school. I am sure that there are plenty of zenanas here where a lady would be warmly welcomed and could find an abundance of work, and I hope it may not be very long before the claims of Neemuch shall be considered when sending out more missionaries to our Central India field.

## Appointment and Arrival of Miss Walker.

PORTAGE LA PRAIRIE, Sept. 1st, 1888.

MISS BEST.—Miss Walker is here, and I cannot tell you the relief her presence affords me. She enters heartily into the work, and is fast winning the confidence and affection of my little family, so that I shall be able to deliver them over without a tear, knowing they will be well cared for.

I leave here at the close of this month, as requested by

Professor Hart.

I assure you I have the interest of the school at heart, and strong sympathy for Miss Walker. I pray that God's blessing may rest upon her in this glorious work.

## Miss Walker Begins Her Work.

MISS WALKER.—Knowing that Miss Best had written to you since I came here, I delayed writing for a few days, expecting to be able to say something about the work in my letter. Although I have been in the school here for nearly a week, I feel as if I knew nothing about the work, yet each day brings many changes and so many new faces. The number of children at school this week has been small, owing to the moving of the Indians to their winter quarters. Miss Best says that the children do not come for a few weeks after the tepees have been moved. We have been visiting the tepees this week. There are twenty to visit. I have just been in eleven, but hope to visit the other nine early next week. To gain the confidence of the squaws and persuade them to let us have the children, it seems necessary to visit their homes. Miss Best is a favourite with the Indians as well as the children. I hope I may be able to copy her way of management.

After I have become familiar with the work among the Sioux Indians, I will write you more about it. It helps us very much to know that we have so many friends interested in the efforts

for spreading the Gospel among the poor Indians.