

KAMLOOPS, February 1st, 1896.

Do not wonder if you do not receive an answer from this office as soon as you expected; the editor is away most of the time, and the secretary is still "the Man in the Moon," so, if some of the "Wawas" are late in reaching you, do not be astonished, they have a long way to travel, and sometimes have to wait a few days before being despatched.

For instance: February 2nd, sees the editor at Kamloops, attending to Candlemas. Soon after he has to start for the west, and Sunday, the 9th, will be spent at North Bend. Between February 10th and 15th, a trip is made to New Westminster, Vancouver, and Mission City. Sunday, the 16th, and the two preceding days are for Spuzzum. After a quick return to Kamloops for February 17th, and Ash Wednesday, another trip is made west, this time to Spence's Bridge and Lytton, where Sunday, February 23rd, is spent, returning to Kamloops during the week; then another trip west, to reach Bonaparte for Sunday, March 1st, and after three days more spent with the Indians of that place, a move is made for Dead Man's Creek, to spend there the second part of the week, and Sunday, March 8th. Monday, March, 9th, return to Kamloops, and start again at the end of the week, this time eastward, to spend Sunday, March 15th, at the lower Shushwap Reserve, called

Halowl. Three days later, a move is made for the upper camps, called Shehkalkmah and Kwowt; at the latter place they are now building a new church, which they want to surpass in quality all the other churches in the district. Sunday, March 23rd will be spent there. Next day, March 24th, return to Kamloops, in time to prepare for Holy Week, for March 30th is Palm Sunday, and about 300 Indians will assemble at Kamloops for that day. The chances are even that 100 more, or over, will come in towards the middle of the week, to participate in the devotions of Maunday Thursday, Good Friday, Holy Saturday and Easter Sunday; so the Holy Week is bound to be a busy week at Kamloops. After Easter Sunday, only three days rest, and then a new excursion; this time on horseback or by carriage to Nicola, where Sunday, April 12th, will be spent at Douglas Lake; Sunday, the 19th at Coldwater; Sunday, the 26th, at Quilchena. Returning to Kamloops, May 3rd will be spent at Lytton; May 10th at Bonaparte, on the way to Clinton and High Bar, for Sunday, May 17; May 24th at Kamloops, for the Pentecost; and May 31st at the North Thompson, to close the circuit, when it will be already time to begin a new one, for the places first visited, as mentioned above, will be already longing for the return of the "necessary man."

After such an exhibition of the "Programme," nobody need wonder