# LESSON I-October 4th, 1896.

# Solomon Anointed King. I KINGS 1: 28-39.

#### BIBLE SEARCH LIGHTS.

Compare Adonijah and Absalom in regard to character and disposition. What notable men did Adonijah persuade to join his company? (I Kings I: 7). Where was his feast held? (I Kings I: 9) Who revealed the plot? To whom did he first speak? How was David informed of it? Whose granddaughter was Bathsheba? (2 Sam. II: 3; 23: 34). Was the genius of Solomon in any degree hereditary? (2 Sam, 16: 23). By what other name was he called? (2 Sam, 12: 25). Had he any brothers? (2 Chr. 3: 5). Who was his tutor? (2 Sam. 12: 25).

29. Shew that this solemn expression was sometimes lightly used (Jer. 4: 2; 5: 2; Hos. What is the christian's refuge in trouble and danger? (Ps. 34: 7, 22; Heb. 1: 14; 4: 15).

Ps. 84: 11, 12).

30. What right had David to make this promise? (2 Sam. 7: 11-13; 12: 25). What gracious promise may believers claim for their children? (Acts 2: 39; Gal. 3: 29).

What danger had been now averted? (2 Kings II: 1). What greater danger ought

we to avert by promptitude? (Ps. 95: 8; John 3: 15, 36).

32. When did Zadok connect himself with David? (I Chr. 12: 28). How did he shew his loyalty at the time of Absalom's rebellion? (2 Sam. 15: 24). Who was his colleague in the high-priesthood? What title for the first time appears in connection with the name of Nathan? (I Kings 1: 23; I Sam. 9: 9). What books, unfortunately lost, did he write? (I Chr. 29: 29; 2 Chr. 9: 29). To what tribe did Benaiah belong? (I Chr. 27: 5). Give some of his exploits. (2 Sam. 23: 20, 21). To what rank did Solomon promote him? (I Kings 2: 35).

33. Where was Gihon situated? (2 Chr. 32: 30; 33: 14). Where else do we find this

name? (Gen. 2: 13).

# LESSON II-October 11th, 1896.

# Solomon's Wise Choice. I Kings 3: 5-15.

#### BIBLE SEARCH LIGHTS.

Who brought to the conspirators the news of Solomon's accession? (Kings 1: 42). What did Adonijah do and how did Solomon treat him? (I Kings 1: 50). For what implied offence was he ultimately executed? (I Kings 2: 25). What was Joab's final end? (I Kings 2: 28-34). How did Solomon treat Abiathar? (I Kings 2: 26, 27).

5. Where do we first read of Gibeon? (Josh. 9: 3-15). What is the possible reason for the removal of the tabernacle from Nob to Gibeon? (I Sam. 22: 19). Mention some of the famous dreams divinely sent. (Gen. 31: 11; 37: 5, 9; 41: 25; Dan. 7: 1; Matt. 1: 20; 2: 13, 19). Shew that God's purposes regarding us do not render our prayers unnecessary. (Ezek. 36: 37). Why does God not answer some prayers for good things? (Jas. 4: 3).

6. What special blessings are promised to the children of God's people? (Gen. 26: 24; I Kings II: 4: Ps. 37: 26: 112: 2: Isa. 44: 3).

Kings 15: 4; Ps. 37: 26; 112: 2; Isa. 44: 3).
7. What other reference is made to Solomon's youth? (1 Chr. 22: 5; 29: 1). For commendation of humility see Ps. 9: 12; 10: 17; 25: 9; 149: 4; Prov. 3: 34; 15: 33; Isa. 57: 15; I Pet. 5: 5.

8. What was God's promise to Abraham regarding his descendants? (Gen. 13: 16; 15:

8. What was God's promise to Addition? (2 Sam. 24: 9; 1 Chr. 21: 5, 6).
What was the actual population? (2 Sam. 24: 9; 1 Chr. 21: 5, 6).

From whom does wisdom come? (Job 28: 12-28; Jas. 1: 5). The best object of

- 9. From whom does wisdom come? (job 28: 12-28; jas. 1: 5). The best object of knowledge—Phil. 3: To; Eph. 1: 18; 3: 19; John 17: 3.

  10. What was Moses' choice? (Heb. 11: 25). What was Joshua's choice? (Josh. 24: 15). What should be our first choice? (Matt. 6: 33).

  11. Is long life a blessing? (Ps. 91: 16; Prov. 7: 2; 22: 41). What are some of the dangers connected with wealth? (Matt. 13: 22; 1 Tim. 6: 10). How should notes be used? (1 Tim. 6: 17:19). What spirit should we cherish towards our personal enemies? (Matt. 6: 12; Col. 3: 13; 1 Pet. 3: 9). Is it right to pray for victory in battle? (Heb. 11: 32, 33).

  18. What is God's mode of giving? (Eph. 3: 20).

  14. Did Solomon fulfil the condition? (1 Kings 1.: 1-8). What choice is set before every one? (Dent. 30: 10: Matt. 6: 24).
- every one? (Deut. 30: 19; Matt. 6: 24).

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