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and Porter have won distinction are absolute purity and perfect and thorough aging, both in wood and in bottle.



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Yery lowest rate, J, W. WHITE, Barristor.

A Duty Incumbent Upon Christ ian People.

BEAR ONE ANOTHER'S BURDENS

as the Members of a Christian Church Are in the Sight of God One Spiritual Family, They Therefore Have a Right to Expect Help One From Another,

Chicago, April 27.-In this sermon Rev. Dr. Frank De Witt Talmage shows that mutual helpfulness is a duty of our common humanity and especially incumbent upon Christian people; text, Galatians vi, 2, "Bear ye one another's burdens and so ful-fill the law of Christ."

Paul was the noblest Christian

Paul was the noblest Christian martyr who ever lived. He could well quote himself as an example for well quote himself as an example for all his contemporaries. From the very moment when his blinded eyes were opened by the good Ananias on the Damascus street called "Straight" he never ceased to sacrifice himself for his fellow men. But so important is the lesson of vicarious burden bear-ing Paul would not have his friends look to any human guide. He seems look to any human guide. He seems to come to the members of the Galto come to the members of the Galatian church in the same way that a
staff officer of the commander of a
great army delivers his orders to a
captain, a major, a colonel or brigadier general, and they are orders of
beneficent import, as were those that
the representatives of General Grant
delivered when they rode through the
Federal lines telling Sheridan and
Meade and Humphreys and Ord and
Warren and Wright and Hartranft to Warren and Wright and Hartranft to cease firing because the two national leaders, Grant and Lee, were meeting under a flag of truce at Appom-

Paul seems to say: "The duty of hearing one another's burdens is not my own command, nor is it given to us by the command of Peter or John

my own command, nor is it given to us by the command of Peter or John or Apollos, but by the command of the great Divine Chieftain himself." Read the words as they were written to the Galatian church. Hear ye the command as it is spoken for us to hear, "Bear one another's burden and so fulfill the law of Christ." The law of Christ is the law with which every Christian should be in harmony. It is the law which ought to inspire us all. Like all Christ's laws, it is reasonable and is devised for the common good.

First, "bear ye one another's burdens," because every one is stronger in some special way than his neighbor. The intelligent traveler gathers information wherever he goes. When talking with a motorman upon the street car, with the farmer in the field, with the mechanic at his bench, with the sailor upon the ship's deck, with the engineer in his cab, he can obtain answers to questions which he himself could never solve. He can always find a man who knows more, in at least some cab, he can obtain answers to distribute the can always find a man who knows more, in at least some special field, than he himself knows, no matter how intelligent the tioner might be. The servant in the kitchen in all probability knows how to cook bread better than her master, even though the head of the house may be the chief owner of the great Pillsbury flour mills, where thousands and tens of thousands of bushels of grain are daily turned into the white substance which forms the staple of every meal. The skill of the eminent surgeon is never lessened by seeing a carpenter handle a saw, and there never comes a time when and there never comes a time when the man of ten talents can afford to despise the lessons he may learn from

the man of one talent.

This is an age for the specialization of talents. Instead of one man making a shoe, as in olden times a single cobbler did, it now takes fifty men to make the same shoe. Instead of one woman spinning her own thread and weaving her own cotton the man of one talent.

thread and weaving her own cotton and sewing her own garmen's each woman concentrates her power of mind upon one distinct part of an industry. Civilization has developed its cotton mills, its cutters, its sewers, its fitters and its importers and exporters, and the combination tends to the general advantage. We buy where we can buy the cheapest, and we sell where we can sell the dearest. All these results come from the specialization of talent. The realization must come that some men can do things better than we. We in turn in another line of business ought to do some things better than those who are not proficient in our trades. A good gunsmith does not always

mental or manual abilities, there is also proficiency given to us in spiritual abilities. Certain temptations which assail one sinner do not appeal to another sinner, and vice versa. One man may have a propensity for gambling, another fer drink, another for licentiousness, another for sloth, another for profauity, another for theft, another for perjury. Some men are born liars. Parents testify that certain children in one family have a tendency to falsehood from their cradles; other children born in the same family never show a disposition to prevaricate. Parents can often trace the life's weaknesses of their children almost from the time those children began to walk and talk. They can distinguish certain satanic characteristics as distinctly as a stranger can tell whether a child by the color of the skin is born from white or black parents.

ther a child by the color of the skin is born from white or black parents. Of course it is often a great deal harder to tell whether the white child has a black heart or a black skinned child has a white heart than to tell the color of the outside epidersel covering.

of her daily c. Hering. No woman can endure for long the pangs of womanly diseases without falling off in face and form.

Women who have been cured of womanly diseases by the use of Doctor Pierce's Favorite Prescription, frequently refer with pleasure to the gain in appearance as well as in feelings, which has come with their cure.

"Favorite Prescription" cures irregularity, dries weakening drains, heals inflaumation and ulceration, and cures female weakness.

Sick women are invited to consult Dr. Pierce, by letter, free. All correspondence treated as sacredly private and confidential. Address Dr. R. V. Pierce, Buffalo, N. Y.

"Your medicines have done me so much good I feel like a different woman," writes Mrs. Mary Murphy, of Milton, Trimble Co., Kentucky, "Six months ago I began to think I would not see another well day, but had made up my mind to follow your advice and give Dr. Pierce's medicines a thorough trial. I have taken six bottles of 'Bavorite Prescription,' six of 'Golden Medical Discovery, four vials of Dr. Pierce's Pellets, two bottles of Smart-Weed.' Also some 'Lotion Tablets.' Have gained five pounds since last August. I will tell the good news to all suffering invalids, for it was a 'Beavenly message' to me when I found out what to do for relief."

"Favorite Prescription" makes weak women strong, sick women well. Accept no substitute for the medicine which works wonders for weak women.

The People's Medical Adviser, free on receipt of stamps to pay expense of customs and mailing only. Send 31 one-cent stamps for the paper-covered book, or 50 stamps for the cloth-bound volume, to Dr. R. V. Pierce, Buffalo, N. Y. This is the reason Christ sent forth his messengers two by two. This is the reason we fird impulsive Peter often walking by the side of the well poised John, the gentle Mary Hving in the same house with her sister, who lost her temper in the

well poised John; the gentic sharp living in the same house with her sister, who lost her temper in the kitchen, spiritualized by her own sweetness of soul that entire household. This is the way in which we can double our loved ones spiritual usefulness and diminish their temptations to sin. "Bear ye one another's burdens" has a wider and deeper significance than most of us have ever realized.

lowest depths of a living inferno. He had drunk the cup of horrors to the bitter dregs. — He signed the pledge and broke it again and again. One day, weak and helpless with delirium, he stood in the foundry working upon a piece of iron. Suddenly that bar of iron began to twist and move in his hand like a writhing serpent. In horror the delirious man dropped it, and as it lay there he seemed to see it writhing and twisting upon the floor of the foundry. John R. Gough's crazed brain knew it was only a bar of iron, and yet there he saw it a living, hideous, hissing snake. His courage broke down. He thought it was useless to struggle

by which she would find her way along. Upon her arm she carried a market basket. The gentleman went up and accosted her with the words, "Well, auntie, can I help you over the street?" The colored woman's the street?" The colored woman's face was wreathed in smiles as she answered, "Thank you, massa; thank you, suh!" On the way across the colored woman said: "Massa, some people say I am old and blind and blind and people say I am old and blind and people say I am old and blind and b

people say I am old and blad and no account to any one. But, massa, life is very sweet to me. I find the goodness of God everywhere. He has taken away my two eyes, but the people are always kinder to me than to any one else—I am blind. And then sir, I have still my hearing. My children love me, and I can never cease to praise God for the mercies with which he has surrounded my life." My friend stopped his brooding. life." My friend stopped his brooding then and there. "Surely," said le "if God can make a poor old blin

and care for me." When a man tries to help carry his brothers' burdens, he finds that his own become much lighter to bear.

Again the text says, "Bear ye one another's burdens," because a little help will often inspire a hopeless, burdens purpossess sinner to put

dermal covering.

As nearly every man is stronger in a spiritual sense in some one way

bear is the teaching of the Bible.
This is the reason Christ sent forth

In helping a brother bear his bur-dens we make the back stronger by which we can bear our own. A few

which we can bear our own. A few years ago a dear friend of mine was threatened with the loss of one of his eyes. He became very much depressed. The surgeons said the eye must be cut out. For some time he stayed at home and brooded over his nearing misfortune. He was repellious against God and would not be comforted. But one day he start-

bellious against God and would not be comforted. But one day he start-ed down Broadway. Ahead of him he saw an old blind colored woman standing on the street corner wait-ing to pass over. She dare not without help. This old colored wo-man had a long stick in her hand by which she would find her way along. Upon her arm she carried a

Again the text says, "Bear ye one another's burdens," because a little help will often inspire a hopeless, helpless, purposeless sinner to put forth his own energies until after awhile he gathers strength enough to help himself. Have you ever seen a team of horses hitched to a heavy laden wagon that is stuck in the ruts? The horses struggle and pull until they become absolutely helpless and can pull no more. Then have you ever seen a couple of men come with some long, staut bars? They place these bars underneath the hind axle and begin to heave. The wagon moves. Then after the ruts have been passed have you ever seen the team of horses, which were helpless when the wheels were stuck in the ruts, easily pull the wagon along the broad highway? Have you ever seen a great engine, fastened to the end of a long train, puffing and blowing, with its wheels whirling around and around and yet not moving one inch ahead? That train is stalled upon an up grade. Then have you ever seen another engine, being fastened to that first engine, by the addition of its power draw the train up? Then after the up grade has been passed have you seen that second engine uncoupled, because the first engine was then able to do all the work? Have you ever seen all that? Yes; of course you have.

The great trouble of this world is some men are too heavily burdened.

work? Have you ever seen all that? Yes; of course you have.

The great trouble of this world is some men are too heavily burdened. They have too big a pack upon their backs. To use the figure of the wagon, or the engine, they are stalled upon the up grade. They are stuck in the mud. When they first came to a standstill, they pulled and tugged and struggled, and the more they pulled the more exhausted they became. The result was instead of getting ahead they became discouraged. They just gave up all hope and lay down to die. If you would go to that wearied and stumbling man and help him carry the load up the crossing, help him out of the ruts, you would not only do good to the extent to which you relieved him of his superincumbent weight, but you would stimulate him to exert his own energies until after awhile he though weakly, would be strengthened and encouraged to take care of himself.

John B. Gough was able to picture the misery of the inebriate in the blackest and the reddest colors because he himself had writhed in the

snake. His courage broke down. He thought it was useless to struggle longer. Just then a Christian gentleman who had the spirit of a true burden bearer came in and said: "Hello, Gough! I saw you up at the temperance meeting last week. I saw you sign the pledge. We have missed you for four days. I thought I would come around and find out how you are getting along. God bless you. Keep up the struggle. Christ will help you through."

Those few words saved John B. Gough for time and eternity. He never touched a drop of fatal intoxicant after that. Those words were the helping hand that drew him out of the ruts and pushed him over the up grade. Those few words made

## A CRUEL TREATMENT

Some Unfortunates Diet Them. selves Almost to the Point of Starvation.

Food Distresses Them, Therefore they do not Eat-The Body Craves Nutrition Yet the Stomach Refuses to

What is a Dyspeptic to do, when everything he eats gives him pain and

distress?

Many answer this question by advising the unfortunate to abstain from food.

But he is ravenously hungry. His body craves the food necessary to sustain the strength for his daily labor, and not to eat means a constantly diminishing strength.

Physical weakness invites disease, and hampers and hinders in the race of life.

It is not necessary to live on a starvation diet in order to be rid of Stomach trouble.

Stomach trouble.

Dodd's Dyspepsia Tablets make it possible for the Dyspeptic to eat heartily, without any painful after

heartily, without any painful after effects.

Dodd's Dyspepsia Tablets are a specific for diseases of the Stomach only.

They give instant relief, and if a full treatment is taken according to directions, they completely and permanently cure the worst cases of Dyspepsia, Indigestion, Heartburn, Sour Stomach, Bloating, Headache or other Stomach trouble.

You may feast without fear, if you are careful to take one or two of these dainty digestive Tablets immediately after each meal.

You may eat what you like for Dodd's Dyspepsia Tablets will digest the food, every particle of it, without any assistance from the Stomach, and this complete digestions means an entire absence of all unpleasant symptoms.

Dodd's Dyspepsia Tablets have changed many a miserable sufferer to a healthy, happy man, or woman, capable of enjoying all the good things of life.

able of enjoying an the space of life.

They are sold wherever medicine is sold, and thousands of living men and women to-day testify that they have cured their Stomach trouble, after everything else had failed.

A remedy which has an unbroken record of victory over all diseases of the Stomach, is surely worth the thoughtful consideration, and a fair trial by any one affilicted.

There once was a writer named Wright, Who instructed his son to write Wright; He said: "Write Wright right, It is not right to write, Wright awry, try to write Wright aright.

John B. Gough a free man—free for time, free for eternity.

But the words of the text, "Bear ye one another's burdens and so fulfill the law of Christ," have still another application. Paul was addressing the members of the Christian churches. Those churches were situated in Galatia. The members had internal dissensions. In the course of his letter he lays down the broad statement that each member must bear with the faults and frailties of other members. They should especially do this berause they were brethren and membe s of a church family of which God was the Father and Jesus Christ the elder brother. The bond of a belief in a common Saviour certainly ought to help the members of a church family to bear with each other's weaknesses. Worldly societies help their unfortunate members. I am told that Masons not only bury their dead; they care for living Masons who need help.

Why should not the children of God, bound together by the same spiritual bond of fellowship, try to bear the burdens of their spiritual brothers and sisters in Christ? Jesus "came to seek and to save that which is lost." Yet some of us act as if a church member who is not always a perfect member who is not always a p

finger of scandal points at the clerical broadcloth, we say: "Out with him from the pulpit! Away with him! Away! Away!" When a church official is weak or indiscreet, we proceed to deprive him of his churchly office. We have no tolerance for any wrong-doing, no disposition to allow for the force of his temptration. Ab that is not Paul's temptation. Ah, that is not Paul's way; that is not Christ's. "Bear ye one another's burden" means that church members have a right to look for their chief help and rescue from their own religious brothers and sis-

When a minister goes astray, the truly good elder does not upbraid him. The old member of session will sit by the fire, with tears streaming the furnward checks, reproachhim. The old member of session will sit by the fire, with tears streaming down his furrowed cheeks, reproaching himself when he says: "Here I have been a professed follower of the Lord for forty years. I ought to have looked after the young man; I ought to have been his guide and protector." When Peter played the coward and denied his connection with Christ, the Saviour did not call a meeting of the apostles for a heresy trial and make Peter demit the ministry. By this treatment of Peter's sinful act Christ taught the lesson of forgiveness and mercy for the penitent wrongdoer. He reordained Peter to go forth and feed his lambs. "Bear ye one another's burdens and so fulful the law of Christ" is especially an appropriate lesson, for Christians to learn who take no interest in the welfare of fellow Christians who are the members of the household of faith.

Christians to learn who take no interest in the welfare of fellow Christians who are the members of the household of faith.

Lastly, "Bear ye one another's burdens" means that every one should try in manful, won anly, Christian fashion to bear his own burdens. We are very apt to think that our own troubles are heavier to bear than any other person's troubles. But if we were allowed, as in the old legend, to go to the plain of affiction and deposit there our own sorrows and were compelled instead to take up the sorrows of some one else in all probability we would carry away from the mountain of difficulty the burden pack which our backs have been accustomed to carry. Now, we cannot help our brother to bear his burdens by trying to pile upon his stalwart shoulders our own burdens in addition.

No man ever becomes a healthy man, mentally or spiritually, who is a mendicant by choice, crawling from door to door, begging and whining. Yet there are some burdens that are absolutely impossible for us to bear in our own strength. Some of us have had so much trouble—such an awful, awful lot of trouble! We have suffered again and again. We have had to go to the family plot, as I went two weeks ago, and to leave there a loved one. The grave did look so big, and the black hole was dug so deep. But, then, I bethink myself, there is a way we can all carry our own burdens. That way is to cast our burdens upon the Lord, and he will sustain us. He has promised thus to do. If we can only cast our burdens upon him, do you not see our own hands will be free? Then we can go forth like athletes stripped for the fray. We can go forth to help our brothers and silters, our parents and children and all our friends, carry their burdens.

Let us go back to the good old country times when, by force of cir-

and sisters, our parents and children and all our friends, carry their burdens.

Let us go back to the good old country times when, by force of circumstances, every one helped every other person in the community. In those good old times every one was ready to halve a friend's sorrows as well as double a friend's joys. When the wedding bells began to ring, the young girls, the friends of the bride, used to come from the viflage and decorate the church altar with the wild flowers which they had picked. Friends would sew the wedding garments; friends would serve the wedding cake; friends would help the young people furnish the new home; friends would bear the burdens, the happy burdens of joy. Then, when trouble came, the same friends would come in and help the invalid; they would pour out the medicine; they would pour out the medicine; they would close the eye-lids in the last sleep; they would sit up all night long with the dead; they would sew the shroud and carry the casket and dig the grave. The same friends would raise the headstone. Friends, the same friends who once plucked the orange blossoms, would plant the cypress.

Aye, let us be to each other friends of that kind. Together let us bring all our burdens of sin and lay them

Aye, let us be to each other friends of that kind. Together let us bring all our burdens of sin and lay them at the foot of the cross, and this is the law of the gospel: "Bear ye one another's burdens and so fulfill the law of Christ."

Electrical c. nal towage is be introduced into England.

A defect in the electric plant in fine new mansion in New York in finally traced to a vein of iron the marble switchboard.

# Housekeeper's Backache

Every Overworked Housekeeper Suffering From Sore, Aching Back Can Find a Speedy Oure in Dr. Pitcher's Backache Kidney Tablets.



Many women are now into the thick of house c eanlag. They lift and strain, overwork and overtax their strength, their back gives ou, their kldneys become affected They have a painful or sore feeling in the email of the bick that takes all the life and embition out of them. They feel dull, dereseed, lifeless.

Liste:! The hard work you've been doing has thrown extra work on the kidneys. They've been usable to keep up with their duties of fit ring the poison and waste material from the bloo! They cry out in protest through the aching back. You feel wretched through the kidneys are not working. all over because the kidneys are not working right, and the poison is circulating in your sy tem; The kioney must have help-bet ter give them the benefit of the best kidney m dici ie m de-Dr Pit ber's Backache Kidney Tablets, the prescription of a kidney specialist, the result of years of study of kidn y diseases.

These Tablets cure every form of kidney ill of man, woman r child from backache to Bright's disease, and cure to stay cured \*\*\*

### Pain and Sor ness.

Richmond Street west, Toronto, gladly told how Dr. Pitcher's Backache Kid-ney Tablets had cured her. She said:

## Back Ached Hard.

Mrs. T. D. McCoombs, 23 Louis street, St. Catharines, says: "I never had anything act so nicely and s mey Tablets had cured her. She said:
"For two or three years past I have been troubled with pain and soreness in my back and a weak and irritable condition of the bladder. I tried various kidney remedies, but they did not seem to suit my case. Dr. Pitcher's Backache Kidney Tablets worked like a charm and completely cured me, and I am confident they are the best medicine made for kidney complaint."

had anything act so nicely and so quickly in my life as Dr. Pitcher's Backache Kidney Tablets Used to seemed to feel every dose. My back used to ache hard low down, and the pain at the base of the skull was bad, but since I began the use of the tablets all this is changed, and I am well and strong. You can rest assured I shall do my best to let the people know of my case and the splendid result obtained." quickly in my life as Dr. Pitcher's STANDARD BANK OF L Branches and ag pal points in Canad Britain. Drafts is

Remeraber that Dr. Pitcher's Back ache Kidney Tablets contain new specific ingredients for kidney troubles not found in any other remedy. They have cured hundreds of cases of kidney, bladder, and urinary discusses that common kidney pills couldn't benefit. They are chocolate-coated, small in size, easy to take, and always do good. One tablet a dose. Fifty tablets in a bottle. Price 50c, or 3 bottles for \$1.25c at all druggists, or by mail. The Dr. Zina Pitcher Company, Toronto, Ont.

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DAY OF HOUSE-CLEANING WHEN EVERYBODY

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We have "Adamantine" Floor Paint, in eight different shades, guaranteed to dry hard in one night.

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New Laid Eggs Wanted Consignments of New Laid.
Bogs solicited. Will buy outright Dairy and Creamery Butter and Cheese, Poultry, Dried.
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Shall be pleased to answer all correspondence. Prompt returns by
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