HEIRS WANTED

Heirs of God, and joint-heirs with Christ.— Rom, viii. 17.

THE ESTATE

Is an inheritance incorruptible, and undefiled, and that fadeth not away.—I Pet. i. 4. It comprises

RAGIRAKM YAKM

In My Father's house are many mansions.

John xiv. 2. Which occupy the

FINEST SITUATION

And are far removed from all the pollutions of this world, and from all defilements. There shall in no wise enter into it any thing that defileth, neither whatsoever worketh abomination, or maketh a lie; but they which are written In the Lamb's book of life.—Rev. xxi. 27. They are also adorned with

Beautiful Fountains.

The Lamb which is in the midst of the throne shall feed them, and shall lead them into LIVING FOUNTAINS OF WATERS; and God shall wipe a xay all tears from their eyes —Rev. vii. 17.

Flowing through the estate are

DELIGHTFUL RIVERS.

Such as RIVERS OF PLEASURE.—Psalm xxxvi. 8. In Thy presence is fullness of joy; at Thy right hand there are pleasures for evermore.—Psalm xvi. 11. RIVERS OF LIVING WATER.—John vii. 38. I will give unto him that is atherst of the fountain of the water of life freely —Rev. xxi. 6. All these are

PURCHASED POSSESSIONS

Bought WITH THE PRECIOUS BLOOD OF CHRIST. Forasmuch as ye know that ye were not redeemed with corruptible things, as silver and gold, . : but with the precious blood of Christ, as of a lamb without blemish, and without spot.—I Peter i. 18, 19.

NO CLAIMANT

REFUSED.

Him that cometh to Me I will in no wise cast out.

—John vi. 37. Whosoever believeth in Him shall receive remissiou of sins.—Acts x. 43. Behold, I stand at the door, and knock; if any man hear My voice, and open the door, I will come in to him, and will sup with him, and he with Me.—Rev. iii. 20.

THE PUBLIC

Are urged to put in their claim NOW, as no Claims will be received after death; and THIS NIGHT THY SOUL may be REQUIRED OF THEE. In such an hour us ye think not the Son of man cometh.—Matt, xxiv. 44.

Behold, now is the accepted time; behold, now is the day of salvation.—2 Cor. vi. 2.

IDLENESS is indeed the nursory of sins, which as naurally grow up therein as weeds in a neglected field.—*Barrow*.

WE said to a dear friend who had bitterness and hate, "How can you pray, 'Forgive my tresspasses, as I forgive them who trespass against me?" "I skip that part," was the reply; and thus many are trying to be Christians and skipping the hard places—skipping the things which make them Christians, without which the very name and profession is a delusion.

BIBLE CLASS

FOR S. S. TEACHERS,

Conducted by Mr. S. H. Blake,

EVERY SATURDAY,

AT 4.30 P.M.

Subject-INTERNATIONAL LESSON.