

the original  
ited by self-  
Xc. note; the  
, *ib.*; not the  
corrupt will  
divine law, *ib.*  
; in animals  
their nature,  
natural char-  
acter, CXVIIIc.  
in matters of

will, XCVIIc.  
VI., XIIIc.;  
n folly, XVIII.  
and head of  
II.; the off-  
ence and the  
oration, *ib.*;  
ss reflection,

applied to the  
c. 16.  
of XXXIIIc.;  
of some, *ib.*;  
2; as spirit, *ib.*,  
one, XCVIIIc.  
the exclusive  
understanding,  
l, *ib.*; nomen-  
l import of,  
lear distinction  
pon the clear  
nings, CVI. 4:  
imation of, a  
ns of self-  
ll, note; the  
*ib.*; popular  
urse, CVI. 12;  
et meanings,  
usion of, leads  
gs, *ib.*; regret,  
, CIX.; right,

and ordinary  
note.  
tutes our out-  
ences, XXI.; a  
3; at enmity  
pursuits, XXI.;  
LXXXV.  
V.; delights in  
, LIII.; views,  
ministry, LXV.  
of, with regard  
Ic. 7, 8.  
in, XCVIIIc. 1.

urgh.