The Charlottetown Herald.

NEW SERIES | CHARLOTTETOWN PRINCE EDWARD ISLAND, WEDNESDAY, OCTOBER 9, 1918 | VOL. XLVII., No. 41

Synopsis of Canadian North-West Land Regulations

The sole head of a family, or any male over 18 years old, who was at the commencement of the present war, and who has since continued to be a British subject or a subject of an allied or neutral country, may homestead a quarter section of available Dominion Land in Manitoba, Saskatchewan or Alberta. Applicant must appear in person at Dominion Lands Agency or Sub-Agency for District. Entry by proxy may be made on certain conditions. Duties—Six months residence upon and cultivation of land in each of three years.

In certain districts a homesteader may secure an adjoining quarter-section as pre-emption. Price $3.00 per acre Duties—Reside six months in each of three years after earning homestead patent and cultivate 50 acres extra. May obtain pre-emption patent as soon as homestead patent on certain conditions.

A settler after obtaining homestead patent, if he cannot secure a pre-emption, may take a purchased homestead in certain districts. Price $3.00 per acre. Must reside six months in each of three years, cultivate 50 acres and erect a house worth $300.00.

Holders of entries may count time of employment as farm labourers in Canada during 1917, as residence duties under certain conditions.

When Dominion Lands are advertised or posted for entry, returned soldiers who have served overseas and have been honourably discharged, receive one day priority in applying for entry at local Agent's Office (but not Sub-Agency). Discharge papers must be presented to Agent.

W. W. CORY,
Deputy Minister of the Interior

N. B.—Unauthorized publication of this advertisement will not be paid for.

Fire Insurance

Possibly from an over sight or want of thought you have put off insuring, or placing additional insurance to adequately protect yourself against loss by fire.

ACT NOW. CALL UP
LEBLOIS BROS.,
Water Street, Phone 251

LIME!

We have on hand a quantity of

St. John LIME

In Barrels and Casks.

PHONE 111

C. LYONS & Co.

April 26, 1916—tf

Mail Contract

SEALED TENDERS, addressed to the Postmaster General, will be received at Ottawa until noon, on Friday, the 19th July, 1918, for the conveyance of His Majesty's Mails, on a proposed Contract for four years, six times per week.

Over Rural Mail Route No. 2, from Peake's Station, P. E. Island,

from the Postmaster General's pleasure.

Printed notices containing further information as to conditions of proposed Contract may be seen and blank forms of Tender may be obtained at the Post Offices of Peake's Station, and at the office of the Post Office Inspector.

JOHN F. WHEAR,
Post Office Inspector

Post Office Inspector's Office,
Ch'town, 6th June, 1918.
Jan 12, 1918—31

CANADIAN GOVERNMENT RAILWAYS
Prince Edward Island.

Time Table in Effect September 21st, 1918

ATLANTIC STANDARD TIME.

Trains Outward, Read Down.						Trains Inward, Read Up		
P.M.	P.M.	A.M.				P.M.	A.M.	A.M.
3.10	12.30	6.15	Dep.	Charlottetown	Arr.	7.15	11.55	10.30
4.23	2.03	7.15		Hunter River		6.10	10.45	9.00
5.02	3.00	7.45	Arr.	Emerald Junction		5.35	10.04	8.00
6.35		8.45	Arr.	Borden	Dep.	4.30		6.30
P.M.	P.M.	A.M.				A.M.	A.M.	P.M.
4.30		6.30	Dep.	Borden	Arr.	8.45		6.35
5.20	3.15	8.00		Emerald Junction		8.05	10.04	5.00
5.53	4.00	8.47	Arr.	Kensington		7.05	9.31	4.00
6.25	4.35	9.35	Arr.	Summerside	Dep.	6.30	9.00	3.30
P.M.		A.M.					A.M.	P.M.
6.45		11.30	Dep.	Summerside	Arr.		8.40	2.05
7.45		1.21		Port Hill			7.44	12.21
8.34		2.55		O'Leary			6.55	11.01
9.15		3.58		Alberton			6.09	9.42
9.55		4.55	Arr.	Tignish	Dep.		5.35	8.40
		P.M.						A.M.
	A.M.	P.M.				A.M.	P.M.	
	6.45	2.50	Dep.	Charlottetown	Arr.	9.50	5.50	
	8.35	4.15		Mount Stewart		8.35	4.15	
	9.12	4.42		Morell		8.07	3.17	
	9.42	5.02		St. Peters		7.45	2.40	
	11.15	6.05	Arr.	Souris	Dep.	6.45	1.15	
		P.M.				A.M.		
		7.20	Arr.	Elmira	Dep.	5.25		
	P.M.	A.M.				A.M.	P.M.	
	4.15	8.50	Dep.	Mount Stewart	Arr.	8.35	3.55	
	5.04	10.00		Cardigan		7.37	2.39	
	5.25	10.40		Montague		7.13	2.10	
	6.00	11.20	Arr.	Georgetown	Dep.	6.35	1.00	
	Daily ex. Sat. & Sun.	Sat. Only				Sat. Only	Daily ex. Sat. & Sun.	
	P.M.	P.M.				A.M.	A.M.	
	3.10	3.10	Dep.	Charlottetown	Arr.	10.05	10.15	
	4.55	4.25		Vernon River		8.51	8.20	
	7.05	5.55	Arr.	Murray Har.	Dep.	7.20	6.20	

☞ Except as noted, all the above Trains run Daily, Sunday excepted ☜

H. H. MELANSON,
Passenger Traffic Manager
Moncton, N. B.

W. T. HUGGAN
District Passenger Agent,
Charlottetown, P.E.I.

WIRE FENCE **GRANT & KENNEDY** WIRE GATES

85 Queen Street.

OUR LINES

Heney & Baynes Carriages Now Opening

A full assortment in these celebrated VEHICLES including all the latest styles.

Harness and Harness Parts, Collars, &c., &c

Everything that you can possibly require for your horse in great variety.

Washing Machines, Clothes Wringers, Churns, Page Wire Fence, Lawn Fence and Gates.

We carry in stock now a complete line of Fence for the Farm, for the Field, for the Garden and the Lawn.

PAGE FENCES always give satisfaction.

Our Lines Are Good Lines. Our Prices Are Right.

Charlottetown, P.E.I.

CARRIAGES **GRANT & KENNEDY** HARNESS

Your Soldier Boy Wants HICKEY'S TWIST

No matter where he is, or what other tobacco he can get, the Island soldier who chews tobacco is never satisfied with anything but HICKEY'S TWIST.

In hundreds of letters from the boys in Flanders, France England and the training camps, they ask for HICKEY'S TWIST—and the 105th took along 20,000 figs with them.

Send your soldier boy a pound of HICKEY'S with the next parcel.

Hickey & Nicholson, Ltd
CHARLOTTETOWN.

Mail Contract

SEALED TENDERS, addressed to the Postmaster General, will be received at Ottawa, until noon on Friday, the 2nd August, 1918, for the conveyance of His Majesty's Mails on a proposed Contract for four years, six times per week,

Over Rural Mail Route No. 1 from Peake's Station.

from the Postmaster General's pleasure

Printed notices containing further information as to conditions of proposed Contract may be seen and blank forms of Tender may be obtained at the Post Offices of Peake's Station, and at the office of the Post Office Inspector.

JOHN F. WHEAR,
Post Office Inspector

Post Office Inspector's Office,
Ch'town, 22nd June, 1918
June 26, 1918—31

ADVERTISE IN THE HERALD

Preparation Of The Lord

In the Eastern Church the feast of St. Joachim was celebrated on the day following our Lady's birthday. In the Latin Church the time of celebration of the feast has varied. It was sometimes celebrated on the day after the octave of the Nativity, and again on the day following the feast of the Immaculate Conception. In the 16th century Pope Julius II, remembering the family in which the ties of nature and of grace were in such perfect harmony, placed the solemnity of the feast on the 20th of March, the day following that of St. Joseph, son-in-law of St. Joachim. The critical spirit of the age cast doubt upon the history of St. Joachim, and his name was erased from the Roman Breviary about the middle of the 16th century. In 1622 Gregory XV reestablished this feast, and the Church has since continued to celebrate it. When the Holy See was petitioned to make this feast a day of obligation, Clement XIII in 1738 transferred the feast of St. Joachim to the Sunday after the Assumption of his Daughter, the Blessed Virgin. The Sovereign Pontiff, Leo XIII, who was baptized under the name of Joachim, raised the feast of his glorious patron to the rank of a double of the second class on the first of August, 1879.

In the decree of Leo XIII, announcing the final decision in regard to the feast, we read: "Ecclesiasticus teaches us that we ought to praise our fathers in their generation; with great honor and veneration ought we to remember St. Joachim and St. Anne who begot the Immaculate Virgin Mother of God, and are on that account more glorious than all others." St. John Damascene thus hails the father of the Mother of Christ: "By your fruits are you known; you have given birth to a daughter who is greater than the Angels, and has become their Queen." The life of St. Joachim reads like that of the first Patriarchs. Like them he passed his time in caring for flocks and herds. Though he served God in fidelity, the greatest desire of his heart was refused. His holy spouse Anne was barren. One day the victims of Joachim presented in the temple were rejected. The Lord of the Temple did not wish those gifts from his hands. Instead of the lambs from his pasture he was to present the Mother of the Lamb of God, and this offering would not be rejected. On the day that the priest turned him away from the temple he fled away in shame and sorrow. He hastened to the mountains where the flocks were at pasture. He passed his time in a tent, continually fasting, for he said: "I will take no food till the Lord my God look mercifully upon me; prayer shall be my nourishment." At the same time his spouse was mourning her widowhood and her barrenness. While Joachim prayed on the mountain she prayed in her garden. The prayers of these just people reached Heaven. An Angel of the Lord came to them and bade them meet at the Golden Gate. Soon Anne could say to Joachim: "Now I know that the Lord hath greatly blessed me. For I was a widow and I am one no longer, and I was barren and lo! I have conceived."

The Christian world owes a debt to the father of Mary. All creation owes him gratitude, since the Creator was pleased that He should give Him the Mother He had chosen for Himself. He was the instrument of the Almighty God through his blessed daughter in the temporal generation of the Eternal Son of God.

Faith is our greatest treasure, and the devil, who knows this, tries to rob us of it, because if we lose this, all is lost. If by mortal sin we lose charity or the love of God, we can get it back by a good confession. If we lose hope, thinking it is no use trying to save our soul, we can recover our trust in God by prayer, and by remembering what faith teaches us, that He is always ready to forgive and help us.

Time and Friendship

As the years flit by we find a new glow is added to them, and that they are pleasantly linked in memory from the fact that our friends were true and not counterfeit. True friendship never springs from selfishness and suspicon or envy. There is no possession in life comparable to the enjoyment of a discreet and virtuous friend. As a rule the old and tried and true friends are the best. There is an old poem which well expresses the idea in our mind:

Make new friends but keep the old,
Those are silver, these are gold;
New made friendship, like wine,
Time will mellow and refine.

Friendships that have stood the test
Of time and change are surely best;
Brow may wrinkle, hair grow gray.
Friendship true knows no decay.
For, 'mid friends, the tried and true,
We once more our youth renew.
But, alas! old friends may die,
New friends must their place supply.

Cherish friendship in your breast,
New is good, but old is best;
Make new friends, but keep the old,
Those are silver, these are gold.

Patriotism in Peace

It is well at this particular period to remember and emphasize the fact that patriotism is desirable in peace as well as war. As a matter of fact the patriotism of peace is the more important, for history unerringly points out that nations that have decayed and vanished are precisely those nations which have become decadent in peace. A nation that keeps its institutions virile and untainted by corruption, that makes its people happy and spreads prosperity among the many in times of peace, will have little difficulty, as a general thing, in rising triumphant in the time of war.

It is nations that have allowed organized greed to become entrenched in power, that have developed an oppressed, an enervated citizenship, that have sowed dissension and disloyalty by permitting widespread social injustices, that fall and perish under the stress of conflict. Both Rome and Greece fell as the result of internal causes, and the vast Indian empire fell easy prey to England primarily because the Indian potentates were incapable of self-government and could not unite in the face of a common peril.

Patriotism does not altogether consist of displaying the flag, avowing limitless love for one's country, or maintaining that sort of national honor which goes about with a chip on its shoulder. Old Samuel Johnson succinctly stated that "Patriotism often is the last refuge of a scoundrel," and he never made a more apt remark.

For true patriotism does not need to be self-assertive. The true patriot lets his love for his country shine in deeds rather than words, and he loves his country in peace as well as war and prefers to devote his efforts to peaceful ends. True patriotism can be shown by working for meritorious legislation as well as enlisting for battle, by standing for municipal reforms and civic decency, and even the humble patriotism that manifests itself in the voluntary cleaning off of the sidewalk is not to be despised.

War, of course, calls for the supreme expression of patriotism and any real man who loves his country will offer his life in its defense. But war and patriotism are not synonymous, and men whose entire lives and efforts have been anti-social and non-patriotic, men who have fought good government and corrupted the citizenry, cannot suddenly become patriotic by the simple virtue of waving a flag. Patriotism is more then this—it is deeper than the willingness to give one's life for one's country—for a country that is worth giving one's life for demands intelligent, progressive, unselfish and far-seeing patriotism in peace as well as war.

A Question Of Modesty

A correspondent who signs herself "A Mother, Not a Prudish Old Maid," writes:

Please advice young ladies to dress modestly in church before the Blessed Sacrament. Georgette crepe may be suitable material to wear to a ball, but it is not the proper thing to wear such filmy stuff in our churches to the destraction of those preparing to receive Holy Communion.

No one can controvert the position you have taken; it has the approval, not only of prudish old maids, but of all self-respectnig women, married or single. To dress indecently is to live in the state of mortal sin. One may have her own opinions of what constitutes decent and indecent dressing, but St. Alphonsus, who is a Doctor of the Church, as well as a great theologian, teaches that if a woman dresses in such a fashion as to cause sin and and temptation to clean-thinking Christians, she is guilty of a grievous sin. There is no doubt that our Catholic women and girls have acquired a most remarkable conscience, or lack of it, in the matter of dress. They are seen in positively immodest attire in church and even at the altar railing kneeling for Communion. Some Bishops have instructed priests to refuse Communion to persons not sufficiently dressed. One priest broke up the practice in his parish by passing through the church and giving pins to the offending persons. This is a question that the women themselves can solve better than any other natural agency. Let every mother correct the abuse in her own household, and let the members of Catholic societies agitate and denounce until the sin is overthrown. Any person who appears in public indecently attired is guilty of mortal sin; a Catholic woman who approaches the altar railing so undressed faces danger of a sacrilege. It is to no avail to plead lack of bad intentions or utter thoughtlessness. The moral sense may be dulled, and chastity is a gift that may be fortified. No one lost a virtue or acquired a vice in a day. Time is required for both, and carelessness and thoughtlessness are contributing agencies to the loss of the moral sense. It is extremely difficult to accept the profession of ignorance or innocence, for the warning and the protest of the Church have been repeated in many forms, and any such ignorance is culpable.

The Good of Company Manners

There isn't any trouble in the home when there is company in the house. Everything runs smoothly, as a rule, avers the Columbus Dispatch. The children are better behaved, regardless of what mother says about it, father is more patient. There is no quarreling among the children—when there is company. Everything is cleaner, and more orderly, and voices are lowered, and correct language is used.

Which is to say, wouldn't it be a blessed good thing to have "company manners" in the home all the time? To have the breakfast pass off as quietly; to have as little harsh language; to do away with the usual family criticisms—wouldn't it be glorious if we used "company manners" whether there is company present or not?

It would be an awful strain for a while, to be sure. The whole family is under a strain when there's company in the house. But the general effect would justify the strain. There would come a time when it wouldn't be any strain at all; it would become a habit. Table manners would be improved, conversation would be more rational, criticism would be less bitter, dispositions would mature with the sweetness of ripened fruit that has grown in the sunlight.

HALF THE ILLS OF LIFE ARE CAUSED BY CONSTIPATION.

When the bowels become constipated, the stomach gets out of order, the liver does not work properly, and then follows the violent sick headaches, sourness of the stomach, belching of wind, heartburn, water brash, biliousness, etc,

Keep your bowels regular by using Milburn's Laxa-Liver Pills. They will clear away all the effets and poisonous matter which has collected in the system, give you a free, easy and natural motion of the bowels every day, start the sluggish liver working, and give tone and vitality to the whole intestinal tract.

Mrs. Jos. Labrec, Louise Apts., Calgary, Alta., writes: "I have been troubled with constipation for the last two years. I have tried numerous treatments, but have never been relieved by anything until I used Milburn's Laxa-Liver Pills, which are helping me wonderfully."

Milburn's Laxa-Liver Pills are 25c. a vial. For sale by all druggists and dealers, or mailed direct on receipt of price by The T. Milburn Co., Limited, Toronto, Ont.

So beautiful she seemed to me,
I wished we might be wed,
Her neck was just like ivory!
(Alas! So was her head.)

MINARD'S LINIMENT CURES DANDRUFF

"Do you believe the old assertion that a politician is a statesman out of a job?"

"Not altogether," replied Senator Sorghum. "Sometimes a statesman gets a job and turns politician trying to hold on to it."

Mary Ovington, Jasper Ont writes:—"My mother had a badly sprained arm. Nothing we used did her any good. Then father got Hagyard's Yellow Oil and it cured mother's arm in a few days Price 25 cents."

When I sing the tears come into my eyes. What can I do for this?

Stuff cotton in your ears.

BEWARE OF WORMS.

Don't let worms gnaw at the vitals of your children Give them Dr. Low's Pleasant Worm Syrup and they'll soon be rid of these parasites. Price 25c.

She was struggling with English; he, the Irish sergeant, with French. He had just rendered her a slight favor. "Marcy bow coop," it sounded like to him. "Sure," he retorted courteously, "an' ye didn't have to say coop to me, mademezell. I knew y'wuz chicken the minute I laid me eyes on ye."

There is nothing harsh about Laxa Liver Pills. They cure Constipation, Dispepsia, Sick Headache and Bilious Spells without griping, purging or harshness. Price 25 cts.

Kansas City Star.

Perhaps Emperor Charles and his wife are quarrelling about where they shall go on their long vacation.

MINARDS LINIMENT CURES GARGET IN COWS.

The standard measuring cup holds just half a pint.

PIMPLES AND RUNNING SORES.

WOULD HOLD HEAD DOWN FACE WAS SUCH A SIGHT.

Pimples are caused by the blood being out of order. Those festering and running sores appear on the forehead, the nose, the chin and other parts of the body.

There is only one way to get rid of this obnoxious skin trouble, and that is by giving the blood a thorough cleansing by the use of that grand old blood purifier Burdock Blood Bitters.

Mrs. Victor G. Fry, North Battleford, Sask., writes: "I used Burdock Blood Bitters when I was about 18. I was so bad with pimples and running sores, that when I went down town I would hold my head down when I saw anyone coming, my face was such a sight. I got two bottles and my face began to clear, so I kept on until I had a beautiful complexion.

I recommend it to everyone who is in a rundown condition, as it builds up the blood, and when the blood is All the face is clear."

Put up by The T. Milburn Co., Ltd., Toronto, Ont.