# The Demand is Growing

and Little Wonder

Natural Leaf Pure uncolored Delicious drawing Celyon Green Tea. While somewhat similar in flavor to Japan is inflastely the Superior article it's Pure. Have you tried it. Sealed Lead Packets Only. Never sold in

1899

#### 1900 **Autumn and Winter**

We make a specialty of EVENING DRESS SUITS, and are prepared to execute orders for this FORMAL EVENING ATTIRE in a manner to suit the

We have in stock some RICH AND ELEGANT MATERIALS embracing SUPERFINE BROADS and UNFINISHED WORSTEDS, also a line of trim mings, bought expressly for FULL DRESS. We invite INSPECTION and COMPARISON OF PRICES with other FIRST-CLASS houses.

#### ALBERT SHELDRICK

Importer and Merchant Tailor.

AGENT FOR PARKERS DYE WORKS.

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# Wanted Immediately

KENT MILLS

LARGE QUANTITIES OF WHEAT, GATS, BARLEY, NEW AND OLL BEANS

BUY KENT MILLS FLOUR THE BEST IS THE CHEAPEST.

Flour made by the Gyrator System takes more water, and gives you a larrger whiter and sweeter loaf, and makes more caves to the Barrel than any other Flour. Steveno Breakfast Food and Family Cornmeal, freehly ground, always on hand. Farmer's Feed ground or quick notice by a three reduction roller process, much ahead of the old system of chopping.



#### HOW ABOUT Your WATER AND STEAM HEAT

or your furnace; are they going to work all right when old Boreas makes you a sudden visit? Cold weather will be here soon now, and it is well to have your heating apparatus put in order be-fore you start yeur fires! We will overhaul them or put in new hot water, steam or hot air furnace and heating

GEO. STINSON

# A Sterling Whisk.

Christmas gift seekers may find a timely hint in the above suggestion. One style illustrated in the Birks' catalogue is exceedingly rich. A few years ago these self same articles sold for \$8.00, to-day being our own silversmiths we can sell them for \$4.00.

The Birks' catalogue scintilates with bright holiday gift ideas. It brings to your home a reflection of the largest silver and jewellery, store in Canada.

Birks' prices are based upon the intrinsic worth of materials used, workmanship and profits diminished in proportion to trade volume, the most extensive in Canada.

The catalogue awaits your request.

HENRY BIRKS & SONS, BIRKS & MONTREAL.

Jewellers to His Excellency the Governor General.

# Stoves at Cost



were bought

year's prices

Geo. Stephens and Co. have a good assortment of Wood and Coal Stoves that they bought from the makers before the advance. These Stoves will be sold for the next 30 days at cost. Their prices in other lines are very much reduced and are much lower that you could buy direct from the makers in large quantities.

Geo. Stephens

# "Let not the Sun go Down Upon Your Wrath."--Forgive Our Enemies.

Washington, Dec. 10 .- In this dis- go down on our wrath, because we course Dr. Talmage placates the world's revenges and recommends more of the saccharine and less of the sour in human dispositions text, Ephesians iv, 26, "Let not the sun go down upon your wrath.'

What a pillow, embroidered of all colors, hath the dying day! The cradle of clouds from which the sun rises is beautiful enough, but it is surpassed by the many colored mausoleum in which at evening it is

Sunset among the mountains! . It almost takes one's breath away to recall the scene. The long shadows stretching over the plain make the glory of the departing light on the tiptop crags and struck aslant through the foliage the more conspicuous. Saffron and gold, purple and crimson commingled. All the castles of cloud in contagration. Burning Moscows on the sky. Hanging gardens of roses at their deepest blush. Banners of vapor, red as if from carnage, in the battle of the elements. The hunter among the Adirand the Swiss villager among the Alps know what is a sunset among the mountains. After a storm at sea the rolling grandeur into which the sun goes down to bathe at nightfall is something to make weird and splendid dreams out of for a lifetime. Alexander Smith in his poem compares the sunset to 'the barren beach of hell." but this wonderful spectacle of nature makes e think of the burnished wall of heaven. Paul in prison, writing my text, remembers some of the gorgeus sunsets among the mountains of Asia Minor and how he had often seen the towers of Damascus in the close of the oriental days, and he flashes out that memory the text when he says, "Let not the sun go down upon your wrath." Sublime, all suggestive duty ople then and people now!

iveness before sundown! He who ever feels the throb of indignation is imbecile. He who can walk inflicted upon himself and others without flush of cheek, or flash of ye, or agitation of nature, is either n sympathy with wrong or semi-diotic. When Ananias, the high priest, ordered the constables of the court-room to smite Paul on the mouth, Paul fired up and said, "God shall smite thee, thou whited wall!" In the sentence immediately before text, Paul commands the ans, "Be ye angry and sin It all depends on what you are wad at and how long the feel-

ing lasts whether anger is right or wrong. Life is full of exasperations. Saul after David, Succoth after uins after Augustus, the Pharisees is pursuers, and we are swindled or belied or misrepresented or persecuted or in some way wronged, and the danger is that healthful indignation shall become baleful spite and that our feelings settle down into a prolonged outpouring of temper pleasing to God and ruinous to ourselves, and hence the important injunction of the text, "Let not the

Why that limitation to one's anger? Why that period of flaming vapor set to punctuate a flaming dis position? What has the sunset got to do with one's resentful emotions? Was it a haphazard sentiment written by Paul without special signifi-cance? No, No; I think of five reasons why we should not let the sun

set before our temper. First, because 12 hours is long enough to be cross about any wrong inflicted upon us. Nothing is so exhausting to physical health or men-tal faculty as a protracted indulgence of ill-humour. It racks the ner-vous system. It hurts the digestion. It heats the blood in brain and heart until the whole body is first, overneated and then depressed. Besides that, it sours the disposition, turns one aside from his legitimate work, expends energies that ought to be better employed and does us more harm than it does our antagonist. Paul gives us a good,, wide allow-ance of time for legitimate denunciation, from 6 o'clock to 6 o'clock, but "Stop there !" Watch the descending orb of day, and when it reaches the horizon take & reef in your disposition. Unloose your col-lar and cool off. Change the subject to something delightfully pleasant. Unroll your tight fist and shake hands with some one. Bank up the fires at the curiew bell. Drive the growling dog of enmity back to its The hours of this morning will pass by, and the afternoon will arrive, and the sun will begin to set, and, I beg you, on its brazing hearth throw all your feuds, invec-

Aye, you will not postpone till sundown forgiveness of enemies if you can realize that their behavior toward you may be put into the catalogue of the "all things" that that "work together for good to those that love God." I have had multitudes of friends, but I have found in my own experience that God so arranged it that the greatest opportu-nities of usefulness that have been opened before me were opened by enemies. So you may harness your antagonists to your best interests and compel them to draw you on to better work and higher character. Suppose, instead of waiting until 32 minutes after 4 this evening, when the sun will set, you transact this glorious work of forgiveness at meridian.

will sleep better if we are at peace with everybody. Insomnia is getting to be one of the most prevalent of disorders. How few people retire at 10 o'clock at night and sleep clear through to 6 in the morning! To relieve this disorder all narcotics and sedatives and morphine and chloral and bromide of potassium and cocaine and intoxicants are but nothing is more important than a quiet spirit if we would win som-nolence. How is a man going to sleep when he is in mind pursuing an enemy? With what nervous pursuing twitch he will start out of a dream! That new plan of cornering his foe will keep him wide awake while the clock strikes 11, 12, 1, 2. I give you an unfailing prescription wakefulness: Spend the evening hours rehearsing your wrongs and the best way of avenging them. Hold a convention of friends on this subject in your parlor or office at 8 or 9 o'clock. Close the evening by writing a bitter letter expressing your sentiments. Take from the dosk or pigeonhole the papers in the case to refresh your mind with your enemy's meanness. Then lie down and wait for the coming of the day, and it will come before sleep comes, or your sleep will be worried quiescence, and, if you take the precaution to lie flat on your back, a frightful nightmare.

Many a man and many a woman is having the health of body as well as the health of soul eaten away by a malevolent spirit. I have in time of religious awakening had persons night after night come into the inquiry room and get no peace of soul.

After awhile I have bluntly asked them, "Is there not some one against whom you have a hatred that you are not willing to give up?" After a little confusion they have slightly whispered, "Yes." Then I have said 'You will never find peace with God as long as you retain that vi-

A boy in Sparta having stole fox kept him under his coat and, though the fox was gnawing his vitals, he submitted to it rather than expose his misdeed. Many a man with a smiling face has under his jacket an animosity that is gnawing away the strength of his and the integrity of his soul. Better get rid of that hidden fox as soon as possible. There are hundreds of domestic circles where that which most is needed is the spirit of forgiveness. Brothers apart and sisters apart and parents and children apart. Solomon says a brother of-fended is harder to be won than a strong city. Are there not enough sacred memories of your childhood to

bring you together? Again, we ought not to allow the sun to set before forgiveness takes place, because we might not live to see another day. And what if we should be ushered into the presence of our Maker with a grudge upon our soul? The majority of people depart this life in the night. Between 11 o'clock p.m. and 3 o'clock a.m. there is something in the atmosphere which relaxes the grip which the body has on the soul, and most people tenter the next world through the shadows

of this world. Shall we then leap over the roseate bank of sunset into the favorite hunting ground of disease and death, our animosities with us? Who would want to confront his God, against whom we have all done meaner things than anybody has ever done against us, carrying old grudges? How can we expect his forgiveness for the greater when we are not willing to forgive others for the less? Napoleon was encouraged to undettake the crossing of the Alps because Charlemagne had previously crossed them. And all this rugged path of forgiveness bears the bleed-ing footsteps of him who conquered through suffering, and we ought to be willing to follow. On the night of our departure from this life into the next our one plea will have to be offered in the presence of him who has said. If you forgive not men their trepasses, neither will your Heavenly Father forgive your tres-

Hardly anything affects me so much in the uncovering of Pompeii as the account of the soldier who, after the city had for many centuries been covered with the ashes and scorias of Vesuvius, was found standing in his place on guard, hand on spear and helmet on head. Others fled at the awful submergement, but the explorer, 1,700 years later, found the body of that brave fellow in right position. And it will be a grand thing if, when our last moment comes, we are found in right position towards God, on guard and unaf-frighted by the descending ashes from the mountain of death. I do not suppose that I am any more of coward than most people, but I de-clare to you that I would not dare to sleep to-night if there were any being on easth with whom I would not gladly shake hands, lest during the night hours my spirit dismissed to other realms, I should, because ol my unforgiving spirit, be denied di-

vine forgiveness. "But," says some woman, "there is a horrid creature that has so injured me that rather than make up with her I would die first." Well sister, you may take your choice, for one or the other it will be—your complete pardon of her or God's eternal banishment of you. "But," says some man, "that fellow who cheated me out of those goods or damaged my business credit or started that lie about me in the newspapers by his perfidy broke up my damagtic happiness, forgive him I

cannot, torgive him i wan not. Well, brother, take your choice. You will never be at peace with God tiN will never be at peace with God till you are at peace with man. Feeling as you now do, you would not get so near the harbor of heaven as to see the lightship. Better leave that man with the God who said, "Vengeance is mine, I will repay." You may say, "I will make him sweat for that yet; I will make him squirm: I mean to pursue him to the death," but you are damaging your-self more than you damage thim, and you are making heaven for your soul an impossibility. If he will not be reconciled to you, be reconciled to him. In five or six hours it will be sundown. The dahlias will bloom against the western sky. Somewher between this and that take a shovel and bury the old quarrel at least six feet deep. "Let not the sun

go down upon your wrath." "But," you say, "I have more than I can bear; too much is put upon me, and I am not to blame if I am somewhat revengeful and unrelenting." Then I think of the little child at the moving of some goods from a store. The father was put-ting some rolls of goods on the child's arm, package after package, and some one said, "That child is being overloaded, and so much ought not be put upon her," when the much I can carry," and God, our Father, will not allow too much imposition on his children. In the day of eternity it will be found you had not one annoyance too many; not one exasperation too many; not one exasperation too many; not one outrage too many. Your Heavenly Father knows how much you can carry.

The practice of grace I admit

the most difficult of all graces to practice, and at the start you may make a complete failure, but keep on in the attempt to practice it. Shakespeare wrote ten plays before he reached "Hamlet" and 17 plays be-fore he reached "Merchant of Venice" and 28 plays before he reached "Macbeth," and gradually you will come from the easier graces to the most difficult. Besides that it is not a matter of personal determination so much as the laying hold of the al-mighty arm of God, who will help us to do anything we ought to do. Remember that in all personal controversies the one least to blame will have to take the first step at pacification if it is ever effected. let the one of you that is least to blame take the first step towards reconciliation. The one most in the wrong will never take it.

Oh, it makes one feel splendid to be able by God's help to practice unlimited forgiveness. It improves one's body and soul. My brother, it will make you measure three or four more inches around the chest improve your respiration so that you can take a deeper and longer breath. It improves the countenance by scattering the gloom and makes you somewhat like God himself. He is omnipotent, and we cannot copy that. He is independent of all the universe, and we cannot copy that. He is creative, and we cannot copy that. He is omniprosent, and we cannot copy that. But he lorgives with a broad sweep all faults, and all neglects, and all insults, and all wrongdoings, and in that we may copy him with mighty success. harness that sublime action of your soul to the sunset-the hour the gate of heaven opens to let day pass into the eternities, and some of the glories escape this way

Again, we should not let the sun down on our wrath, because it is of little importance what the world says of you or does to you when you have the affluent God of the sunset as your provider and defender. People talk as though it were a fixed spectacle of nature and always the same. But no one ever saw two sunsets alike, and if the world has existed 6,000 years there have been about 2,190,000 sunsets, each of them as distinct from all the other pictures in the gallery of the sky as Titian's "Last Supper." Rubens "Descent From tge Cross," Raphael's "Transfiguration" and Michael Angelo's "Last Judgment" are distinct from each other. If that God of such infinite resources that he can put on the wall of the sky each evening more than the Louvre and Luxembourg galleries all in one is my God and your God, our provider and protector, what is the use of our worrying about any human antagonism? we are misinterpreted, the God of the many colored sunset can put the right color on our action. If all the garniture of the western heavens at ventide is but the upholstery of one of the windows of our future home, what small business for us to be chasing enomies! Let not this Sab-

bath sun go down upon your wrath. Mohammed said, "The sword is the key of heaven and hell." But, my hearers, in the last day we will find just the opposite to that to be true, and that the sword never unlocks heaven, and that he who heals wounds is greater than he who makes them, and that on the same ring are two keys—God's forgiveness of us and our forgiveness of enemies—and these two keys unlock paradise. And now I wish for all of you beautiful sunset to your earthly existence. With some of you it has been a long day of trouble, and with

others of you it will be far from calm. When the sun rose at 6 o'clock, it was the morning of youth, and a fair day was prophesied, but by the time the noonday or middle life had come, and the clock of your earthly existence had struck 12, cloud racks gathered, and tempest bellowed in the track of tempest. But as the evening of old age approaches, I pray God the skies may brighten and the clouds be piled up into pil-lars as of celestial temples to which you go, or move as with mounted cohorts come to take you home. And as you sink out of sight below the horizon, may there be a radiance of Christian example lingering long af-ter you are gone, and on the heavens be written in letters of sapphire and on the waters in letters of opal and on the hills in letters of emerald, "Thy sun shall no more go down, neither shall thy moon withdraw itself, for the Lord shall be thine everlasting light, and the days

## BROOM-MAKERS CANADIAN

Vouch for the Statement of Bong, of 10 Leslie Street, London.

Had to Work Ten Hours a Day-Suth With Backache Severely-Dodd's Kidney Pills Made a Mew Man

London, Dec. 15.—The broom-mak-ers of this city are as industrious and make as much money as the average broom-maker in this country. But the way the business has been going of recent years necessitates that the men work very hard. Competition is

most lines to day.

A. Bong, of 10 Leslie atreet, London West, broke down under the strain, He was working the regulation ten hours a day, but a broom-maker has to work very fast and very steady. Bong's back gave out. He continued to work at his trade, however, though

it was continual misery.
Only those who have suffered with backache knew how disabling and painful the trouble is. It is wonderful how every movement of the body seems to jar on the back. It is as if the back were the central point from which all the muscles radiated.
The reason of this is that backache is not backache at fall literally. Backache is kidney ache and every move-ment of the body shakes, the disordered kidneys to a greater or less extent and keeps them in a constant state of irritation. To cure backache you must use Dodd's Kidney Pills, as Mr. Bong found out. He writes:

"I have been troubled with a very severe pain in my back, and I concluded to take some Dodd's Kidney Pills. I have done so, and T find they have cured me. I have to work ten hours a day at broom-making and now I am a new man. I highly recommend them to any one for back-ache. I do not feel the pain any more, or has it since returned.
"I remain, yours truly,
"A BONG,"

Mr. Newrich—You may not believe me, my lord, but I started in life with-out a penny in my pocket, and look at me now! Lord Sangazure-You may not be-lieve me, but I started in life without

even a pocket. When a woman argues politics it to tell a cute baby story.

### TIME--2 A. M.

"Eate again," remarked Mrs. John Peterkin to her delinquent spouse "Yep," said John.

You ought to be ashamed of your elf," said Mrs. Peterkin.
"I am 'shamed of myself," said John "I'm going to take a Dodd's Dyspep sia Tablet."

"Where have you been?" demanded "Where have you been a demanded Mrs. Peterkin.
"I was working late at the office," ventured Mr. Peterkin blandly.
"Is that so?" remarked Mrs. Peter-

"Yep. You see we couldn't find our balance." "Did you find it ?" asked Mrs. Peter-

"Yep ,we found it," said John.
"It don't look like it," said the lady.
"Fact, I 'sure you," said Mr. Peter-

left the office?"

"I'm going to take a Dodd's Dyspepsia Tablet," protested Peterkin.
"Answer my question. Where did you go?"
"Just round to the club," said Mr. Peterkin.

Peterkin.
"I thought so," said Mrs. Peterkin,
"Don't! you know you'll ruin your
nerves and your brain and your conatitution and your usefulness through
life by giving way to that habit 'f
"No. Is that so?" said Mr. Peterkin with bland surprise.
"I've no neutings with you." said

"I've no patience with you," said Mrs. Peterkin. "Don't you worry about me," said Mr. Peterkin. "I'm going to take a Dodd's Dyspepsia Tablet to-night." Dodd's Dyspepsia Tablet to-night.

"Of course it's nothing to me if you come down to breakfast in the morning like a bear with a sore head," said Mrs. Peterkin bitterly.

"But I won't, I tell you," said Mr. Peterkin. "I'm am going to take a Dodd's Dyspepsia Tablet."

"It is a beauty best and Dodd's.

"It is a beastly habit, and Dodd's Dyspepsia Tablets don't make it ex-cusable," said Mrs. Peterkin.

They're mighty convenient things to have in the house just the same," said the wicked Mr. John Peterkin,

Miss Boodle—Count, how do you know that your diamonds are genuine.? Count Gitto-By ze advance of ze

#### A CARD

We, the undersigned, do hereby agree to refund the money on a twenty-five cent bottle of Dr. Will's English Fills. if, after using three-fourths of contents of bottle, they do not relieve Constipation and Headache. (We also warrant that four bottles will permanently cure the most obstinate case of constipation. Satisfaction or no pay when Wills English iPlis are used J. W. Mc-Laren, chemist, 54 King street, Chatham Out. Powell & Davis, chemists, King street, Chatham, Cot., druggists, King street, Chatham, Cot., R. C. Bust, chemist, King street, Chatham, Out., R. C. Bust, chemist, King street, Chatham, Out., R. C. Bust, chemist, King street, Chatham,

Alice—He told me I was so interest-ing—so beautiful.

Amy—And you will trust yourself for life to a man who leys himself out to deceive you at the very beginning of your courtship?

The man a woman is in love with is always a hero, even ifhe is cross-

# PACIFIC

#### CHRISTMAS RATES

Return ticketc will be seld as follow GENERAL PUBLIC Single First Class Fare, going Dec. 23, 24 and 25 returning until D.c. 56, 1889. Single First Class Fare and One-Third, going Dec. 22 to 26; returning until Dec. 27, 1889.

TEACHERS and STUDENTS TEACHERS and Standard by principal) sine is first Class Fare and One-third, going Dec. 5 to 31, 1899; seturning until Jan 17, 1904. Between all stations in Canada, Port Arthur, Sault Sie, Marie, Windsor and East, to and from Sault Sie, Marie, Mich., and Detroit, Mich.; and to, but NOT FROM Suspension Bridge, N. Y. and Buffale, N. Y.

COMMERCIAL TRAVELLERS (On presentation of Commercial Travellers Strigle F.rst Class Pare, going Dec. 18 to 25, 1890; eturning until Jan. 3, 1900 Estween all stations in Canada, Port Arthur, Sault te, Marie, Windsor and East,

A. H NOTMAM, A. G. P. A., W. H. HARPER, City Pass. Agt.

### The Wabash Railroad

Is the great trunk line passing throng Canada and six states of the Union, making direct connection, with more rall-roads and reaching more large cities than any other railroad in the world.

The Continental Limited' and the new 'Fast Mail"

Between Buffalo and Kansas City are the finest and fastest trains ever seen in the country. Passengers going west should ask their nearest ticket agent for tickets via this Great Banner Route.

All Wabash Trains

Have Free reclining Chair Cars and are solid vestibule from end to end. For further information apply to J. A. Richardson, District Passenger Agent, northeast corner of King and Yonge Streets, Toronto and St. Thomas, Ont., or to

W. E. Rispin, 115 King Street, Chatham

City Agent Wab. sh Railway System,

### GRAND TRUNK RAILWAY

# Christmas & New Year Holidays

CHRISTMAS

Return Tickets at Single Pirst Class Fere Good going Dec. 23rd, 24th, and 25th, valid to return until Dec 26th, and at Single Pirst Class Fare and One-Third Good going Dec. 22nd, 23rd, 24th and 25th, valid to return until D. c. 27th, NEW YEAR

Single First-Class Fare. ood going Dec. 30th and 31st, 1899, Jan. 1st, 190 valid to return until Jan. 2nd, 1900. Single First Class Fare and One-Third Got d going Dec. 29th, 30th and 31st, 1890, and Jan. 1st, 1900, valid to return until Jan. 3rd, 19:0. B tween at Statious in Canada on Grand Trunk Railway System.

Railway System.
From Grand Trunk Stations in Canada to Detrois and Pt. Huron.
From Grand Trunk Stations in Canada to BUT NOT FROM buffalo, Black Rock, Niagata Falis and Suspension Brid. c, N., Y. CHRISTMAS SCHOOL VACATION

CONTERCIAL TRAVELLERS

DISTRICT—Between Stations in Causda only.
Single First-Class Fare on presentation of Cert
Scate, Dec. 18th to 25th, 1999, inclusive, valid to
return until Jan. 3rd, 1990.

Tickets and all information from Agents Grand
Trunk Railway System. Apply to W. E. BISPIN, C. P. A. 115 King St., (hathan M. C. DICKSON, District Passenger Agent, Toronto.

# Sterling & Kovinsky Rags, Rubber, Iron

and Metal HIGHEST CASH PRICES PAID. MAGNOLIA HOUSE. Chatham · Ontario

The Chatham Loan & Savings

36th-Half Yearly Dividend--36th NOTICE is hereby given that a dividend at the rate of SIX per cent per annum upon the paid up capital stock of this c mpany has been declared this day for the current half year, ending December 31st, 1899, payable at the Company's office, on and after January 2nd, 1900.

The transfer books will be closed from the 21st to 31st December, both days includive.

# By erder of the Board, S. F. GARDINER, Chatham, Dec. 11th, '99. Manager. LADIES

DON'T FURGET TO RE-MEMBER

That you can have your Curtains done to los like new at the

PARISIAN STEAM LAUNDRY CO. of Ostario, Ltd.

# Blonde Bros.

Builders and Contractors