

will be set apart. We intend to have regular prayer meetings and Bro. Stewart will preach once a week. We are very much pleased with the outlook and pray for God's blessings on our efforts.

During the week of prayer Bro. Stewart led the meeting held in the Congregational church.

We had a very stormy night for our mission band meeting; but thirteen were present. We had a good programme. Sister Lillie Fenwick read finely an excellent missionary story.

On New Years morning we began the worship in a new way, for us. All are requested to stand and Bro. Stewart makes a short earnest prayer for God's blessing on the meeting. This helps to gather in our busy thoughts and compose us for more spiritual worship. We held our regular New Year's meeting on Monday, January 2nd (the holiday). In spite of a high wind and heavy rain, a large number were present and we had a most helpful meeting and all expressed themselves more anxious to do more for the cause of Christ this year than they had ever done. A collection for the Haven amounting to \$8.00 was taken up.

January 20th the regular monthly meeting of the Woman's Aid Society was held. Collected for home missions \$5.80, for foreign \$1.30. Miss Palmer, daughter of Judge Palmer, was present. She is an enthusiastic missionary worker, and gave an excellent address on missions, encouraging the sisters to continue in the good work.

Report of the Secretary-Treasurer of the Coburg Street Christian Sunday School for the year ending December 31st, 1892:

Number of scholars on roll, . . . . .	135
“ “ officers, . . . . .	3
“ “ teachers, . . . . .	16
“ “ new scholars, . . . . .	26
Scholars added to Church, . . . . .	14
Average attendance, . . . . .	90

COLLECTIONS.

From scholars, . . . . .	\$163 37
“ anniversary, . . . . .	14 86
“ Other sources, . . . . .	10 75
Balance on hand at last report, . . . . .	46 63
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	\$235 61

EXPENDITURES.

For Home Missions, . . . . .	\$54 70
“ For Foreign Missions, . . . . .	10 09
“ S. S. Supplies (2 years) . . . . .	99 85
“ New Church Organ, . . . . .	50 00
“ Other expenses, . . . . .	5 00
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	219 64

Balance on hand, . . . . . 15 97

Respectfully submitted,  
J. E. EDWARDS,  
Sec.-Treas.

LEONARDVILLE, N. B.

The Church here is still trying to keep alive their spiritual interest. We are not all as earnest as we should be, but we are being encouraged by the promises of God's Word to continue to labor on in hope. We all were encouraged in having George Leonard's two boys home to spend Christmas holidays; especially as Herbert had obeyed the Saviour while away to school, and came back to his home a new man in Christ. He was received into the fellowship of the church here, and encouraged us by his exhortations.

Bro. Sylvester preached three times to a full house, and we, as a good brother expressed it, were more than pleased—we were delighted. We thank God and take courage when we see the young men coming up to the grand work of preaching the gospel and saving the lost and encouraging the saved to a better life. May the Heavenly Father give them health and strength, and increase their number a thousand fold is my prayer. Bro. Ford exchanged with me Lord's day evening, and by the looks and talk of the brethren at Lord's Cove they are being encouraged. May the Lord help us all to do more and better work for Christ in the future than in the past is my prayer.

W. MURRAY.

LORD'S COVE, N. B.

We have little to report this month more than to say that our work is going steadily on, and the interest in our meetings, notwithstanding the very cold weather, and storms, has been all we could expect. While we have not been able as yet, to induce any to come out from the world and confess Christ, we have been greatly encouraged by seeing so marked an interest on the part of the brethren, and by seeing our meetings so largely attended. We shall be greatly disappointed if a number of those who seem so near the kingdom, do not decide for Christ before our work here is done.

Bro. S. W. Leonard was with us at one of our Wednesday evening meetings, and on a Lord's day morning meeting, and assisted us by his prayers, and good words of cheer. Bro. Leonard spoke at Leonardville three Lord's day evenings he was at home, to large and interested congregations. I hear only good words from those who had the pleasure of hearing him.

The third Lord's day in January, Bro. W. Murray and I exchanged pulpits, but the night being stormy there were not so many out at either place as usually attend. Bro. Murray is in the hearts of his brethren in Leonardville, and indeed on this whole island I hear only good words spoken of him. No man is more deserving. Bro. Murray is arranging for some special meetings this winter, which I trust, may result in much good.

E. C. FORD.  
Lord's Cove, Deer Island. January 24, 1892.

HALIFAX, N. S.

Our building is ready for opening, and we are anxiously waiting for the Mission Board to send us an evangelist. We could have had brethren to come and open the house—and among them Bro. Ira J. Chase—but, as they could remain only a few days and we had no one to continue the work, we thought it not advisable to open our house until we could have some one to remain and hold a series of meetings.

Just as soon as the Mission Board can send us a man we will open our new building. We want all the dear brethren who possibly can be with us to hold themselves in readiness, as we shall let them know as soon as possible.

Brethren pray for us, that the Lord may put it into the hearts of some good brother to come over and help us save souls in this city.

Your brother in Christ,  
HENRY CARSON.

Halifax, N. S., January 23rd, 1893.

TIVERTON, N. S.

On the 15th inst. there was organized at this place a Young Peoples' Society of Christian Endeavor with fifteen active and six associate members.

We have had our regular meeting since, at which five others took membership.

We are taking steps to connect ourselves with the general body and join the great army of Endeavorers which has done so much for Christ and unity among His followers the world over. Even here in Tiverton we see its fruits already, as there have been three restored to active fellowship with the church since our organization.

All our church meetings are good, and every department of the work satisfactory, with a live preacher and large congregations.

KENDRICK OUTHOUSE,  
Secretary.

MILTON, N. S.

The Endeavor Society is having good meetings. Sister Susie B. and Bro. Frank Ford of Port Williams spent the holidays here. Sister M. S. Freeman is looking after the Home Mission Fund again. She and Sister Collie are doing a good work.

HANTS CO., N. S.

"By the Way" would seem to be an appropriate title for what I write, as I am continually moving from point to point. Since writing my last, I have been at home and spent my Christmas with my family which I much enjoyed after an absence of nearly four months. I had the privilege while there of meeting nearly all my home brethren and worshipping with them. May God bless them.

The first day of the New Year found me, according to appointment, with the church at West Gore, glad to take up the work once more. I have not any special record to make concerning this church. I wish I had. When I wrote that last sentence I had my mind on spiritual things, but now as my personal comforts come before me, I find I have a word of commendation at least. They are all very kind and I find a very pleasant home in the family of Bro. John T. Wallace. Jan. 3rd, Bro. Wallace had a large gathering at his home. Brethren old and young, male and female, gathered in. They came with baskets and bundles until his commodious house was well filled. The table being set and spread over with the good things from the whole settlement, it was cleared and spread again and again till nothing more could be done in that line. The evening passed pleasantly with music and conversation. The closing ceremony, and that which was of particular interest to me was the presentation to me by Bro. D. McDougall on behalf of the donors, of a nice little address accompanied by a glass dish filled, not like the sheet in Peter's vision, with things clean and unclean, but with silver and gold and bills of the total value of thirty-eight dollars and forty-five cents. I tried to tell them how I felt but I failed, or at least I think I did.

I must now move on—I have tarried too long at the Gore. My next appointment was at East Rawden. Here I was greeted by a fine audience, the largest since my arrival.

Thursday Jan., 5th, I drove to Ninemile River but the storm prevented us from having a meeting. Friday evening I had an appointment on the Indian Road but the storm continued.

The meetings at Shubenacadie and North Salem were well attended. While in North Salem I was called upon to unite in matrimony Mr. Lester Smith of Newport to Sister Ella Wier of North Salem.

Elmsdale is new ground, some ten of our members have moved there. These with their children, husbands and friends, make up a congregation of about fifty. Many of them have never heard our plea before. I spoke there three evenings. The power of God in the Gospel was seen in one young lady being brought out to confess her faith in Jesus as the Christ the Son of God. Although the ice had to be cut she did not hesitate to be buried with her Saviour. May she live a new life indeed and find much happiness in her new relation.

Here I am at home again. Friday I go to Newport, J. A. GATES.  
West Gore, Jan., 18th, 1893.

CHARLOTTETOWN, P. E. I.

On the eve of the New Year, O. B. and Mrs. Emery were reminded of its approach by the delivery at their home of valuable and elegant presents, sent, with "the compliments of the season," by the lady members of the church and congregation of the Disciples of Christ in Charlottetown.

This was a genuine surprise; but, as an index to the good feeling which those gifts manifest they are highly prized by the recipients.  
Charlottetown, January 23rd., 1893.

INVITATION SONG.

Will our young readers memorize the following invitation song which is suitable to the tune by Knowles Shaw, "Beyond The Dark Sea."

See Jesus in pity beholding mankind  
In search of enjoyment they never can find.  
How sweet his interest, how urgent and free?  
Ye weary and laden O come unto Me.

Oh.—Come to Me! O come to Me!  
Ye weary and laden O come unto Me.

No more vainly labor; leave sin's crushing weight;  
My yoke is so easy, My burden so light  
The soul that receives Me most happy shall be.  
Ye weary and laden O come unto Me.

The world, flesh and Satan still urge you to stay,  
And wait to be better before you obey.  
How can you be better till I make you free?  
Ye weary and laden O come unto Me.

The Bride and the Spirit are both saying, "Come."  
The angels are waiting to welcome you home;  
My Father is pleading, poor sinner, with thee;  
Ye weary and laden O come unto Me.

Once more I entreat thee My Name to confess.  
Come home to thy Father's—thy Saviour's—embrace.  
I claim thee; thy pardon I bought on the tree.  
Ye weary and laden O come unto Me.