skill in organizing Worse Than the Kloneyke - Interview With Mr. J. E. Jaeg, of Johannesberg.

(Toronto Empire, 12th.)

A land where you sometimes have to wash in soda-water, if you can buy it, because there is no water; where eggs cost \$5 a dozen; the fresh meat is the remains of a bullock so tough that the sambok whips make no impression on him; where a bedroom only costs \$5 per week, is not the ideal country for a poor man.

These are some of the conditions which obtain at Johannesberg, South Africa, where J. E. Jaeg, who was a guest at the Rossin house yesterday, has spent four years.

Mr. Jaeg is on his way to British Columbia to engage in mining. With him are Capt. McCormick and J. Batt-Mills of London. The former is an old Torontonian, educated at Upper Canada college in days gone by, and whose father owned the property which is now Jarvis street. Capt. Mc-Cormick is an engineer, and was engaged in the construction of the Northern railway, and afterwards on the line between Toronto and Hamilton. A Mail and Empire reporter saw them at the Rossin house yesterday.

Mr. Jaeg said that Johannesberg is a dead town at present. Houses are empty, wages are dropping, and people are leaving. The Jameson raid did the place incalculable harm, and the life has gone out of it: "It is a wonderfully wealthy country, and there is gold, silver, lead, and coal all around the place," he said, "but it is no place for a poor man now. Everything is enormously dear, and the place is unhealthy. Typhoid fever and dysentery are rampant, and the water is vile. The want of the latter is one of the great drawbacks. I remember when for a time there was almost "A cup of tea," he said, "costs none." a shilling, and it was impossible to get any to wash in. Fellows who could afford it were washing in soda and seltzer water. "It is no wonder," he added, "that people fall ill there, and it costs money to be sick in that country. I was in a private hospital at Pretoria with typhoid fever. It cost me £6, or \$30 a day."

"In Johannesberg there are practically no comforts. Hotel rates are \$5 a day. There is no reading room, no sitting room, in the hotels, perhaps a waiting room, which will hold twenty people. Guests pay four shillings for bottle of ale, and half a crown for a brandy and soda. Barney Barnato had designed a big up-to-date hotel: the land was bought and the excavations made, but Barnato's death stopped everything and the hotel was not

constructed. "Mining in that country," said Mr. Jaeg, "costs a lot of money. I was running a diamond drill. My terms were \$10 a foot, and those who em ployed me had to bring coal and water. It cost \$5 a day to bring the water. Then black labor cost something, but of late they cut their wages down to about \$20 a month and board, but when you employ perhaps 1,000 of such men in the mine, without countirg white men, such a mechanists and so on, who get from \$5 a day upwards. you see wages must come to a high figure. Johannesberg is the greatest mining camp on earth, and the cost

of living is in proportion." "The Jameson raid was a fatal mistake," said Mr. Jaeg. "Dr. Jim" was not so much to blame, but the reform committee should have shot every one. The Boers were never afraid of the result. The plot was concocted right in the office of the Gold Fields company, but who really instituted it never came out. Johannesberg never got over it, and the rest of the country has suffered too."

"What about Rhodesia?" asked the reporter. "As far as mining is concerned, it will never fulfil the stories floated about it. Neither will Matabeleland

nor Mashonaland. They have been

boomed always up. I left the place

because I saw but little in the future

ENGLISH ARTILLERY TEAM FOR CANADA.

for it."

The Earl of Stradbroke, speaking at the annual meeting of the National Artillery Association held at the Royal United Service Institute, Whitehall, on Thursday last, says the London Canadian Gazette of April 2, said that a proposal had been made that a competing team should be sent to Canada from that association to meet the Canadian Artillery. They all remembered with very great pleasure the success which attended the visit of the Canadian Artillery here, and he had no doubt that there were many Volunteers in this count who wished to emulate their success by winning prizes in Canada. There was one great difficulty in the road-that of ways and means. There would neces sarily be a heavy expense; but it was suggested that the public should be invited to support the project, and he understood that facilities would be afforded to the public for sending in their subscriptions. He hoped that suggestion would be met in the right spirit, and that funds would be forthcoming generously. (Hear, hear.) He strongly hoped that the visit would take place, because it would conduce to promote still more that good feeling which now existed between us and Canada. (Hear, hear.)

MARTINIQUE.

A Martinique circular of March 15th says: "Contrary to our expectation, dry fish has undergone a decline, owing to the fact that supplies had not been sufficiently reduced when the s.s. Labrador came in from Bordeaux with 661 casks. Nevertheless the demand for smoked herring has not abated, and the \$20 boxes ex s.s. Duart Castle were placed ex wharf at F's 1.33 per box. There have been no recent arrivals or sales of placed ex wharf at F's 1.33 per box. All the placed ex wharf at F's 1.33 per box. All the placed ex placed

Mr. Temp

Mr. Theophil back very com

leather, brass chair, rested h brought his fin looked very be "A rich man, a rich man-wi call a very rich of it is, I mad When I started of 10-that's fift had all my wo handkerchief, sk shoulders. Too boasting-there's

steamships aflo and I own 'em en of 'em." Fred. Warring fully-a handso a wide-awake, 1 some blue eyes, hearing shout 1 him wherever l ly to ladies.

"And yet, with beautiful home, ate nature. Vou in accumulating never marriedhome," he obse "That's the sense, my boy. wanted. But i young fellow to that, if I didn't you'll marry ea A little twink rington's hands "T agree with

I think I shall r Mr. Templeton look on him. "All right, m; early, and mari give you a coun summer time, a a year income, have the Street's can coll Anyone in the thought Fred. V ported to the se ture at the bew out to him; bu little graver as

"I know you generous as it he. Uncle Phil, thoughtful frown head Mr. Templeton he felt.

"'But!' Where such an offer as marry to please erick! it isn't p in love?" "Already; and est and dearest Mr. Templeto short the lover-"Oh, of course

is she? What i "She is Miss R is a music teache the library table "I don't care v or green, you ca picked out a wi quicker you get teacher the bette Fred colored-t eyed defiance Und ed with came in them deep and d "I beg your pa

quietly, "but a f out his own wife Fleming." "The duce you let's hear what I tell you the l for my future ni tiful, cultured, flashed into We rich, too, and ju you. A music Beatrice Lovett asking!"

timation." Fred "What!" Mr. "Fred, you'r And then Free a most exaspera old gentleman. "I say you sh want you to put with me at once her! She's stayi Come along, sir.

"Which doesn'

Fred rose pro 'Certainly, I'll to her, and I da reason why I immensely. But with Miss Love He laughed an ders, then put o out with Mr. T charming young destiny.

It was a beauti from Mr. Templ sion, a little bac and it made a with its white in the stiff sea. from the fountai bow shower, and ings fluttering th in the July sun The liveried for

and regretted to

not in. A swift Templeton's face functionary's ten tened to assure vett was in the they walk in? But that Mr. T ing, as he was quainted with M not sufficiently a present himself. when she was a ways been her ed friend, and pondence with gentleman died but all the same

lor's characteris pretty young gir vitation until Mi present. "It's too badthey went throu

park, into which admitted; and, in he recognized a Templeton pause