

Turn thine eyes unto thy self, and beware thou judge not the deeds of others. In judging of others a man laboreth in vain; but in judging and examining himself he always laboreth fruitfully.

Instruct the ignorant, correct offenders, counsel the doubtful, comfort the afflicted, suffer injuries with patience, forgive offences and wrongs, and pray for the living.—*Selected.*

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### PEACE IN CHRIST ONLY.

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Yes! Confucianism, Buddhism, Mohammedism have all furnished a literature of aspiration; Christianity alone has furnished a literature of sweet content. Many a Moses has said, 'Thou shalt,' or 'Thou shalt not,' many a David has cried, 'Blot out my transgressions;' but only one Christ has said to the tempest tossed soul, 'Go in peace.' The one religion that gives rest from the haunting past is the religion that carries to a burdened world the message of a divine Sufferer, and a divine Sin Bearer.

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### BE REVERENT.

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Be reverent yourself in the House of God, and in so doing, you will silently but effectively protest against all acts of irreverence. To one who realizes that a Church building is the House of God, where in some way invisible to us the presence of Christ is manifested, where, if we read aright St. Paul, angels are spectators of man's worship, the behaviour of many is very saddening. What must the angelic visitants think of the amazing folly of created beings who can go into the presence of the

King of Kings in the careless, irreverent and godless way in which many do. Oh! human soul, you ought to go to meet and worship your God. Be still, then! Lift up your voice in prayer and peace. Fix your mind on what you are doing!—Lift your soul to God, and depart with the blessing of peace to take with you to your home.

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### THE PRAYER BOOK VINDICATED.

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'A Popish Liturgy! How dreadful this expression sounds to many! How it appeals to passion and prejudice! Yet how *totally false* as applied to our Book of Common Prayer! On this point we especially challenge investigation. Examine the Prayer Book carefully, and what will be found? It will be found that the errors of the Roman Church are distinctly protested against; that the expressions *said* to be Popish are *Scriptural expressions*; that nine-tenths of the Prayer Book is in *the precise language* of the Bible; and that the rest is so nearly like it that it is impossible to use the one, without catching the inspiration of the other.

'A Popish Liturgy! It would be equally true to say—A Popish Bible! The Episcopal Church, Roman! I ask the men who make this assertion, where do you borrow weapons wherewith you assault Popery? Whose arguments do you use, whose learning do you employ, whose books do you study, when you attack the Papacy? Do not every one of you go to the armory, which the Old English Divines have so richly furnished, for every weapon you use against Romanism? Can you bring forward a Protestant