

THE CROSS.



NEW

SERIES.

VOL. 3.

No. 29.

God forbid that I should glory, save in the Cross of our Lord Jesus Christ; by whom the world is Crucified to me, and I to the world.—St. Paul, Gal. vi. 14.

HALIFAX, JULY 17, 1847.

CALENDAR.

- July 18—Sunday—VIII after Pentecost, St. Camillus of Lellis, C.
- 19—Monday—St. Symmachus I. P. C.
- 20—Tuesday—St. Jerome Emilianus C.
- 21—Wednesday—St. Alexius C.
- 22—Thursday—St. Mary Magdalen Penitent.
- 23—Friday—St. Appollinaris B. M.
- 24—Saturday—St. Vincent of Paul, C.

APPENDIX TO THE LITANY OF ANATHEMAS.

In consequence of some twaddling inanities of the "slobbering driveller" we are induced to add an item or two to the celebrated Litany which was published some time since in the Cross, and which exploded like a bomb-shell in the Tory Protestant ranks. We are gravely informed now—what every Catholic school-boy knows—that the Litany in question was composed by one "Gother an Apologist of Rome." Surely this is no news to our readers; but it may help to enlighten "Protestant ignorance" if we state that Gother was once an English Protestant Minister—that he hated Popery and Papists as much as the "Criminal" himself—that he lived to see and repent of his error—that he became a fervent Catholic, nay a zealous Catholic Priest—that he led a most holy life and published an immense number of works connected with Catholic piety and doctrine, and that he was the instrument of heaven in bringing back many of his deluded fellow-countrymen to the faith of his forefathers. Yes, the Rev. John Gother published many useful works which some of his unordained namesakes in Halifax might peruse with profit. We would specify for instance, "*The Sinner's complaint to God,*" in which the "Criminal" who has wantonly attacked his unoffending neighbours, would find much matter for serious reflection. As every Catholic knows, Gother's book from which the Litany is taken, was published, and approved of, by a Bishop of the Catholic Church and a distinguished ornament of its prelacy. We allude to the

learned and pious Rt. Rev. Dr. Challoner. It is not long since those very anathemas were posted on the Gates of the Catholic Church, by a Catholic Bishop in New South Wales, as an authentic exposition of his creed, and that of his flock. We have published them before the eyes of our Bishop and Clergy, and none of them has protested against them either in the Church, or through the Press—a rather convincing proof that they contain true Catholic doctrine.

We now give our appendix to meet some special pleading, and petty-larceny ratiocination in the Tory Press.

Cursed is he that gives Divine Adoration to Images, Pictures or Relics.

Cursed is he that believes the Blessed Virgin to be a Goddess.

Cursed is he that offers her supreme homage or the adoration which is due to God alone.

Cursed is he that honours her or trusts in her, as much as he honours or trusts in God.

Cursed is he that supposes her to be equal to her Son.

Cursed is he that believes her not to be a creature of God, or believes that there is not an infinite distance between her and God.

Cursed is he that does not place his hopes of salvation in the merits of Christ, and in his atoning Sacrifice on the Cross.

Cursed is he that believes there is any other name given to men whereby they may be saved unless the name of Jesus.

Cursed is he who supposes that a Priest, a Bishop, or a Pope could give him leave to commit the smallest sin, or forgive him his sins, for money; or pardon him according to their own will without any regard to his dispositions, or absolve him from any crime unless he be sincerely repentant.

Cursed is he who believes that he will be saved merely because he is a Catholic, or a member of Christ's Church, or that Faith alone will save him without good works.

Cursed are those who would pronounce those anathemas for the purpose of deceiving their neighbours, or of concealing their real doctrines. Amen.

Are our Tory calumniators satisfied now?