

Guyaboro', Nov. 17, 1826.

DEAR SIR,

Having a few days since, in great haste, forwarded (by the last water conveyance) the sum of £11 12s. 6d, I now avail myself of an opportunity by land, of addressing you, to acknowledge in behalf of the Committee of the Ladies' Bible Association, the receipt of a Box in June last, from your depository, containing agreeable to the accompanying invoice, 82 Bibles and Testaments, with a half dozen of the last year's Report of the British and Foreign Bible Society, and our Committee beg leave, in a particular manner to express their thanks to the Committee of the Nova-Scotia Bible Society, for the unexpected, but most acceptable gift of a half dozen Brevier and Pocket Bibles, as well as for the Reports, the latter having furnished them with much important information, and interesting matter for perusal at their Monthly Meetings, which they trust will serve to animate, and excite to further efforts in aid of a universal dispensation of the word of life. Our Annual Meeting, which took place the first Monday in October, we regret to state, was but thinly attended, this however, we attribute in a great measure, to the lateness of the Season, rendering it very inconvenient for persons living at a distance to attend, as well as to our not having it in our power to secure the attendance of a Minister on the occasion, the presence and influence of whom, under the divine blessing, we have always hitherto found strongly subservient to religious improvement, and interest of the meeting, but it is consolatory to reflect, prosperity in the cause of God is not always depending on human agency, under this persuasion our little meeting was nevertheless opened and closed by a Christian friend, with supplicating the divine blessing upon our feeble efforts.

We have now to request the favour of receiving by the return of the vessel which forwarded our small remittance, one pica and eight nonpareil Bibles, no further return is required. It may not be unnecessary for me to explain, the remittance of each year are blended one with another, which will account for an apparent inconsistency in the statement of monies received during the year, with the amount sometimes remitted during the same; many of our annual subscribers pay their subscriptions in advance, at the commencement of the new year, and we remit the same with the last year's subscription—cheerfully emptying our treasury, unwilling that any part of the sacred boon should be impeded in its circulation, or remain unappropriated to its hallowed object.

I have the honour to subscribe myself,

Dear Sir,

Very Respectfully

CHARLOTTE ANN NEWTON.

Sec'y Ladies B. Association.

To J. W. Nutting, Esq.

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Sydney, Cape Breton, Jan. 2, 1826.

DEAR SIR,

With feelings of pleasure, not however without their proportion of alloy, do I sit down to communicate to you the result of our first Annual Meeting, which circumstances had postponed until last month.

Our meeting was not so numerously attended as we anticipated, or would have wished, and hence arises our sorrow—but he who labours, or would labour in the vineyard of the Lord should first count the cost, lest by-and-by he be offended; and even in this our infant and limited Society, we are forcibly taught not to look for any co-operation from the world, but that with a single eye to his glory we must seek whether they choose or whether

they refuse, to Christ,—while many to contri cannot refrain exhibited towa displayed in m indeed truly g have the Scrip of our Society, thousand disco

Since last au Testaments, tog bated 65 bibles, former, and 64

Our field, for our means can extremely poor, forwarded to us further donation thankfully recei otherwise must and the numero

I have the ple 227, the amoun cation with you, ments.

To J. W. Nutting

DEAR SIR,

I s Society for the p a delay been occ Before, howev acknowledge the one on moiety ac other as a donatio £70 12s 6d.; for at a time when ap empty away; our thanks.

In the distrib mind and will of unto salvation, on nessing, as they f which they cannot righteousness; a that through its in places around us, with the unadulte