



**YOUR FUTURE DEPENDS ENTIRELY UPON YOU**

Your thought should be, what chance am I going to have in the reconstruction period that is coming. It is only those who have equipped themselves with a sound education who are going to hold the important positions in the business world. Now is the time that you should plant for the future. Ask us to send you information of what you can do at the Canada Business College, how long it will take and what it will cost.



**A Generous Town.**

The Town Council of Port Hope is giving a demonstration of municipal Samaritanism, having ordered a remission of fines collected for infractions of the town traffic by-law, explaining that it was passed for the education of the public, not for revenue.

**Socks for Soldiers.**

Mr. William Homulth, of Aylmer, enjoys the proud distinction of having completed his hundredth pair of hand-knitted socks for the boys in the trenches. He is an octogenarian.

Send The Review to your Friends for a year. They will appreciate it

John Kitching Mervyn Kitching

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**Gander Was Captured by Kraft.**

Policeman Kraft of Kitchener has redeemed the promise of his name. When a wing-wheeled gander alighted within the limits of his beat a short time ago, he cautiously gumshoed forward and made the bird prisoner. The victim of Kraft's craftiness failed to give a satisfactory account of itself and its case was remanded until Thanksgiving.

**Why Not?**

"Twas in her darkest hours,  
When the maid was in despair,  
Her lover sent her flowers,  
And the flowers scented the air.

**In a Liberal Mood.**

"The judge was very nice,"

"Yes?"

"Gave me a divorce, permission to marry again, and intimated that if I didn't do better than I did the first time he'd grant me another divorce."

**APOSTLE OF ALASKA.**

**Remarkable Career of Wm. Duncan,  
Founder of Metlakatla.**

With the death of "Father" William Duncan at Metlakatla, Alaska, a few days ago, there passed from the stage one of the unique figures of the world. Born eighty-six years ago in Beverly, England, of Scotch parentage, the self-styled "Apostle of Alaska" began his business life as a commercial traveler, but decided in 1857 to take up missionary work. That he was successful is attested by the colony that exists to-day on Annette Island, made up entirely of the descendants of Indians who were cannibals when "Father" Duncan went among them. There are even some of the original members of the colony still living on the island and practicing the arts of peace near where they performed the rites of superstition and savagery in their youth.

The story of "Father" Duncan's life is a romance of sacrifice and achievement. When he decided to become a missionary he was sent by the Church of England to Port Simpson, British Columbia. There he remained long enough to learn the Indian language, beginning to preach to the natives as soon as he had acquired the first smattering of their tongue. Later, with sixty followers, he founded a village, which he called Metlakatla. The colony of which the village was the centre flourished, but trouble with the Hudson Bay Company, which culminated in a bishop being sent out from England to take charge of the church, determined Duncan to leave Canada. In the early '80s he went to the United States and obtained a promise of sufficient land for his colony over the line in Alaska.

The Canadians refused to allow the Indians to remove any of their property from the country, so a new village of Metlakatla was built and equipped throughout. The rebuilding began in October, and in December, when a church and enough houses to shelter the people had been erected, the colonists gathered and swore allegiance to the American Government. Incidentally, they ceased to be members of the Church of England and became Presbyterians.

The village prospered and in the course of time became one of the most important in Alaska. Its population grew to about one thousand and the well-constructed, painted dwellings bore witness to the Indian's ability when properly trained. For many years the village contained no horses or wagons and the streets consisted of wide board sidewalks along which the inhabitants walked or rode bicycles, of which there were many in the colony.

The largest church in Alaska was at Metlakatla, as was also the largest library in the territory. A cannery employed 150 men and packed 10,000 cases of salmon yearly and the village store carried a stock valued at \$25,000. The Metlakatla Brass Band was one of the most famous organizations of native musicians ever formed among the Indians. It toured the United States a few years ago and attracted much attention.

"Father" Duncan was very jealous of his colony and ruled it as a king. He made the laws and executed them. Among the rules he enforced from the beginning was the prohibition of marriage between his Indians and the whites, with the result that to-day virtually all of the members of the colony are pure bloods. In fact, white people have never been welcome for any purpose on the island, which is about thirty miles long and eight or ten wide. It is said to be rich in minerals, but prospectors have not made much headway in investigating its resources.

The attention of the United States was attracted to the colony a few years ago by a dispute that arose between "Father" Duncan and the U. S. Department of Education over who should have authority in the education of the natives. The efforts of the Government officials were bitterly resisted and a serious fight seemed imminent. A settlement was finally effected and the king remained till his death ruler over the colony he had founded.

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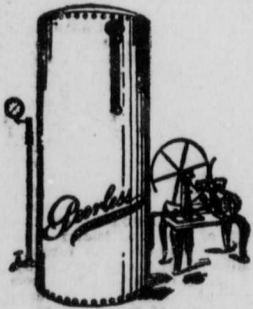
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Thanking our many friends and customers for their kind patronage during the past year, and hoping to be able by good service and as good values as possible to give, to still be favored with a continuance of your trade. We wish you all a very happy and prosperous New Year.

This space in next weeks paper will be full of extra good values for the opening week of the new year.