

and our Fathers have declared unto us the noble works which Thou didst in their days, in the old time before them." We are ever taught to reflect upon God's goodness and power in dealing with our forefathers, who trusted in Him, and when we are thus reminded, we testify that we are still implicitly trusting in the same source—"O Lord, arise, help us and deliver us, for Thy Name's Sake." O Lord, arise, help us and deliver us, for thine honour."

Our Church teaches allegiance to the flag of the British Empire, but above all, she teaches allegiance to the blood stained banner of the Cross, and unfurling it she summons her people to follow their master and King to Eternal Victory.

Some time ago, a gentleman—not of the Church of England—said to me, that he thought the service of the Church grand and inspiring, but he could not understand why we prayed so fervently for peace when there was no sign of war.

I replied, that believing as we do in God as the Supreme Ruler of the Nations of the world, Omniscient and Omnipotent, the One who hears and answers prayer, might we not regard the peace which the British Empire had so long enjoyed as a direct answer to our prayers.

May God hear our prayers now, and send peace.

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Lastly, what will the result of this war be? We