

paternal interest is taken; while the students, on the other hand, learn to love and respect their kind instructors, regarding them not only as learned spiritual guides, but also as friends interested in their highest welfare. Under such happy circumstances, complaints as to coldness, indifference or want of friendly recognition are, of course, utterly unknown here. This is as it should be. The relation of the teacher to the taught should be one of tender sympathy and affection.

THE success of the Theological and Literary Society last session led to its continuance this year on a rather more elaborate scale. Last Spring, subjects were given to the different students and already a few have been heard from. On Nov. 16th, Mr. A. D. Macdonald read an admirable paper on Matthew Arnold. He was followed with an excellent critique by Mr. P. M. Macdonald. On the 21st the subject of Baptism was brought before the Society by Mr. J. H. Kirk and provoked considerable discussion. On the 28th, the Sabbath-Sunday question, introduced by Mr. A. Craise, occupied the attention of the students for nearly two hours. Judging by the past, this society promises to be a source of much interest and profit to the students this session.

WE are sorry to state that hitherto no effort has been made to keep the THEOLOGUE on file in the Library of the College. We should like to make the attempt now, and must appeal to former students to help us gather up the back Nos. We have a very few. The copies wanted are the following:—

Vol. I.—All the issue.

Vol. II.—“

Vol. III.—Nos. 1 and 4.

Vol. IV.—No. 4.

It should be a comparatively easy matter to collect them now in the infancy of the Journal, and we hope this appeal may not be fruitless in its results.

OBITUARY.—The old familiar faces are ever passing from us. It is our sad duty to record the removal of one, who was taken away since our last issue. In the month of June, when all Nature was buoyant in the vigor of its young life, the flower of