## The gihens ditumter

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COUNTY OF LEEDS ADVERTISER.

## LUMBER

Shingles, Lath, Wood Ceiling, Moulding Clapboards, Pickets,", ${ }^{2}$ Doors
W. G. PARISH

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| GEO. G. | ( ${ }^{\text {d }}$ CO. | BARGAINS: | $\mathrm{FH}$ |  | $\mathrm{D}$ | dominion Parliamel |
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| ephone 149. GEO. G. | TCHESON \& CO. |  |  |  |  |  |
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| ,meshonal cardi. | SEEDS Garden, Field and Flower <br> Fresh \& Reliable linseed meal <br> ground oil cake Lowest Market Price. $\qquad$ <br> ALLAN TURNER \& C0. Chemists and Drugsists hing street, brockvili.e |  |  |  |  |  |
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|  |  | ROBERT WRIGHT \& CO. <br> DUNHAM BLOCK OPPOSITE COURT MOUSE AVENU |  |  |  |  |
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|  |  |  | The total lois on the fire will reach half a :mann dullars and may go over that amount. |  |  |  |
| c. Fulfort. | $\begin{aligned} & \text { are keen, our seassors and chp- } \\ & \text { per are sharp, and our wax } \\ & \text { an erfamery of the best. } \end{aligned}$ |  |  |  |  |  |
|  |  | LEWIS And PATTERSON |  |  |  |  |
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| Harmersville Lodge <br> No. 177 <br> A. O. U. W $\qquad$ |  |  |  |  |  |  |
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| c. O. C. | M. WHITE \& Ca. <br> Merchant Tailors. | LEWIS \& PATTERSON |  |  |  |  |
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|  |  | C. M. BABCOCK'S |  |  |  |  |
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|  |  | Wed., March 21st, and Following Days. |  |  |  |  |
| MONEY TO LOAN |  |  |  |  |  |  |
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| Money to Loan.$\qquad$ |  | C. IM. BABCOCK, |  |  |  |  |
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