

BISHOP PINKHAM'S ADDRESS TO SYNOD

His Lordship, Bishop of Calgary, Rev. Work, Accomplished by Anglican Church Throughout Synod of Alberta, and Refers to What is Yet to Be Done.

The following is the address delivered at the opening of the Synod of Calgary on Tuesday to the delegates assembled by His Lordship Bishop Pinkham, of Calgary.

"My Brethren,—As members of the synod of the diocese of Calgary, I give you a hearty welcome, and I pray that in all our deliberations we may have the guidance and blessing of God, the Holy Spirit.

It seems fitting that before I do with any other matter I should express our deep sympathy with all who during the past year have suffered through the appalling calamities which have produced so much sorrow and loss in Fernie and other towns in the province of Alberta.

Many of our fellow citizens have been quick to respond to calls for help, and I do not doubt relief will be given in abundance.

The Tercenary. You will look for a few words from me with reference to the pageant recently celebrated in Quebec. Feelings of patriotism have been fully aroused and satisfied by the splendid event in connection with which the Prince of Wales has handed to the General the funds needed for the purchase of the Plains of Abraham.

Confidence in the West for a moment wavered, and newcomers were taking up under settlers were preparing more of their holdings under the sun. There is therefore a much brighter outlook for the future in this increased area is our hope of making up for last year's loss.

Our last meeting was held a little over two years ago. At such a young time as we are in, it is a considerable one in our diocese history, and the presence here today of so many clerical and lay delegates who take their seats for the first time shows very clearly that we are a standing still.

More Clergy Wanted. During the past two years I have seen more than 30 actually at work, and their work is supplemented by that of a number of hard-working and devoted lay workers, whom are paid, and are giving all their time to the work; while the re- doing excellent work as volunteers.

New Fields. The following is a list of the field needing to be occupied as sent to the F.S.C.C. last month: Medicine River west of Deer, 400 square miles; Pembina, northwest of Edmonton, 1,000 square miles; Wabamun, northwest of Edmonton, 1,000 square miles; Plain, west of Edmonton, 325 miles; Little Red Deer, west of Carstairs, 400 square miles; Pigeon Lake district west of Wetaskiwin, 700 square miles; Granum, northwest of Macleod, 45 square miles; Exshaw, west of Cochrane, east of Fort Saskatchewan, 1,000 square miles; southwest of Edmonton, 375 square miles; south of Strathcona, 300 square miles; north of Carleton Place, 350 square miles; Strathmore, 600 square miles; Piston Creek, 600 square miles; Carmanagan, east of Granum, west of Leduc, 720 square miles; Edison, 1,000 square miles; St. Andrew's, Edmonton; V.I., east of Tohfeld, 1,250 square miles; Camrose, south of Leduc, 4 the boundary, 2,250 square miles. To these Millarville, etc., should be added, as well as two locations for navy, or work on the G.P.P. near Edmonton, towards the coast of which I have \$250 from the S.P.G.

I know that I have reason, as a bishop, to think of my great readiness to fall in with my wishes as to their sphere of work, and to their best with the work assigned them even when, as in some cases, the scope of their operations is so large that they cannot do justice to themselves or it. And may I mention, with special approval, the case of one who, although he had been scarcely a year in the diocese, had made a record in the large mission district to which on his arrival, he was appointed, declined the offer of one of our best rectories on the ground that there was no one to carry on his work in his mission if he left it.

By the gratifying action of St. Benedict's, High River, at its Eastern meeting in 1927, when it voluntarily surrendered the grant it was then receiving from the Home Mission fund it not only became self-supporting but it immediately voted an increase of \$100 toward the S.P.G.

Important Anniversary. The year 1927 being the 20th anniversary of my consecration, and the number of clergyman then serving in the diocese being 30, on the 12th of whom 12 were wholly supported by the free-will offerings of the people ministered to, I created another archdeaconry, viz., the Edmonton; and I established two additional canonries, viz., those of St. Augustine and St. Aidan; the former, for the promotion of Indian education in the diocese, and the latter, to be held by the diocesan general missionary. The clergy chosen for these honors were: The rector of Edmonton, the principal of the Indian Industrial School, and the general missionary.

New Churches.

Churches have been built at Coleman, Taber, Claresholm, Gladys Arthurvale, Blackfalds, New Lunnun, and Vegreville. All Saints', Edmonton, has been enlarged. St. Luke's, Red Deer, has been completed; chan- cels have been added to St. Peter's, Okotoks, and St. Stephen's, Calgary; and the debt on St. Barnabas, amounting to \$875, was paid off last year as a memorial to the late Mrs. Thomas Riley, by her sons. Parsonages have been provided at St. John's, East Calgary; Wetaskiwin, Lacombe, Cochrane, Banff, Gleichen, Fishburne, Taber, Claresholm, Shepard, Stettler, Camrose, Daysland, Lobstick and Lundbreck.

Churches are being projected in different parts of the diocese, and several are in various stages of erection; but the paucity of our members in many places where services are held, and the general condition of our people owing to the last harvest and the financial stringency which has been in more than a way ago, are grave obstacles in the way of church extension. I thank you for the help which you have produced so much sorrow and loss in Fernie and other towns in the province of Alberta.

Finance. The very great expansion of our work last year to 150 congregations, from 79 in 1926, not only taxed our financial resources to the uttermost, but also resulted in a serious deficiency at the end of the year. Yet I think it gratifying to be able to report that the total sum raised in the diocese during the year 1927 was \$50,427.36.

At the meeting of the board of management of the M.S.C.C. last autumn the apportionment required to be raised in the diocese during the year 1928 was fixed at \$2,875, an increase of \$1,775 over last year. On my return from the meeting, I took such steps as were possible to meet the deficit, and the result in the diocese raising the whole of its apportionment.

Church Schools. It is with great satisfaction that I commend to the sympathy and confidence of the parents and the laity, St. Hilida's ladies' college, here in Calgary, and the Westward Ho! boys' school at Edmonton.

Work Ahead. The agenda paper shows that a good deal of work is ahead of us for the meeting. Let us bring to it earnestness and enthusiasm. We live in a century of transition, and in a country on which the eyes of the world are turned.

Division of the Diocese. At the meeting of the provincial synod last year, a resolution relating to the re-arrangement of the boundaries of the diocese was agreed to, and with the present of the year, a recommendation should be brought in which has not been consented to by the bishop of the diocese, and in the matter was referred to a committee, consisting of all the bishops and eight of the house of delegates.

Indian Work. Five of our clergy are engaged in work among the Indians, on the four reserves, Blackfoot, Blood, Peigan and Sarcee. The total Indian population on these reserves is said to be 1,692, of whom 562 are members of the Church of England, 573 are claimed by the Roman Catholics, and 556 are heathen. During the past two years there have been 26 adult and 63 infant baptisms; total, 89. The contributions of the Indian women, \$416.92.

The schools continue to make satisfactory progress. The number in attendance at the four boarding schools is 123. The only unsatisfactory thing about these schools is the difficulty we experience in obtaining necessary financial support. This is a government grant of \$72 per capita per annum is quite inadequate. This has been the case for years, but the Indian department refuses further to put into the new diocese the narrow strip of territory given by the diocese to Athabasca in 1890.

The general synod will meet in Ottawa on September 23. Our diocese having fifty and fewer than one hundred licensed clergyman, is entitled to send six delegates from each order.

The congress was in some of its features, very interesting and helpful, especially in the Indian department, which I should single out for mention on Christian science. Two evening meetings at the Albert Hall were interesting and well attended. The prayers and hymns sung were very impressive. On Monday morning's discussion on the relation of parts of the Anglican communion

to one another, I spoke of a few words, and, in the afternoon, read my paper, on "The Unity and Possibility of a Central Authority in the Anglican Communion." Both were very kindly received.

The Lambeth Conference. The Lambeth conference is now about to close. The attendance of bishops has been larger than ever. Many important subjects have been under discussion; none was more sure has received more anxious attention than that of Christian unity.

Work Ahead. The agenda paper shows that a good deal of work is ahead of us for the meeting. Let us bring to it earnestness and enthusiasm. We live in a century of transition, and in a country on which the eyes of the world are turned.

Division of the Diocese. At the meeting of the provincial synod last year, a resolution relating to the re-arrangement of the boundaries of the diocese was agreed to, and with the present of the year, a recommendation should be brought in which has not been consented to by the bishop of the diocese, and in the matter was referred to a committee, consisting of all the bishops and eight of the house of delegates.

Indian Work. Five of our clergy are engaged in work among the Indians, on the four reserves, Blackfoot, Blood, Peigan and Sarcee. The total Indian population on these reserves is said to be 1,692, of whom 562 are members of the Church of England, 573 are claimed by the Roman Catholics, and 556 are heathen. During the past two years there have been 26 adult and 63 infant baptisms; total, 89. The contributions of the Indian women, \$416.92.

The schools continue to make satisfactory progress. The number in attendance at the four boarding schools is 123. The only unsatisfactory thing about these schools is the difficulty we experience in obtaining necessary financial support. This is a government grant of \$72 per capita per annum is quite inadequate. This has been the case for years, but the Indian department refuses further to put into the new diocese the narrow strip of territory given by the diocese to Athabasca in 1890.

The general synod will meet in Ottawa on September 23. Our diocese having fifty and fewer than one hundred licensed clergyman, is entitled to send six delegates from each order.

The congress was in some of its features, very interesting and helpful, especially in the Indian department, which I should single out for mention on Christian science. Two evening meetings at the Albert Hall were interesting and well attended. The prayers and hymns sung were very impressive. On Monday morning's discussion on the relation of parts of the Anglican communion

to one another, I spoke of a few words, and, in the afternoon, read my paper, on "The Unity and Possibility of a Central Authority in the Anglican Communion." Both were very kindly received.

The Lambeth Conference. The Lambeth conference is now about to close. The attendance of bishops has been larger than ever. Many important subjects have been under discussion; none was more sure has received more anxious attention than that of Christian unity.

Work Ahead. The agenda paper shows that a good deal of work is ahead of us for the meeting. Let us bring to it earnestness and enthusiasm. We live in a century of transition, and in a country on which the eyes of the world are turned.

Division of the Diocese. At the meeting of the provincial synod last year, a resolution relating to the re-arrangement of the boundaries of the diocese was agreed to, and with the present of the year, a recommendation should be brought in which has not been consented to by the bishop of the diocese, and in the matter was referred to a committee, consisting of all the bishops and eight of the house of delegates.

Indian Work. Five of our clergy are engaged in work among the Indians, on the four reserves, Blackfoot, Blood, Peigan and Sarcee. The total Indian population on these reserves is said to be 1,692, of whom 562 are members of the Church of England, 573 are claimed by the Roman Catholics, and 556 are heathen. During the past two years there have been 26 adult and 63 infant baptisms; total, 89. The contributions of the Indian women, \$416.92.

The schools continue to make satisfactory progress. The number in attendance at the four boarding schools is 123. The only unsatisfactory thing about these schools is the difficulty we experience in obtaining necessary financial support. This is a government grant of \$72 per capita per annum is quite inadequate. This has been the case for years, but the Indian department refuses further to put into the new diocese the narrow strip of territory given by the diocese to Athabasca in 1890.

The general synod will meet in Ottawa on September 23. Our diocese having fifty and fewer than one hundred licensed clergyman, is entitled to send six delegates from each order.

The congress was in some of its features, very interesting and helpful, especially in the Indian department, which I should single out for mention on Christian science. Two evening meetings at the Albert Hall were interesting and well attended. The prayers and hymns sung were very impressive. On Monday morning's discussion on the relation of parts of the Anglican communion

NOT AN INSINUATION BUT A DIRECT CHARGE

Premier Scott Follows up Platform Statement With Personal Letter to W. Laird, Charging Him With "Graft" When in Regina City Council.

Regina, Sask., August 6.—Premier Scott, writing from Herbert to H. W. Laird, Conservative candidate in Regina City, and president of the Saskatchewan Conservative Association, answers the latter's request for a more specific charge. The Premier adds to his former statement the following words: "I have declared that you corruptly and improperly used your municipal office for your personal financial gain."

The morning session of the afternoon was devoted to the reading and discussion of the report on religious education in Alberta, presented by Archdeacon Gray, of Edmonton.

Canon Hogbin called attention to the fact that the clause relating to the right of entry to the schools was practically null and void because of the necessary permission clause referred to in the report.

How an Englishman Fooled Moorish Brigands. London, August 3.—A librettist in search of a plot for a comic opera would find one ready to hand in the adventures of Clark Kennedy, the English man who was captured by Moorish brigands some time ago, and released this week. The story is told by Ladu Sar-Juni, the chief of the brigand band, and needs no embroidery.

REVERT TO CANNIBALISM. Victoria, Aug. 3.—Murders and cannibalism in the Bismarck archipelago followed by a German punitive expedition which resulted in the capture and murder of Oliver Burns, a Sydney trader, and the capture of five missionaries by the natives in the Solomon Islands, has a trading section at Marova Lagoon. His trading schooner, anchored off the shore, was seized and he and his crew were massacred.

WESTERN CANADA COLLEGE CALGARY, ALBERTA. Residential and Day School for Boys. Wholly undenominational, Autumn term begins Thursday, Sept. 13. Courses for Universities. Modern equipment. 20 acres of grounds in the best residential part of the city. School building accommodates 150 boys. Resident on 75 boys. Five master with additional special instructors. Apply to Dr. A. O. MacRae, Principal.

THE SYNOD OF CALGARY.

Delegates Appointed to the General and Provincial Synods. Calgary, August 6.—The most of yesterday's sessions of the Synod of Calgary was taken up by the balloting for delegates to the general and provincial synods and for members of the executive committee. To the general synod there were elected Dean Paget, Archdeacons Gray and Tims, Canons Hogbin, Webb and Stocken and Messrs. Oldham, Riley, Roper, Geddes, Conybear, Gossel and Wolley-Dod.

The delegates to the provincial synod will be Archdeacons Gray and Tims, Dean Paget, Canons Webb, Stocken, Hogbin and d'Esauz and Messrs. Oldham, Riley, Roper, Geddes, Conybear and Gossel and Wolley-Dod. The delegates to the provincial synod will be Archdeacons Gray and Tims, Dean Paget, Canons Webb, Stocken, Hogbin and d'Esauz and Messrs. Oldham, Riley, Roper, Geddes, Conybear and Gossel and Wolley-Dod.

Canon Hogbin called attention to the fact that the clause relating to the right of entry to the schools was practically null and void because of the necessary permission clause referred to in the report.

How an Englishman Fooled Moorish Brigands. London, August 3.—A librettist in search of a plot for a comic opera would find one ready to hand in the adventures of Clark Kennedy, the English man who was captured by Moorish brigands some time ago, and released this week. The story is told by Ladu Sar-Juni, the chief of the brigand band, and needs no embroidery.

REVERT TO CANNIBALISM. Victoria, Aug. 3.—Murders and cannibalism in the Bismarck archipelago followed by a German punitive expedition which resulted in the capture and murder of Oliver Burns, a Sydney trader, and the capture of five missionaries by the natives in the Solomon Islands, has a trading section at Marova Lagoon. His trading schooner, anchored off the shore, was seized and he and his crew were massacred.

WESTERN CANADA COLLEGE CALGARY, ALBERTA. Residential and Day School for Boys. Wholly undenominational, Autumn term begins Thursday, Sept. 13. Courses for Universities. Modern equipment. 20 acres of grounds in the best residential part of the city. School building accommodates 150 boys. Resident on 75 boys. Five master with additional special instructors. Apply to Dr. A. O. MacRae, Principal.

The schools continue to make satisfactory progress. The number in attendance at the four boarding schools is 123. The only unsatisfactory thing about these schools is the difficulty we experience in obtaining necessary financial support. This is a government grant of \$72 per capita per annum is quite inadequate. This has been the case for years, but the Indian department refuses further to put into the new diocese the narrow strip of territory given by the diocese to Athabasca in 1890.

The general synod will meet in Ottawa on September 23. Our diocese having fifty and fewer than one hundred licensed clergyman, is entitled to send six delegates from each order.

The congress was in some of its features, very interesting and helpful, especially in the Indian department, which I should single out for mention on Christian science. Two evening meetings at the Albert Hall were interesting and well attended. The prayers and hymns sung were very impressive. On Monday morning's discussion on the relation of parts of the Anglican communion

to one another, I spoke of a few words, and, in the afternoon, read my paper, on "The Unity and Possibility of a Central Authority in the Anglican Communion." Both were very kindly received.

The Lambeth Conference. The Lambeth conference is now about to close. The attendance of bishops has been larger than ever. Many important subjects have been under discussion; none was more sure has received more anxious attention than that of Christian unity.

Work Ahead. The agenda paper shows that a good deal of work is ahead of us for the meeting. Let us bring to it earnestness and enthusiasm. We live in a century of transition, and in a country on which the eyes of the world are turned.

Division of the Diocese. At the meeting of the provincial synod last year, a resolution relating to the re-arrangement of the boundaries of the diocese was agreed to, and with the present of the year, a recommendation should be brought in which has not been consented to by the bishop of the diocese, and in the matter was referred to a committee, consisting of all the bishops and eight of the house of delegates.

Indian Work. Five of our clergy are engaged in work among the Indians, on the four reserves, Blackfoot, Blood, Peigan and Sarcee. The total Indian population on these reserves is said to be 1,692, of whom 562 are members of the Church of England, 573 are claimed by the Roman Catholics, and 556 are heathen. During the past two years there have been 26 adult and 63 infant baptisms; total, 89. The contributions of the Indian women, \$416.92.

The schools continue to make satisfactory progress. The number in attendance at the four boarding schools is 123. The only unsatisfactory thing about these schools is the difficulty we experience in obtaining necessary financial support. This is a government grant of \$72 per capita per annum is quite inadequate. This has been the case for years, but the Indian department refuses further to put into the new diocese the narrow strip of territory given by the diocese to Athabasca in 1890.

The general synod will meet in Ottawa on September 23. Our diocese having fifty and fewer than one hundred licensed clergyman, is entitled to send six delegates from each order.

The congress was in some of its features, very interesting and helpful, especially in the Indian department, which I should single out for mention on Christian science. Two evening meetings at the Albert Hall were interesting and well attended. The prayers and hymns sung were very impressive. On Monday morning's discussion on the relation of parts of the Anglican communion

to one another, I spoke of a few words, and, in the afternoon, read my paper, on "The Unity and Possibility of a Central Authority in the Anglican Communion." Both were very kindly received.

The Lambeth Conference. The Lambeth conference is now about to close. The attendance of bishops has been larger than ever. Many important subjects have been under discussion; none was more sure has received more anxious attention than that of Christian unity.

Work Ahead. The agenda paper shows that a good deal of work is ahead of us for the meeting. Let us bring to it earnestness and enthusiasm. We live in a century of transition, and in a country on which the eyes of the world are turned.

Division of the Diocese. At the meeting of the provincial synod last year, a resolution relating to the re-arrangement of the boundaries of the diocese was agreed to, and with the present of the year, a recommendation should be brought in which has not been consented to by the bishop of the diocese, and in the matter was referred to a committee, consisting of all the bishops and eight of the house of delegates.

Indian Work. Five of our clergy are engaged in work among the Indians, on the four reserves, Blackfoot, Blood, Peigan and Sarcee. The total Indian population on these reserves is said to be 1,692, of whom 562 are members of the Church of England, 573 are claimed by the Roman Catholics, and 556 are heathen. During the past two years there have been 26 adult and 63 infant baptisms; total, 89. The contributions of the Indian women, \$416.92.

The schools continue to make satisfactory progress. The number in attendance at the four boarding schools is 123. The only unsatisfactory thing about these schools is the difficulty we experience in obtaining necessary financial support. This is a government grant of \$72 per capita per annum is quite inadequate. This has been the case for years, but the Indian department refuses further to put into the new diocese the narrow strip of territory given by the diocese to Athabasca in 1890.

The general synod will meet in Ottawa on September 23. Our diocese having fifty and fewer than one hundred licensed clergyman, is entitled to send six delegates from each order.

The congress was in some of its features, very interesting and helpful, especially in the Indian department, which I should single out for mention on Christian science. Two evening meetings at the Albert Hall were interesting and well attended. The prayers and hymns sung were very impressive. On Monday morning's discussion on the relation of parts of the Anglican communion

to one another, I spoke of a few words, and, in the afternoon, read my paper, on "The Unity and Possibility of a Central Authority in the Anglican Communion." Both were very kindly received.

The Lambeth Conference. The Lambeth conference is now about to close. The attendance of bishops has been larger than ever. Many important subjects have been under discussion; none was more sure has received more anxious attention than that of Christian unity.

Work Ahead. The agenda paper shows that a good deal of work is ahead of us for the meeting. Let us bring to it earnestness and enthusiasm. We live in a century of transition, and in a country on which the eyes of the world are turned.

Division of the Diocese. At the meeting of the provincial synod last year, a resolution relating to the re-arrangement of the boundaries of the diocese was agreed to, and with the present of the year, a recommendation should be brought in which has not been consented to by the bishop of the diocese, and in the matter was referred to a committee, consisting of all the bishops and eight of the house of delegates.

Indian Work. Five of our clergy are engaged in work among the Indians, on the four reserves, Blackfoot, Blood, Peigan and Sarcee. The total Indian population on these reserves is said to be 1,692, of whom 562 are members of the Church of England, 573 are claimed by the Roman Catholics, and 556 are heathen. During the past two years there have been 26 adult and 63 infant baptisms; total, 89. The contributions of the Indian women, \$416.92.

The schools continue to make satisfactory progress. The number in attendance at the four boarding schools is 123. The only unsatisfactory thing about these schools is the difficulty we experience in obtaining necessary financial support. This is a government grant of \$72 per capita per annum is quite inadequate. This has been the case for years, but the Indian department refuses further to put into the new diocese the narrow strip of territory given by the diocese to Athabasca in 1890.

The general synod will meet in Ottawa on September 23. Our diocese having fifty and fewer than one hundred licensed clergyman, is entitled to send six delegates from each order.

The congress was in some of its features, very interesting and helpful, especially in the Indian department, which I should single out for mention on Christian science. Two evening meetings at the Albert Hall were interesting and well attended. The prayers and hymns sung were very impressive. On Monday morning's discussion on the relation of parts of the Anglican communion

to one another, I spoke of a few words, and, in the afternoon, read my paper, on "The Unity and Possibility of a Central Authority in the Anglican Communion." Both were very kindly received.

The Roose ...Brush Cutter... McNameara & Rubbra, Wetaskiwin, Alta. Namayo, Alta., July 22nd, 1926. Sirs,—I bought a Roose Brush Cutter from your agent, Howard Davis, in Edmonton, and I will say that it is a great machine and will do all that is claimed for it. I can, with three light horses, cut from eight to ten acres of ordinary willow or poplar brush in a day, and do it ten times better than it can be done by hand. Yours truly, J. H. WHITTAKER, Namayo, Alta. Farmers use the Roose Brush Cutter at work and be convinced. Actions speak louder than words. Our agent will demonstrate for you in Edmonton at any time. Three horses and two men with the cutter will do as much work as fifty men cutting by hand. It leaves the ground so that a mow can pass over it. What a Few People Say: "It does more than you claim."—P. McNulty, Farmer, New Norway, Alta. "A splendid invention! It has already saved me \$30.00."—Amos Dupre, Farmer, Cherry Grove, Alta. "Having been using it three weeks, I can show cuts of willows six inches through Robert Oecher, Bittern Lake, Alta. "Would not be without it for \$300.00."—Lake Shantz, Angus Ridge, Alta. "I can testify to its excellent work. A great labor saver."—Thos. Pellamy, Edmonton. "I saw it at work. It is an unqualified success."—Fred Ross, Edmonton. "I consider it the best thing I ever saw of its kind."—John Summerville, Edmonton. "To anyone whose land is brushy, I can recommend this excellent machine."—A. M. Stewart, Manager National Trust Company, Edmonton. Howard Davis, Agent McNameara & Rubbra, Mfrs. 133 Rice St., Edmonton, Alta. Wetaskiwin, Alta.