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Orders for which are now solicited, to be delivered next Autumn.
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W. H. A. CASEY, Proprietor.
Harvey, A. Co., May 26, 1888.

Art and Science,
In the grasp of Master Minds in the present day, is making rapid progress. Notably among others is the
Art of Photography,
which in the hands of
MONCTON'S ARTIST.
Mr. C. E. Northrup, is not one of the lost arts, but is rapidly attaining a
Foremost Place
attained by few. Mr. N., at considerable expense, has introduced a variety of
New Desig in Scrolls,
both chaste and unique, which almost revolutionizes Photography. His samples are the admiration of all.
The public can always rely upon getting
THE LATEST
at
NORTHRUP'S STUDIO,
Main Street, Moncton, N. B.

C. P. Curtis & Co.
Produce Commission Merchants.
76 ATLANTIC AVENUE BOSTON, MAS
Solicit consignments of all kinds of produce, such as Hay, Potatoes, Apples, Eggs, Poultry (alive or dressed,) or anything else parties wish to ship to this market on sale. Fish of all kinds in their seasons. Quick sales. Prompt returns.
CHARGES MODERATE.

1812 HOUSEHOLD SPECIFIC—The great External Remedy. Used in diseases where an external application is indicated it never fails. Nearly 100 years before the public. Once introduced into a family, they never will be without it In Rheumatism, Neuralgia, Gouty Swelling of the Hands or Feet, Burns, Scalds, Bruises, Sprains: Soreness of the Muscles, etc., its effect is magical. Keepit in the house for any ants ill emergencies; it willnever disapoint you. Only 25c. a bottle, and you'll say its worth 5$ Sold by all druggists. DR. A. L. SLAWSON, Manufacturing Chemist, No 2 Brighton street avenue, Boston, Mass. If your druggist does not keep it get him to order it.

FREE! 16 Grand LOVE STORIES package of goods worth two dollars to manufacture, and a large 100p Picture Book, that will surely put you on the road to a handsome fortune. Write quick, and send 4c. silver, to help pay postage A. W. KINNE, Yarmouth, N. S.

The Weekly Observer.

Devoted to Literature, Education, Temperance and General Intelligence.

VOL. 5. HILLSBORO, A. CO., N. B., THURSDAY, APRIL 11, 1889. NO. 6.

The Most Successful Remedy ever discovered, as it is certain in its effects and does not blister. Read proof below.

KENDALL'S SPAVIN CURE.

OFFICE OF CHARLES A. SNYDER, BREEDER OF CLEVELAND BAY AND TROTTING BRED HORSES, ELMWOOD, ILL., Nov. 20, 1888.
DR. B. J. KENDALL CO.
Dear Sirs: I have always purchased your Kendall's Spavin Cure by the half dozen bottles, I would like prices in larger quantity. I think it is one of the best liniments on earth. I have used it on my stables for three years.
Yours truly, CHAS. A. SNYDER.

KENDALL'S SPAVIN CURE.

BROOKLYN, N. Y., November 3, 1888.
DR. B. J. KENDALL CO.
Dear Sirs: I desire to give you testimonial of my good opinion of your Kendall's Spavin Cure. I have used it for Lameness, Stiff Joints and Spavins, and I have found it a sure cure, I cordially recommend it to all horsemen.
Yours truly, A. H. GILBERT, Manager Troy Laundry Stables.

KENDALL'S SPAVIN CURE.

SANT. WINTON COUNTY, OHIO, Dec. 19, 1888.
DR. B. J. KENDALL CO.
Gents: I feel it my duty to say what I have done with your Kendall's Spavin Cure. I have cured twenty-five horses that had Spavins, ten of Ring Bone, nine afflicted with Big Head and seven of Big Jaw. Since I have had one of your books and followed the directions I have never lost a case of any kind.
Yours truly, ANDREW TURNER, Horse Doctor.

KENDALL'S SPAVIN CURE.

Price $1 per bottle, or six bottles for $5. All Druggists have it or can get it for you, or it will be sent to any address on receipt of price by the proprietors. DR. B. J. KENDALL CO., Enosburgh Falls, Vt.
SOLD BY ALL DRUGGISTS.

THE LIGHT RUNNING
NEW HOME
SEWING MACHINE
HAS NO EQUAL.

THE LADIES' FAVORITE.
THE ONLY SEWING MACHINE THAT GIVES
PERFECT SATISFACTION
NEW HOME SEWING MACHINE CO. ORANGE, MASS.
CHICAGO, ILL. 28 UNION SQUARE, N.Y. DALLAS, TEX. ST. LOUIS, MO. ATLANTA, GA. SAN FRANCISCO, CAL.
FOR SALE BY
JAMES CRAWFORD,
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BAKING POWDER
Absolutely Pure.
This powder never varies. A marvel of purity, strength and wholesomeness. More economical than the ordinary kinds, and cannot be sold in competition with the multitude of low test short weight alum or phosphate powders. Sold only in cans. ROYAL BAKING POWDER CO., 106 Wall St. N. Y.

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And all expenses paid. We want men, women, girls and boys in every Town, Village and Hamlet in Canada, to take hold of a light, agreeable and perfectly honorable employment. It will cost you nothing to give it a trial. Send for circular. Address,
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CORRESPONDENTS to represent leading English and American papers. Previous experience not absolutely necessary. Most liberal terms for good service. Address, with stamp,
European-American Press Association. No. 7 Union St., BOSTON MASS., U.S.A

HO TRAVELLERS!
Patronize the New Moncton
Livery Stable.
We have taken the stable lately occupied by F. N. Steeves, corner Foundry and Main Streets, and solicit a share of patronage. First class rigs to hire. Horses boarded on reasonable terms. Careful attention given to travellers teams.
A good Hostler always in attendance.
TERMS MODERATE.
WEST & CRUE.
Moncton, Nov. 1. 1888

FALLING HAIR AND BALDNESS treated successfully anywhere in the Provinces, and no fee charged until cured. Brows grown and shaped. Send description of your scalp, with stamps for reply, and address DR. A. L. SLAWSON, No 2 Brighton street avenue, Boston, Mass

The Weekly Observer.

HILLSBORO, N. B., April 11, 1889.

W. C. T. U.

The Deborah of the Nineteenth Century.

(By Henry Francis Adams, Yarmouth, N.S.)

Judges 4: 9.—"The Lord shall sell Sisera into the hand of a woman."

For twenty long years the Jewish nation had been cruelly oppressed by Jabin, king of Canaan, who reigned in Hasor. This royal heathen tyrant had a large army, one notable feature of which was the iron war chariots, used by him in warfare, and which numbered nine hundred in all. The commander-in chief of this army was Sisera, a man of a valiant spirit, ever ready for war, and on whose superior generalship king Jabin depended for a defence or extension of the empire. The power that had so long and so cruelly held the Israelites in slavery created in the minds of the enslaved but one idea, that was, that Jabin was their *common enemy*. One would have thought that having been trodden with the iron heel of oppression for the fifth part of a century, the Jews would have had crushed out of their hearts all hope of ever being again free from the yoke of bondage. But that significant clause in the third verse of this fourth chapter of Judges "And the children of Israel cried unto the Lord" indicates that hope had not vanished from their minds, for men never pray when they cease to hope. They were captives, but they believed God could break their chains. They were weak, but they believed that God's power could overcome their enemies. God had permitted them to be oppressed as a chastisement for sin, but He was waiting to deliver them as soon as they repented and cried unto Him for help. Though God was willing to bring about a change in the people's condition, there must be some agency through which it should be effected. The Lord generally selects a man to lead in these great reforms which have for the end the elevation of humanity and the glory of His name; but if a man for the times be wanting, He has always found a woman qualified as the instrument of the desired change.

At this period of the history of the Jews the wisest and holiest person in the nation was Deborah, a Prophetess. Whether there were men capable for the high and difficult task of judging the people we do not know, but it is sufficient for us to know that God chose a woman through whom to communicate his will to the nation. Day by day, she sat under a palm tree to hear and decide family and other troubles. For although the Jews were in captivity, they preserved and were allowed to follow their own legal customs in the settlement of disputes. But that a woman should be elected by God and man to occupy so prominent and responsible a position as the leadership of several millions of people in their political movements, and as Law-giver in their family and moral relations, has created surprise in the minds of many.

When the captives cried unto the Lord for deliverance, He commanded Deborah to muster ten thousand men toward Mount Tabor, which when she had done, Sisera came forth with his great army and his celebrated cavalcade of nine hundred chariots of iron, intending in a very summary manner to quell the rebellion. He may have thought in his heart, "What can this woman do, to incite and lead this poor down-trodden people to war? Ah, but Sisera left out of his reckoning the chief and invincible power that inspired and would sustain the rebels in the humanly speaking unequal combat. The battle was in reality the Lord's, the woman was only the agency in bringing it to pass. Her word was with power, because it was the Word of the King. Her marshalled handfuls of men were mighty because God was with them. This conflict was to be another illustration of the watch-word of that old warrior of the Cross, Paul, "*If God be for us who can be against us?*"

Here stand Deborah's brave-hearts on Mount Tabor waiting for her word of command. Rough, ragged, and poorly equipped for war, yet confident that the prophecy of their beloved and revered national mother must come to pass, for her wisdom and God-inspired judgments of the past justified them in their expectation. There come Sisera's mighty host of trained and tried warriors. Well drilled in the cruel arts of heathen warfare; amply supplied with best weapons obtainable; with their swords and spears glistening in the sun-light, their unbroken ranks march in thoroughly disciplined step to the inspiring music of their national songs. The tramp, tramp, tramp of the great multitude of foot soldiers, and the rumble of the wheels of those nine hundred iron chariots, and the prancing of the horses which scent the battle afar off all combine to awe the Israelites, and forecaste defeat. As soon as Sisera arrives at the base of the Mount, with the calm assurance of an easy victory, he pitches his camp on the great plain to prepare his ranks for the attack. Without losing a moment, Deborah, whose heart was leaning on the Almighty arm, gave the word of command to her captain, Barak, and said, "UP FOR THIS IS THE DAY IN WHICH THE LORD HATH DELIVERED SISERA INTO THINE HAND: IS NOT THE LORD GONE OUT BEFORE THEE?" So Barak went down, and his 10,000 men followed. As the opposing forces met the Lord discomfitted Sisera's host; snapped off the wheels of his chariots, and gave his great multitude of warriors into the hands of Barak, who with his men slew them all. Sisera himself suffering death at the hand of Jael, the wife of Heber. Then the victorious Israelites pursued these Gentiles unto their own city, and succeeded in capturing and killing even that monstrous tyrant king Jabin himself.

Then sang Deborah and Barak this magnificent triumph song, giving all the glory of the victory won to the great God who blessed their banners on the field of war.

"Praise ye the Lord for the avenging of Israel, when the people willingly offered themselves." "Hear, O ye kings; give ear, O ye princes: I, even I, will sing unto the Lord; I will sing praise to the Lord God of Israel." "Lord when Thou wentest out of Seir, when Thou marchedest out of the field of Edom, the earth trembled, and the heavens dropped, the clouds also dropped water." "The mountains melted from before the Lord, even that Sinai from before the God of Israel." "They fought from heaven; the stars in their courses fought against Sisera." "The river of Kishon swept them away, that ancient river, the Kishon."

That was a great work for that solitary woman to undertake, but she was conscious she had the great God with her, and that her only object was to deliver her brothers and sisters from the thraldom of king Jabin. Show to me the man who will refuse to her a just meed of praise for the humble yet heroic part she took in that great undertaking, and I will show you a mean man, a man with a soul so small as to deserve the pity of the most scornful. Ye brave women know that the Jabin of this century is that fiendish power, the liquor traffic, which has such enormous resources for accomplishing the great purpose of its existence. And what is the one sole aim of this gigantic power? It is nothing more nor less than the enslavement of humanity into a bondage a thousand times more bitter than that which the Jews endured. And so universally is this Alcohol king swaying his sceptre over MEN, that it is hard to find a great man, much less a number, who if not enchained, seems afraid to dare to stand forth as the champion of the poor slaves, who are captured by this modern Jabin. In the struggle and strife for political power, instead of making the one great and first object of their contention the deliverance of their fellow beings from this alcholic slavery, a large number use this very power to serve election purposes, and thus help to make the chain stronger on the poor victims.

While the politicians were scrambling for power, regardless of the ever increasing advance of the alcoholic king, while they willingly blinded their eyes to the awful degradation he was imposing on his captives, God put it into the hearts of a few christian women in the State of Ohio to pray daily unto God for the deliverance of the nation from the curse and captivity of this tyrant alcohol. They set out to visit the saloons. Once inside they pleaded with the saloonist to give up his nefarious business; knelt on the dirty floors of bar rooms, and prayed earnestly for his conversion; and finally sat in groups at the entrances of these rum holes and took down the names of all who entered them. Saloonists mocked, and hoary loafers laughed them to scorn, and in the language of that old belial sinner Sanballat a little changed they said "What do these feeble women?" But nothing daunted, day after day these brave and praying women haunted the entrances of the saloons, until men were ashamed to be seen going into them, and annoyed or convicted as the women followed them, pleaded with them, and prayed for them right there before the bar. Do you ask "What did these feeble women?" In the city of Mount Vernon of 3000 people (where I laboured for two years as pastor before my advent to Yarmouth) there were 31 saloons. As the result of the pleading and praying of these Godly women twenty nine one of the thirty one saloons closed down. Some, because they were convinced of the badness of the business voluntarily gave it up, while others were forced to do so, because their old customers had not the courage to pass through the gate of praying women, and then be tormented by them when they got inside the bar room. That movement was and is still known, as the "Women's Crusade," and like a mighty tide it swept over the State, till there was scarcely a town that felt not its influence.

With the tact and insight that seems to be woman's God-given dowry, the sisters perceived that as soon as they ceased their voluntary efforts at *moral suasion*, so soon the unclean spirit returned to the house whence he was driven, and finding it swept and garnished, went and took more stock into the empty saloon, so that the last state of that place was worse than the first. What did these so-called "feeble women" do? Fold their hands and give up in despair? No, no, no. They at once organised themselves into a society hat has eclipsed its predecessor, as far as the sun eclipses the moon. With a simple but effective constitution they floated to the breeze the now well known and in some quarters, well feared title of

"THE WOMAN'S CHRISTIAN TEMPERANCE UNION."

The work wrought, the instruction given, the literature distributed, the lecturers employed, the reforms inaugurated, and the temperance legislation secured by this union of christian women in a score or so of years, rightly gives to this splendid organization the claim to be called the

DEBORAH OF THE NINETEENTH CENTURY.

For like that eminently wise and pious woman, it has taken the lead in marshalling the hosts of God against the Jabin alcohol, and by divine help it shall accomplish the God-honoring purpose of its existence, namely, the deliverance of the nation from the curse and captivity of that monster. This union is entirely undenominational, yet it hinges its plans and purposes on the Word of God. It is composed of a great and increasing host of Christian women, who believe God has raised up this organization for the furtherance of his glory and the welfare of humanity. They have great faith in God, believe in the power of prayer, and yet work with all the zeal as if their success depended upon their own efforts. They carry out their modes of operation in a most christian spirit, and yet are persistent in trying to gain the sublime object of their avowed mission. They have as their unique motto

"FOR GOD AMD HOME AND NATIVE LAND."

In 1877 this union tide reached Ontario, and here is the preamble of the business-like document the christian women of that province sent forth to warn Jabin of their coming aggressive efforts for the nation's deliverance.

PREAMBLE.

"We, the women of the province of Ontario, deeply sensible of the increasing evils, alarmed at the tendencies and dangers of, and commiserating the misery caused by Intemperance, believe it has become our duty under the Providence of God, to unite our efforts for its extermination. Therefore, in order to strengthen and encourage each other in the accomplishment of this important end, we do on this the 24th day of October, 1877, band ourselves together for the following special objects, and to be governed by the following constitution and bye-laws:—1. To unitedly array the Christian women of Ontario against the manufacture, sale and use of intoxicating liquor as a beverage. 2. To educate and influence society in favour of sobriety and virtue. 3. To impress upon the youth of our province the awful responsibility resting upon those either supporting or engaged in the liquor traffic, and the folly as well as guilt, of partaking of intoxicants of any kind, or in any form. 4. To gather statistics, facts and incidents relating to the traffic in intoxicating liquors, and make use of them in such a way, as will best promote the interests of temperance. 5. To labor individually for the inebriate, the liquor-seller, the fallen of our own sex, and for the neglected masses in our cities and towns, hitherto unreached and uncared for. 6. To give active expression to our sympathy with the family of the inebriate, and to endeavuor to elevate his children from the debasing influences with which they are surrounded. 7. To heartily co-operate with other temperance Societies, in combating the evils of intemperance, and to unite with any other society or association which is endeavouring justly, appropriately and guided by christian principles, to procure more advanced and stringent legislation on this subject. 8. To strive by every means in our power, to secure the thorough enforcement of the temperance laws we already possess. 9. For the accomplishment of these objects, we shall faithfully and conscientiously employ all the means God has placed within our reach, and we shall continually seek his direction and blessing upon our work." Then follows an admirable Constitution and necessary By-laws.

A few years latter this union tide touched the Maritime Provinces and in several town and cities, the mothers and wives and daughter banded together against this old and cruel tyrant. Finally on September 5th, 1883, eleven local unions organized the "*Woman's Christian Temperance Union of the Maritime Provinces*" at Fredericton. Now there are nearly twenty local unions in the provinces with a membship of nearly 2,000. Quietly, unostentatiously, but surely these women are doing a noble work that is exercising a most beneficial influence on the morals of the people and the homes of our provinces. This union has made earnest and strong appeals to the Baptist Convention, Methodist conference, the Presbyterian Assembly, and the Church Synod, asking these bodies of representative men to consider the advisibility of using unfermented wine at the Lord's Supper. It has pleaded most eloquently before the Maritime Society of Medical men, pointing out the grave danger of prescribing alcoholic stimulants for patients, and praying them to exercise the greatest caution in such a practice. It has brought before the Board of Education the importance of including, in our great work of educating the youth of the land, Temperance instruction in both its scientific and practical every day bearings on the social and physical life of the nation. It has petitioned the legislatures of Nova Scotia and New Brunswick to provide reformatory Schools for youthful criminals in stead of sending them to jail, where they must be brought into contact with adult criminals. To counteract the attractions of the saloons, the unions in some places have excellent coffee rooms; to help children of the poor, Industrial Schools for girls are maintained; series of first class lectures almost free; Juvenile temperance societies to instruct and entertain; free drinking fountains for men and horses; in fact there is scarcely an aspect of social reform that these Christian women have not studied, and striven by prayer and practice to advance.

In these days, when the enemy of all social happiness and good government is enlisting so many men into his service; when so many of what are called "leading citizens" are seduced by him to be silent on the greatest evil of the day; when lawyers are paid enormous salaries to watch the liquor interest in political centres; when this liquor fiend openly violates the laws of the country, tramples on the most sacred relations of life, and goes unchecked and unpunished; it seems to my plain mind, that it is time that the Christian women organised everywhere.

But there is a number of place where the sisters are doing nothing though many of them know much of the evil work that is going on in their neighbourhood. True, some live in the quiet seclusion of cosy homes, and know very little of the inward working of this diabolical power in other homes; but if such would rise up and work for the Master, and humanity as their sisters have done in Fredericton, St. John, Moncton and other places, they would soon find a score of reasons for organising a W. C. T. U. in their locality. Just study the list of good works of love and faith wrought in other parts and see if there is not one or two of them needed in your neighborhood. With a few dozen christian women at work on those lines of labour; pleading with dear ones to give up their drinking and unchaste habits; banishing wine from the sideboard and flavouring liquors from the kitchen; lifting up fallen girls from degradation; distributing temperance and health-instructing literature; patronizing only those doctors whom you know to be careful and conscientious in prescribing liquors for sick and feignedly sick people; giving your grocery only to those who are non-saloonists, in an incredibly short time a great change would come over the community in which you live.

What is the answer you will give, when charged with lethargy in this great movement? Will you say that you are not in sympathy with this the most needed reform of of this century? Will you tender your sympathy to a score of ordinary things that enter into the fabric of social life and yet to the vastly more important subjects of intemperance, impurity, and salacity you yield not a moment's thought, nor a grain of sympathy to their reform? What! our Mothers and wives and Sisters not interested in seeing their sons and husbands and brothers shaking off their viperous habits and growing characters of purity and sobriety? Never let such a thought or thoughts enter into the hearts of us men.

Is it that you do not regard this modern Jabin as a COMMON FOE? Surely what affects your husband or son affects you What demoralises him affects most seriously the young children, both by heredity and example. If through his dissolute habits his reputation and business suffer, will not you feel the keenest edge of such a catastrophe? Then surely what is his foe must be your enemy.

Do you answer that as far as you are aware none of your family is blighted by this pestilent virus, and that therefore there is no need for you to be up and doing? Such an answer no true woman would make for she knows full well what affects her neighbor's home, indirectly affects the entire community, socially, morally, and financially, for the body politic are all "members one of another."

Now, dear sisters, I appeal to you to unbutton your gloves and lend your hand and heart to this great work. I plead with you in the name of our blessed Saviour who redeemed us by His blood, that you will arise and join hands for the salvation of our boys from this direful scourge, for the cleansing of society of the abounding uncleanliness at exists, and the overthrow of God's enemy and yours, the liquor traffic.

O women, do not, I beseech you, lay this little temperance evangel aside, but think over its message to you. Pray God to fill your heart with an unquenchable love for humanity, open your eyes to the awful effects of the demoniacal work wrought by this confederacy of evils around you, and finally think of the teeming thousands that are plunged into a premature grave by inebriate and intemperance habits, and many of them in to hell itself. And if after such earnest thought as I ask you to give these things, you can sit down and fold your hands complacently and remain inactive, surely a very large percentage of your womanhood must have forsaken you.

But I am persuaded better things of you I know woman's heart too well to apprehend a stoical indifference to this benevolent work, after its need has been clearly demonstrated. Come now, band together and unite with the great host of hundreds of thousands all over this continent, who are marching forward to the patriotic and conquering strains of

"FOR GOD AND HOME AND NATIVE LAND."

"Arise; for the day is passing
While you lie dreaming on;
Your sisters have girded their armour,
And forth to the battle have gone.

You know there are lonely hearts breaking,
In homes that are shadowed with gloom,
From which the red hand of the tempter
Has stolen all brightness and bloom.

You know there are perishing fathers
And brothers and husbands to save
From the fiend that is luring them downward
To fill the inebriate's grave.

Withhold not your prayers and your labours,
The chains of the captives to break;
Obey the command of your Master,
And work for humanity's sake."

A Five Dollar Paper for one Dollar.

The publishers of the *United States Commercial Age*, in order to introduce their paper into every household, office and workshop in the United States and Canadian Provinces, will send it one year, postage free, to any person remitting them ONE DOLLAR. The regular subscription price of the *Age* is five dollars per annum. It is an old established paper, being in its tenth year contains eight large pages each week, full of interesting matter for farmers, mechanics and the general reader, as well as five broad columns of market quotations. It is invaluable to anyone desiring to keep posted on the general markets, inventions, finance, etc., of the country. Next to the local paper, no one can invest a DOLLAR to better advantage, as the *Age* at this price is the cheapest paper in the world. ONE DOLLAR barely covering the cost of the fine paper upon which it is printed. The publishers are virtually giving it away. Send ten cents in coin or stamps for a sample copy, or, what will be better still, remit ONE DOLLAR and receive it a whole year. Subscriptions may begin at any time. Address BRYANT & SLAWSON, Publishers, 99 Broad street, Boston, Mass.

HOSPITAL REMEDIES.

What are they? The growth of intelligence of medical matters has given rise to a demand for a class of genuine, reliable medicine. The opportunity of the ignorant quack, who grew rich curing everything out of a single bottle has passed. To supply satisfactorily this demand this list of remedies has been selected. They are the favorite prescriptions of the most famous medical practitioners of the day, gathered from the hospitals of London, Paris, Berlin and Vienna. Prescriptions which cost the patients of these specialists from $25 to $100 are here offered prepared and ready for use at the nominal price of *one dollar each*. Not one of them is a cure all; each one has only the reasonable power of curing a single disease, and each one keeps its certificate. Sufferers from Catarrh, Diseased Lungs, Bronchitis, Asthma, Consumption, Rheumatism, Dyspepsia, Liver and Kidney Complaints, Fever and Ague, Neuralgia, Female Weakness, Leucorrhœa or Nervous Debility, should send stamp for descriptive catalogue to Hospital Remedy Co., 303½ West King St., Toronto, Canada. If your druggist does not keep these remedies remit price and we will send direct.

Catarrh, Catarrhal Deafness, Hay Fever.

A New Home Treatment.

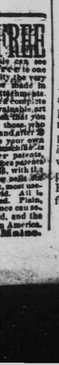
Sufferers are not generally aware that these diseases are contagious, or that they are due to the presence of living parasites in the lining membrane of the nose and eustachian tubes. Microscopic research, however, has proved this to be a fact, and the result is that a simple remedy has been formulated whereby catarrh, catarrhal deafness and hay fever are permanently cured in from one to three simple applications made at home by the patient once in two weeks. N. B.—For catarrhal discharges peculiar to females (whites) this remedy is a specific. A pamphlet, explaining this new treatment is sent on receipt of ten cents by A. H. DIXON & SON, 303 W. King St., Toronto, Canada.—*Scientific American.* Sufferers from catarrhal troubles should carefully read the above.
Nov. 1. 1888.

ADVICE TO MOTHERS.

Are you disturbed at night and broken of your rest by a sick child suffering and crying with pain of cutting teeth? If so, send at once and get a bottle of MRS. WINSLOW'S SOOTHING SYRUP FOR CHILDREN TEETHING. Its value is incalculable. It will relieve the poor little sufferer immediately. Depend upon it, mothers, there is no mistake about it. It cures dysentery and diarrhœa, regulates the stomach and bowels, cures windcolic, softens the gums, reduces inflammation, and gives tone and energy to the whole system. MRS. WINSLOW'S SOOTHING SYRUP FOR CHILDREN TEETHING is pleasant to the taste, and is the prescription of one of the oldest and best female nurses and physicians in the United States, and is sold by all druggists throughout the world. 25 cents a bottle.

Itching Piles.

SYMPTOMS.—Moisture; intense itching and stinging, most at night, worse by scratching. If allowed to continues tumors form, which often bleed and ulcerate, becoming very sore. SWAYNE'S OINTMENT stops the itching and bleeding, heals ulceration, and in many cases removes the tumors. It is equally efficacious in curing all Skin Diseases. DR. SWAYNE & SON, Proprietors, Philadelphia. SWAYNE'S OINTMENT can be obtained of druggists. Sent by mail for 50 cents.



The Sewing-Machine advertised at one establishment in this trade in all parts, by buying our machine, and goods where the people can see them, we will add Free to one person in each locality the very latest improved sewing-machine that is in the world, with all the attachments that will also be delivered free of charge to the purchaser. In return we ask that you show what we send, to those who may call at your home, and after 3 months all shall become your own property. The great machine factories of Europe, the stinger parents, which have run until before parents can get it sold for $100, with its 13 attachments, and now sells at sight for $40, is not more wonderful than this machine in the world, and is free. No capital required. Plain, full instructions given. Those who write to us at once can receive free the best sewing-machine in the world, and the best line of works of high art ever shown together in America. FREUD & CO., Box 740, Augusta, Maine.

Dyspepsia

Is one of the most prevalent of diseases. Few persons have perfect digestion. One of Ayer's Pills, taken after dinner, or a dose at night before retiring, never fails to give relief in the worst cases, and wonderfully assists the process of nutrition. As a family medicine, Ayer's Pills are unequaled.

James Quinn, 90 Middle st., Hartford, Conn., testifies: "I have used Ayer's Pills for the past thirty years and consider them an invaluable family medicine. I know of no better remedy for liver troubles, and have always found them a prompt cure for dyspepsia."

Lucius Alexander, of Marblehead, Mass., was long a severe sufferer from Dyspepsia, complicated with enlargement of the Liver, most of the time being unable to retain any food in his stomach. Three boxes of Ayer's Pills cured him.

Frederic C. Greener, of East Dedham, Mass., for several months troubled with Indigestion, was cured before he used half a box of these Pills.

Ayer's Pills,
PREPARED BY
Dr. J. C. Ayer & Co., Lowell, Mass.
Sold by all Druggists and Dealers in Medicine.

Section of Railway Between Annapolis and Digby.

Tender for the Works of Construction.

SEALED TENDERS addressed to the undersigned and endorsed "Tender for Section of Railway between Annapolis and Digby," will be received at this office up to noon on Monday, the 8th, day of April, 1889, for certain works of construction.

Plans and profiles will be open for inspection at the Office of the Chief Engineer of Government Railways at Ottawa, on and after the 28th day of March, 1889, when the general specification and form of tender may be obtained upon application.

No tender will be entertained unless on one of the printed forms and all the conditions are complied with.

By order,
A. P. BRADLEY.
SECRETARY.
Department of Railways and Canals, Ottawa, 9th March, 1889.

Consumption Cured.

An old physician, retired from practice, having had placed in his hands by an East India missionary, the following formula of a simple vegetable remedy for the speedy and permanent cure of Consumption, Bronchitis, Catarrh, Asthma and all Throat and Lung Affections, also a positive and radical Cure for Nervous Debility and all Nervous Complaints, after having tested its wonderful curative powers in thousands of cases, has felt it his duty to make it known to his suffering fellows. Actuated by this motive and a desire to relieve human suffering I will send free of charge, to all who desire it, this recipe, in German, French or English, with full directions for preparing and using. Sent by mail by addressing with stamp, naming this paper, W. A. Noyes, 149 Power's Block, Rochester, N. Y.

WANTED

At Osborne Corner School District, No. 8, Hillsboro, A. Co., a good 3rd class male or female teacher, to commence work May 1st, 1889.
Apply to
J. J. TARRIS,
SECRETARY TO TRUSTEES.
April 3rd, 18 9.

Sheriff's Sale.

Will be sold at Public Auction, on FRIDAY, the twenty sixth day of APRIL next, between the hours of TWELVE o'clock noon and FIVE o'clock in the afternoon, at the Court House in Hopewell, in the County of Albert, and Province of New Brunswick:

ALL the right, title, and interest, property, claim and demand, of Warren Oliver, his possessory right, and right of entry, both at law and in equity, of in, and to all those certain lots of land, and premises, situate in the parishes of Hopewell and Harvey in the said County of Albert, described as follows, viz.: All those lots of land and premises, taken by the said Warren Oliver, for the construction of the Albert Southern Railway, lying on the North side of the Shepody River and upon which the road bed of said Railway was built, and afterwards abandoned, and comprising a strip or portion of land about four rods wide across each of the following persons lands, and bounded by each of the said persons lands respectively, viz.: The lands of William Kinnie, H. D. Cleveland, Edward Cleveland, William H. Newcomb, John C. Calhoun 2nd, Thomas Calhoun, Benjamin Smith, James A. Smith, James McGorman senr., Samuel J. Calhoun, John C. Calhoun 1st, Hiram Smith and William M. Calhoun.

Also all other lands and premises within my bailiwick in which the said Warren Oliver has an interest, wherever situated and however described.

The same having been seized, under and by virtue of an execution issued out of the Supreme Court, at the suit of William Kinnie et al against the said Warren Oliver.

ASAEL WELLS, SHERIFF.
Dated Sheriff's Office, Hopewell, January 19th A. D. 1889.

ALBERT RAILWAY.

NOTICE.

On and after this day, Monday, May 7, 1888, the train will leave Harvey at 5.15; Albert, 5.30; The Hill, 5.42; Hillsboro, 7.05; to arrive at Salisbury 8.40 to connect with No. 3 I. C. Ry. train from Shediac.

Returning for Harvey, leave Salisbury 10.45; to arrive at Hillsboro 12.30; leave Hillsboro 13; The Hill, 14.25; Albert, 14.35; to arrive at Harvey 14.45 o'clock.

J. GILLIS JONES, Manager.
Hillsboro, May 7th, 1888.

VICK'S
FLORAL GUIDE
1889.—Pioneer seed Catalogue of America. Complete list of Vegetables, Flowers, Bulbs and Small Fruits with descriptions and prices New Shape, New Type, completely revised and improved. Contains more varieties than any other catalogue printed. 3 elegant colored plates, 8x10½ inches and a frontispiece. Every person who owns a foot of land or cultivates a plant should have a copy. Price of VICK'S FLORAL GUIDE, containing a certificate good for 15 cents worth of Seeds, only 15 cents.
JAMES VICK SEEDSMAN,
ROCHESTER, N. Y.