

would surrender, as they actually did, without obliging their invaders to resort to this extremity. Smollett. "On this occasion," says Smollett, "Mr. Cumming may seem to have acted directly contrary to the tenets of his religious profession; but he ever declared to the ministry, that he was fully persuaded his schemes might be accomplished without the effusion of human blood; and that, if he thought otherwise, he would by no means have concerned himself about them. He also desired, let the consequence be what it might, his brethren should not be chargeable with what was his own single act. If it was the first military scheme of any Quaker, let it be remembered it was also the first successful expedition of this war, and one of the first that ever was carried on according to the pacific system of the Quakers, without the loss of a drop of blood on either side."

"In 1745," said Dr. Johnson, "my friend Tom Cumming the Quaker, said he would not fight, but he would drive an ammunition cart; and we know that the Quakers have sent flannel waistcoats to our soldiers, to enable them to fight better." Boswell's Life of Johnson.

## NOTE XVII. Page 409.

"It was urged in support of this act, that many of the foreigners settled in America had served in foreign countries, and acquired experience in the military profession; and that the soldiers who might enlist from this class of people, could not be so well disciplined by any other persons as those who were acquainted with their language and manners.

A very zealous opposition was raised to the act by many respectable members of parliament; and the agent for the province of Massachusetts Bay joined them, petitioning the House of Lords to be heard against it. The reasons which they urged were, that the Bill was inconsistent with the act for the farther settlement of the Crown, and better securing of the rights and liberties of the subject, which expressly provided that no foreigner, even although he should be naturalized or made a denizen, should be capable of enjoying any office or place of trust, civil or military; and this provision had been considered and revered as an essential and sacred part of the British constitution: that the incorporating of these emigrants into a separate regiment [which was contemplated] would tend to keep up their ignorance of the English language, and of the laws, orders, and usages of the country, and prevent their uniting with the old subjects: that many of the settlers for the sake of whose services the employment of foreign officers was proposed, had not resided the full time requisite to entitle them to naturalization, and they would, without such residence, be improper persons to be made part of his majesty's forces: that the supposition that these new subjects would be more easily induced than the native Ameri-