

# The Church Guardian

W. H. Naylor 189c.

UPHOLDS THE DOCTRINES AND RUBRICS OF THE PRAYER BOOK.

"Grace be with all them that love our Lord Jesus Christ in sincerity."—Eph. vi., 24.  
Earnestly contend for the Faith which was once delivered unto the saints."—Jude 3.

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## ECCLESIASTICAL NOTES.

A mixed vested choir of twenty-two entered upon their duties at Camden, N.J., on Sunday, Sept. 23rd.

TRINITY Church, Rutland, Vt., celebrated the 100th anniversary of its foundation on September 25th and 26th.

THE 111th Convention of the Diocese of New York was held on September 26th and 27th in the city of that name.

THE 284th meeting of the Eastern Convocation of the Diocese of Massachusetts was held in Linden on Sept. 26th.

On October 7th, at Grace church, New York, Bishop Potter ordained three of the graduates of the Diocesan School for Deaconesses.

THE Oneida Indian Mission of the Diocese of Fond du Lac is said to be the oldest continuous mission to be found within the limits of the States.

BISHOP WHITTLE, of Virginia, is still incapacitated for work by his sufferings, notwithstanding several months spent in the mountains of Virginia.

THE 25th anniversary of Bishop Whittaker's consecration will be observed on October 30th; a fund is being contributed which is to be a personal gift to the Bishop.

As many as 4,000 persons have received the rite of Confirmation in the city and neighborhood of New York during the last Convention year, and 13 deacons and 31 priests were ordained.

THE Rev. Henry E. Benoit, formerly a minister in the Southern New England Conference of the Methodist Episcopal Church, has been received as a candidate for orders in the Diocese of Rhode Island.

At Waterloo, Milwaukee, the Rev. W. M. Dawson, a former Methodist preacher, is assisting the Rev. R. S. Gray and is a postulant for Holy Orders in the Church, having applied to Bishop Nicholson for ordination.

THE will of the late W. F. Lippincott has become operative through the decease of his sister-in-law, to whom he bequeathed a life interest, and the estate amounts to about \$700,000, appropriated to Church and charitable works in Pennsylvania.

THE Rev. Mr. Perry, of St. Peter's church, Cambridge, Mass., expects to have the assistance of Mr. Ferguson, late of the Baptist denomination, as soon as he receives deacon's or-

ders. Mr. Ferguson has been looking to the Church for some time, and seeks her ministry on account of his persuasion of the excellence of her doctrine.

DEAN REYNOLDS HOLE, of Rochester Cathedral, England, and Mrs. Hole will sail from Liverpool on Oct. 17. Dean Hole's opening lecture will be delivered in New York about Nov. 1st. His tour will include the chief cities of the United States and Canada.

THE English Sisters, known as "The Sisters of the Church," have taken over the school in East 53rd st., New York, known for 30 years as that of Mrs. Sylvanus Reed. Bishop Potter read prayers for the school at its opening session on Monday, 1st October.

It has been stated that the Archbishop of York, as well as the Bishop of Gloucester and Bristol, owing to the report of the Committee of the Convocation of York on Divorce, have joined the six Bishops—Ely, Lichfield, Norwich, Chichester, Chester, and Salisbury—who refuse to grant marriage licenses to divorced persons.

THE first Article of the Constitution of the Cathedral of St. John the Divine, New York, declares it to be "The Diocesan Church of the Diocese of New York. As a house of prayer, it is for the use of all people who may resort thereto, and especially of Christian folk dwelling within that portion of the country covered by the spiritual jurisdiction of the Bishop of New York."

THE late Horace Williams, of Augusta, Me., bequeathed \$5,000 to St. John's church, Clinton, Iowa; \$5,000 to St. John's Guild of the same parish; \$5,000 in trust, the income to be used solely in providing food and clothes and other necessaries of life for the poor in Clinton; \$10,000 to the Sheltering Arms, of New York, to which he had contributed for many years; and \$5,000 to the Ladies' Home, Augusta, Me.

THE Church Missionary Society asks that constant prayer may be made on behalf of China and Japan at this time, that the horrors of war may be averted, and cause the present complications to "fall out rather unto the furtherance of the Gospel." A similar appeal has been issued by the Society for the Propagation of the Gospel, which has several missionaries in Corea working under Bishop Corfe.

BISHOP SEYMOUR, of Springfield, was the recipient of a magnificent present in the shape of a royal purple satin Chimere, two fine linen Rochets, and a very rich and superb cloth-of-gold Mitre, all enclosed in a neat leather case. The set was presented to the Bishop by the Rt. Rev. Dr. Hale, Bishop of Cairo, and the Ven. F. W. Taylor, on behalf of a large number of clergy and laity representing many dioceses

East and West, as a token of their love and esteem, and of their appreciation of his firm stand against the rationalistic errors of the day, and of his noble defence of the Catholic faith.

PROFESSOR BLACKIE, of Edinburgh, considers that the verse:

We are not divided,  
All one body we—  
One in hope and doctrine,  
One in charity.

should for Scotland be altered to

We are all divided,  
Two hostile camps are we—  
One in strife and hatred—  
The State Church and the Free.

A chapter of the Brotherhood of St. Andrew has been organized in the parish of Ardara, Diocese of Raphoe, Ireland. On Sunday, Sept. 16th, after receiving the Holy Communion together at 9 a.m., twelve men were admitted to membership according to the form of admission suggested by the council of the Brotherhood in the American Church. These twelve men, with the rector, and two brothers from America, makes the chapter at present fifteen strong. Several of these men walked over four Irish miles to be present.

THE Irish correspondent of the *Rock* says: I notice now the Irish papers, which in days gone by used to speak of a "Roman Catholic" as such, have come round to the English fashion, and a very bad one it is, of giving the Romanists the false name of "Catholic." It is but a straw showing the way the stream is beginning to turn. When will Protestants learn to value their heritage, and not permit the Romans to steal their birthright from them? And yet these good editors I suppose repeat, most of them, each Sunday, "I believe in the Catholic Church." Do they mean the Roman one?

ON St. Michael's day, Sept. 29th, Bishop Potter, N.Y., received Russell Whitcomb as the first member of the second Monastic Order of Laymen organized in the Church, of which Order he is the founder. Mr. Whitcomb made his vows of poverty, chastity and obedience as "Brother Hugh," and they remain in force for a period of five years. Bishop Potter was the officiant at this service, known as "Service for the Profession of a Brother." The brothers of the Church will work amongst the poor, making a specialty of services for children and in Sunday schools. They will seek to influence young men by means of reading rooms, lectures, entertainments, and religious meetings. The work will be conducted from the Community House, No. 371 West 35th street. The basement, fitted for the kitchen and dining room, will also serve as a night school-room for boys. The parlor floor will be used for a reading-room and entertainment hall. Above will be the library and the chapel of the community, and on the third floor the sleeping rooms.