

and burning, smarting, indescribable agonies which render life a burden and death courted. Sometimes the particles of gravel are so sharp and cutting that they tear the sides of the urinary passages, and then blood will come in quantities from them. Sometimes the bladder and kidneys are filled with slime and cannot perform their duty. The water passages should always be kept free and open. When there is the least disposition to an accumulation of gravel it should be immediately dissolved and made to pass off by its proper channel. Mother Seigel's Curative Syrup cleanses the kidneys and bladder and water passages from slime, and gives strength to the organs requiring sufficient power of endurance to perform all the labours required of them in carrying off the watery portions of the food, after all the nourishment it contained has entered into the blood, and gone to repair the daily waste of the system.

DISEASES OF THE SKIN.

All diseases of the skin are blood diseases, for when the blood is pure the skin must be free from all unhealthy eruptions, and, as we have stated, all impurity of the blood is caused by Indigestion. Pimples on the face or body, erysipelas, salt rheum, ulcers, sores, boils, carbuncles, and every disease

which shows itself upon the surface of the skin are caused by bad blood. Scabs in the hair, sore eyes, running from the ears, etc., are caused by vile humours in the blood, which can be speedily exterminated by Mother Seigel's Curative Syrup.

The skin of Old Mother Seigel was marvellously white and pure and smooth and although sixty-five years of age, she told me she attributed the ivory-like and elastic whiteness of her skin to the occasional use of the Syrup. The coarsest skin can be made soft and beautiful by the use of the purifying Seigel's Syrup. Rashes, festers, flesh worms, pimples, liver spots, blackheads, and all unhealthy appearances of the skin must yield to this great cleanser and brightener of the skin; for if the blood be pure the skin will be pure.

TREATED FOR THE WRONG COMPLAINT.

It is at all times hard to lose one whom we hold dear, but it is terribly so when we have the consciousness that but for mistaken treatment the loved one might have been with us still. In some cases the fact that the sufferer is treated for the wrong complaint is known in sufficient time to admit of the patient being saved, and the following is a case in point:

(Continued on page 30.)

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