

Presbytery of Hamilton.—Rev. J. Malcolm, Rev. J. Tait for 1st 3 months; Rev. W. Lundy and Rev. R. Monteath for 2nd 3 months; with Messrs. A. B. Simpson (3 months, Hastie,) Chrystal, and Archibald McLean (for 2nd 3 months.)

Presbytery of Paris.—Mr. R. N. Grant for 3 months.

Presbytery of London.—Rev. J. Hanran, Rev. W. Caven, and Rev. W. Reeve for 1st 3 months; Rev. E. Bauld, and Rev. Anthony Simpson, for 2nd 3 months; with Messrs. Little, Knowles, Sutherland, A. C. McDonald, students.

Presbytery of Stratford.—Rev. R. Monteath for 1st 3 months; with Messrs. McQuarrie (1st 3 months) R. N. Grant and D. McInnes for 2nd 3 months.

Presbytery of Huron.—Rev. R. Leask 1st 3 months; Rev. J. Martin 2nd 3 months; with Messrs. A. Findlay, J. McColl, students.

Presbytery of Grey.—Rev. John Morrison, with Messrs. Reeve and Carswell students.,

Communications.

RELIGIOUS AWAKENING IN INDIAN LANDS.

To the Editor of the Record.

DEAR SIR,—In your note of the 22nd March, you ask me to give you a narrative of the Lord's gracious dealings with us as a congregation during the last few months. If I have erred in withholding this so long, it is because of my deep sense of the need of extreme caution and godly fear in speaking and writing of a work of revival, and the painful conviction often forced on me of the injury done by the unseemly haste with which many draw the details of such a work into publicity. We will seek, however, to avoid the opposite extreme: we will speak of the glory of His kingdom and talk of His praise—we will thankfully declare, "The Lord hath done great things for us, whereof we are glad."

The work of grace in its more open manifestation commenced amongst us early in last July, when the present series of daily meetings was set on foot, yet more accurately speaking, its beginnings were manifest as far back as the appointed week for prayer in Jan'y of 1862, 1863, and 1864. The meetings at these times were full, and not with a varying congregation, but the same ones, night after night, at whose wish they were continued for several weeks; the last two winters they were closed only by the breaking up of the roads in Spring. The spirit of prayer was largely given, and some abiding convictions of guilt, danger and helplessness were lodged in the hearts of not a few. As time passed on, however, these convictions were for the most part concealed, or partially stifled, and the thankful remembrance that lingered in the hearts of God's people amongst us was almost the only fruit that our eye could see, of the good time we had enjoyed. A most gracious purpose they had served, (though no other results had ever come to light) in sustaining the faith and hope of our Aarons and Hurs amidst the opposing hosts of difficulties which made those years a time of most painful discipline to this congregation.

The walls of our Church were built in troublous times, and the taunting inquiry, "What do these feeble Jews"! to which we were forced to listen, found sometimes an echo in the whisperings of unbelief within; but in that dark hour before the dawn there was a remnant watching and waiting for God more than they that wait for the morning. In this spirit a few of us agreed, as it was within a few weeks of the opening of the Church to meet daily to pray for the one thing needed, as touching which we had agreed, viz., that God would be pleased to accept the house we were about to dedicate to His