

careful that their children be baptised and live as children of God, and then they will die as His children. God cannot look with favour upon a parent who neglects the Christian nurture of a child while well, and only thinks of making it a child of God because death is feared. It is true that if this has been neglected the neglect must in such a case be instantly repaired; but they who thus put off a duty should be so sorry and so truly penitent over their fault that they would thereafter choose the more excellent way, and resolve that they and their children shall live as Christians as well as die as Christians.

CHINESE STUDENTS.

"We are indebted," says the *Standard of the Cross*, "to Mr. James Pott, the New York publisher, for a copy of another English-Chinese paper, published under the superintendence of his son, Rev. F. L. Hawks Pott, missionary at Shanghai, under the title of *St. John's College Echo*. The principal articles are written and signed by students of the college, in English, which, while it betrays its foreign origin, is much better we fancy than any Chinese which an English student with similar training could put together. We copy two or three samples which are highly creditable as well as intrinsically interesting:

WEDDING AT ST. JOHN'S.—I must tell you a piece of short happy news about the marriage of Miss Boone, the daughter of Bishop Boone. It occurred on the 3rd of May. On that day the church was magnificently adorned, and there were many flowers in it. All the friends and relatives of Bishop Boone came to

see the marriage, and the church looked as if it were not big enough to receive them. In the afternoon about 4 o'clock, the matrimony took place. The clergymen and a band of choristers, the scholars of the college, all put on their surplices and entered the front door of the church singing the wedding hymn. When they had entered the church the bride and bridesmaids (the latter all little girls) came in. Bishop Boone began to read the marriage service. The husband of Miss Boone is Mr. Rhind, who is a famous Hollander,

NEW-CHING CHAR.

THE DEATH OF A DEACON.—Rev. Zooe sing Tsu was the native of Kong-van in Pow-san-yuen. He was educated in Vung Kee's College at Hongkew, and he was very fond of religious doctrine when he was young. After he had been baptised he became a very faithful and honest young man. In the year 1878 he came to St. John's College and learned to be a deacon and studied many kinds of religious books. In 1880 he was appointed to Kong-van by the Bishop of our Church to help to preach the Gospel as he could. Rev. Zooe-soon Yen saw that he was so faithful in his duties, and asked that he might be made deacon by Bishop Boone in 1884. When he was deacon he was very kind to the Christians, and he himself was very humble. This man could truly be called a faithful disciple of our Lord Jesus Christ. This year he went to preach in St. Paul's Church of Kong-van on Easter Day, 4th April. The next morning he went to a village and vaccinated some children; then he came back to his home and he was taken sick. The next day, in the afternoon at 3 o'clock, he died,