

BIBLE WORDS.

ESCHEW.—To avoid. flee from. This is an obsolete word, found in the Bible and Prayer Book. It comes from the old French word *eschever*, to avoid.

FAT.—"The fats shall overflow with wine and oil." Joel ii, 24: iii, 13. "The press is full, the fats overflow." This is the old spelling of the modern word *vat*. Wine fat is also found. (Is 68. 3; Mark 12, 1). It is the Anglo Saxon *faet* a vessel, a vat.

GOODMAN.—"The *goodman* of the house."—Matt. xx, 11 and elsewhere. Once it is found alone. "The *goodman* is not at home."—Prov. vii. 19. According to Mr. Earle, *Philology of English Tongue*, p. 520, it 'means a man not who is *good* (adjective), but a man who is master of *the good* (substantive) *i. e.*, of the household or property. Others, however, say that it is a corruption of the Anglo Saxon *gummann*, a man, *godwife* being formed to correspond with *goodman*.

GLEDE.—The name of a bird of prey. (Deut. xiv, 13). From the Anglo-Saxon *glida*, a kite, from its gliding or hovering motion.

CRUSE.—An earthen or stone pot or pitcher for holding water or oil or honey.

COTES.—Found once (2 Chron. xxxii, 28,) "Hezekiah made himself . . . stalls for all manner of beasts and *cotes* for flocks." From the Saxon *cote* a cottage. It is not used now in its simple form, but only as a compound, as dove cote, sheepcote, &c. *Bishopscote* is often used as the name of a Bishop's residence.

EAR.—(Verb active.) This word in the bible is much misunderstood as well as its cognate noun *e ring*. (See Gen. xlv, 6; Deut. xx, 4; 1 Sam. viii, 12; Is. xxx, 24). It is from *earian*, to plough, akin to the Latin *arare*, whence is *arable*. The oxen that *ear* the ground, (Is. xxx, 24) are the oxen that plough the ground. "Neither eared nor sown" in Deuteronomy, is an unploughed piece. "Arable" was formerly written "earable." "Of earable ground, tillage and pasturage."

GOOD RESOLUTIONS.

NEVER to speak when angry.

To avoid hurry, even in good works.

To keep the voice under control.

Not to undertake too much business, which often engenders nervous irritability.

To avoid arguing.

And to remember that 'The wrath of man worketh not the righteousness of God.'

To pray this day for tenderness of heart.

To pray this day for clearness of vision.

To say one of the penitential psalms.

To abstain from some pleasure or some society dear to me.

And I will take this word with me,—'Watch and pray.'

THE Rev. Henry Tully Kingdon, Vicar of Good Easter, England, has been elected co-adjutor Bishop of the Diocese of Fredericton. Mr. Kingdon is a graduate of Cambridge, and is forty-six years of age, and unmarried.