

Memoranda.

PUBLIC WORSHIP on the Lord's Day, at 11 A. M. and 7 P. M.

WEEKLY SERVICE, Wednesday Evening at a quarter past Eight o'clock.

THE SABBATH-SCHOOL meets every Sabbath at Three P. M.—except in the months of July and August, when the School is closed.

THE MINISTER'S BIBLE CLASS for Young Men, meets every Sunday afternoon at Three o'clock.

THE SACRAMENT OF THE LORD'S SUPPER is usually administered on the last Sundays of January, May and October.

ORDINARY MEETINGS of the Kirk-Session are held on the first Sabbath of each month, immediately after the Morning Service.

THE MISSIONARY AND BENEVOLENT SCHEMES of the Church are under the management of a Committee, consisting of the Minister, three members of the Kirk-Session, three members of the Board of Trustees and four members of the Congregation, appointed at the annual meeting.

Mr. R. S. KINGHORN, *Treasurer*.

The Treasurer's address is 14 Custom House Square ; P. O. Box 946.

The fund for the support of a missionary in India, undertaken by the Congregation four years ago, is now under the management of Mr. ALEX. F. RIDDELL, to whom contributions for this purpose should be sent : *Address No. 22 St. John street.*

THE ANNUAL MEETING of the Congregation for the transaction of business is held in the School-room of the Church, on the second Monday of January in each year.

THE DORCAS SOCIETY and LADIES' AID ASSOCIATION meet at half past Two o'clock on Tuesday afternoons during the winter months.

APPLICATIONS FOR SITTINGS may be made to Mr. ALEXANDER EWAN, the Treasurer of the Board of Trustees, or to the Sexton, 77 Monique St., near the Church.

MEMBERS changing their residence are requested to notify the Minister or the Elder of the District in which they reside.

CASES OF SICKNESS should be made known to the Elder of the District and reported by him to the Minister with as little delay as possible.

THE MINISTER is at home on the first Thursday evening of each month, and can be seen usually any morning between the hours of nine and ten.