

CHURCH NOTES FOR BUSY MEN

ROMAN CATHOLIC

Church Extension
The Catholic Church Extension Society of Canada, is the lowest organization. The stated objects of the new society are to foster and extend the Catholic faith in Canada by cultivating a missionary spirit in the clergy and people, by founding a college for the education of missionaries, by building and equipping chapels in pioneer districts, by supporting poor missions and by circulating literature. The headquarters of the society are to be in Toronto. The president and managing director is Rev. Father Burke, so well-known in Prince Edward Island.

Not for Sale

The Duke of Norfolk, hearing that an offer of £50 had been made to the rector and churchwardens of Framlingham church, Suffolk, for a tilting helmet which has hitherto hung over the tomb of his ancestor, the hero of Jodden Field, has notified the authorities that it must not be moved.

The Best Converts

A Catholic writer says: "We find that the best material for conversion is a good Protestant or a good rationalist, one who observes the natural law. They are more ready to receive the divine grace. All our best converts were good Protestants or good rationalists before their conversion, and they make the best Catholics. At least there is no Catholic better than a good convert."

Profanity

The Toronto Telegram says: Toronto is cursed on street and street car, in restaurant and barber shop, in grand stand, open street and every place with foul mouthed profanity and rampant blasphemy. The Toronto societies of the Holy Name in planning public protests against profanity afford an example that might be imitated by all the Protestant bodies. Profanity is not the special vice of the ill-clothed or ill-to-do. If public swearers were given a chance to justify their language in the police court, Col. Denison would surely find a number of well-dressed gentlemen whose average conversation wounds the hearing of everybody within earshot.

THE ANGLICAN

Bishop Farthing

The consecration of the Bishop-elect of Montreal has been arranged to take place on January the sixth, the feast of the Epiphany, in Christ's church cathedral, in this city.

Of the Keswick School

A correspondent of the Maritime Baptist writing from Halifax furnishes the following: The Rev. Mr. Kennedy, of the Keswick school, an Episcopal evangelist from England, has been spending the week in Halifax. He is in middle age, stands six feet five inches high, and is well proportioned. It was the writer's privilege to hear him address a large meeting in the City Home. Before him were men and women from different parts of the world, who had felled in the battle of life. He made himself one of them. Sin, sorrow, salvation and grace were his prominent in his appeal. Heart, passion and power were present. The churches need such men.

Trying to Resign

Rev. W. R. Huntington of Grace church, New York, aged 70 years, after a pastorate of twenty-five years wishes to resign. His people refuse to accept and recently he found a check on his plate at breakfast of \$4,000.

THE PRESBYTERIAN

French Presbyterians

The Reformed Church of France has but 100,000 members, yet it gives \$200,000 annually to foreign missions. Altogether the French Presbyterians give a million dollars a year to missions and philanthropic work in their own land and abroad.

Lack of Pastors

It is stated that the Presbyterians of the Western States have two thousand more churches than pastors. And yet there are, doubtless, some hundreds of Presbyterian parishes without churches, and many of them quite as good preachers as those in active work. The same conditions exist in a degree in other denominations. Not till the churches learn to rightly use those whom God has called to the ministry is He likely to very fully answer the prayer for more laborers.

Rev. Dr. Hebridge

Referring to the presentation of an address and \$1500 on the occasion of the celebration of the 25th anniversary of his pastorate of the Ottawa Church, a writer in the Presbyterian says:—in some respects this event holds a unique place. There are many ministers who have been twenty-five years in the same charge, some more, but very few who have passed immediately from college halls to a pulpit of such rank and maintenance through a quarter of a century, a record that leaves them with more admirers as a preacher than when they began. They still adhere to him with a tenacity that old Santa Claus live to the furthest bounds of the city cannot understand. Dr. Hebridge is not a new arrival in the city. He is not a new minister. He is not a new pastor. He is a steady, reliable, and successful preacher with a hearty heart. He is not one of the ubiquitous "preachers" ever present and always in the middle of the subject. He is a man who has a message to give. What then? Dr. Hebridge knows his place, because he strives to make every Sunday an event in his congregation. Each sermon is written with a simplicity of expression that is possessed and with a thoroughness fit for immediate publication, and we make bold to say that

IS THERE DANGER OF ANOTHER GREAT REVOLUTION IN INDIA?

THE BAPTISTS

Interesting Statistics
We learn from the Year Book that within the past year included in the Ontario and Quebec Convention during the past year 19 ministers had been ordained; 71 had resigned their charges, most of whom had resented; 7 had left the country; 1 had gone to China, 4 had left the ministry of the 58 who had changed their fields of labor had done so after a pastoral of 5 years, 1 of 15 years, and 1 of 20. 2,645 baptisms had been reported, a decrease of 136, from 188 to 187. Had been reported, the entire membership is given as 59,272 and for all church purposes \$228,950 had been raised.

Another New Departure

From the Maritime Baptist we learn that in the first church, Halifax, the Rev. Mr. Waring has made a departure in the character of the Sunday evening services, which are well attended. His subjects for some time past have been sociological—the health of the city, tuberculosis, etc. At the close of the services a meeting is held in the vestry in which there is a discussion of these subjects.

THE METHODISTS

Profanity in England

A gentleman who has recently returned from a four months visit to England makes this statement so very creditable to the people of the old land that during his sojourn at least in London, Liverpool, and other great centres at fairs, exhibitions, processions and other large gatherings, and had only heard one bad word amid these surging masses. In answer to his inquiry as to why there was such an absence of profanity on the street, he was told there was a law forbidding it, and policemen saw to its enforcement. No doubt, he added, many Englishmen do use profane language, but are careful not to do so in public.

In Methodist's Mecca

A Canadian clergyman, on a recent visit to City Road Chapel, London, was much surprised to hear a sermon in which the second coming of Christ was spoken of as an event of the return of the Jews to Palestine, and the creation of Jerusalem as the capital of the Kingdom of Christ, all to take place in the almost immediate future.

SATURDAY SERMONETTE

WHAT ABOUT SANTA CLAUS?

A few minutes ago I picked up from my study table Baring Gould's "Myths of the Middle Ages," and finding much to my mind that many of the things we have received and heard and been taught to believe as authentic history are only fables or myths.

For instance, the story tells us there are no Banances to warn us of approaching disaster or death. No sea serpent for a scape goat, when those who go down to sea in yachts tarry too long at the wine. No siren sing us to destruction when we want an excuse to dally with the painted dollies of the town. No ghosts to give us the most blissful terrors of our life.

No man in the moon to which our wagers and men may turn when iron are scarce and men are in want. And worst of all no Santa Claus to bring the children the presents when father is too poor to bring them.

We can forgive the immature men and women when they destroy our faith in the things I have their imitations about, but when they lay their wrong hands on the one long fronted Santa Claus, we protest.

There are men who are so material and realistic that they never tell their children about Santa Claus or allow others to do so. They are the men who live by bread alone. They never saw pictures of men and women and birds and all the animals that went into the ark, in the glowing east in the grade. They never saw with their blind eyes pictures in the clouds more beautiful than in any art gallery.

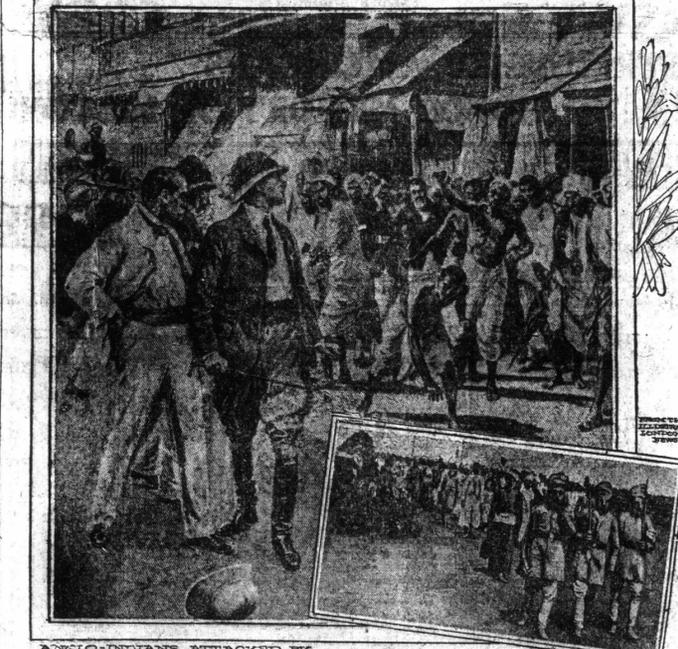
They are the men who say "there are no beauties in sunrise or sunset, in rainbow or dew drop. Men who are shut out from the best in life and art, who are shut out from Shakespeare and Homer, Tennessee and Browning.

Such men are not of the breed who discover a world like Columbus, or the laws of gravity like Newton. The men who believe in Santa Claus and tell their children about him are the men who have imagination enough to see yet a "long way off" the telegraph and telephone, and all the inventions that have enriched men.

Tell your children there is no Santa Claus and you will make them "beweavers of wood and carriers of water"; only. Never poet or painter or discoverer. It has taken a world of imagination to enrich and adorn this earth, and but for that glorious gift there would have been only the denunciations of David. No psalms like the twenty-third or the one hundred and twenty-first. No Isaiah. No John Bunyan, to show pilgrims to heaven. No Milton to show how a Paradise Lost might be regained.

Oh you are all building more foolishly than you know, father, mother, when you tell your children there is no Santa Claus. I have written this week before Christmas in the hope that some of the foolish people might see this and begin to let the old Santa Claus live a few years longer in the imagination of their children.

Thaddeus
DASTORIA
By the Editor of the News
Signed
Chas. H. Phillips



ANGLO-INDIANS ATTACKED BY A MOB OF NATIVES IN CALCUTTA. THE CHARGES GUARDIANS OF INDIA'S PEACE. NATIVE POLICE IN CALCUTTA.

LONDON, Dec. 4.—Is India safe? Is there danger of another rebellion like that of half a century ago? Up till now the bare suggestion of such a serious occurrence has been scouted as impossible, but I find a feeling of anxiety

growing among the Anglo-Indians here for the safety of the white population in disaffected parts of India. It is considered that its danger, for instance, where outrages have been most menacing, a handful of white troops is most inadequate for the protection of Europeans if a serious outbreak were to occur, and that is not at all improbable. There is at hand in Calcutta in the garrison at Fort William only one battalion of Queen Highlanders and a company of the royal garrison artillery.

ST. DAVID'S CELEBRATES ITS DIAMOND JUBILEE

Three Largely Attended Services Held Yesterday at Which Rev. John Pringle D. D. is the Speaker—Rev. A. A. Graham, Pastor of the Church, Refers to its Organization Sixty Years Ago

Large congregations attended the various services yesterday in connection with the diamond jubilee of St. David's church, and heard three masterly discourses by the Rev. John Pringle, D. D., late of Yukon.

Morning, afternoon and evening services were held, and all were of a most interesting and instructive nature. In 1847 Queen Victoria celebrated her diamond jubilee, the sixtieth anniversary of her coronation, and since that time throughout the British dominion the sixtieth anniversary is named the diamond jubilee. So yesterday St. David's church began its sixtieth anniversary, hence its diamond jubilee.

In addition to the church having a jubilee the Presbyterians witness celebrates its sixtieth anniversary this week and will also issue its diamond jubilee in the glowing east in the grade. Thus at the same time the "Witness" and St. David's church celebrate their anniversary.

Yesterday morning's service began at 11 o'clock. Rev. Dr. Pringle taking for his text Isaiah xxxiii, 18: "And my people shall dwell in a peaceful habitation, and in sure dwellings, and in quiet resting places."

The reverend gentleman dealt in a most masterly manner with this subject and his entire sermon was well delivered. He spoke first of God's place and stated it was dwelling with God. That is a man is at home when he stands with God and on His side.

Dr. Pringle made four divisions of his morning sermon. He first dealt with the home of God's people as a peaceful one. He went on to show how peace was especially necessary in a time, and without it the home did not really exist. It was then not a home but a gathering of people.

Continuing, the speaker took up the second division of his text, "and in sure dwellings." That is the home of God's people is an established one. It has a sure foundation, a foundation that has real principles. Here Dr. Pringle gave several very interesting illustrations drawn from his life and experience in the Yukon.

The third division of the text was the home of God's people as a quiet one. Dr. Pringle stated that a home was a quiet one when it was free from the disturbing factors of life. Lastly the home of God's people was a home of rest. A quiet repose was the result of the peacefulness and dwelling in sure places.

of the Brotherhood, presided and briefly introduced Dr. Pringle. Rev. A. A. Graham, pastor of the church, was also present and outlined the work and constitutions of the Brotherhood. At the morning service special music was well rendered by St. David's choir.

In the evening Dr. Pringle addressed another large congregation, St. David's church, and heard three masterly discourses by the Rev. John Pringle, D. D., late of Yukon.

He took his text from St. Luke 2: "The Kingdom come," and in a forcible sermon he described the kingdom of heaven. The conflict is on, but the kingdom because of its laws. Show us a leader with better laws and we will follow him.

There are many who would like to belong to the kingdom, but they do not believe its laws. They cannot join because there are no anarchists in the kingdom of God. Do not refuse to enter the kingdom because of its laws.

Do not be pessimistic about the spread of the kingdom. The light is spreading and some time the kingdoms of this world will belong to the kingdom of heaven. The conflict is on, but do not be afraid of the warfare. There is no life without conflict unless that life is a living death.

Many hold apart because they want to be sure of being on the winning side. All who have made Canada. (We are able to tell you unmade Canada, that is all right; get after them.) It was the men who were not afraid to risk their lives and take part in the conflict.

We are chicken-hearted soldiers, we the children of Puritans, reformers and covenanters. The kingdom is winning all along the line. We cannot see the full plan of our great Commander, but we see individual instances of cowardice and see the diligence of the foe.

There are men apparently defeated who will win the laurels of victory, like the three hundred heroes of Thermopylae. There are decorations and rewards that surpass anything that the earth can offer. Brethren, this kingdom is with us, and into it we must get now or never. If you were sure of another chance would you not be ashamed to wait for it? Let the kingdom of God be yours and its King your leader.

Where are the borders of the kingdom? I cannot tell, but I can tell when I am in it. Its mark other than that simple bond which holds to our King is obedience which is faith in action. He that doeth the will of My Father which is in Heaven will enter the kingdom.

During the evening Rev. A. A. Graham referred briefly to the organization of St. David's Church sixty years ago and mentioned that only three of the charter members still survive. These are Mrs. Thomas McGowan, Mr. and Mrs. John Rogers. Two of the were present at the service last evening. The third, Mrs. Rosewood, being absent from the city on a visit.

This evening the choir to the number of about sixty voices will render the charter members' cantata entitled "The Prodigal Son." In the church. The anniversary services will continue throughout the entire week.

Childs Play of Wash-day
Surprise Soap
cleanses so easily that wash day is like child's play. There is nothing in it but pure Soap. It cannot injure the clothes and gives the sweetest clearest results. To wash the Surprise way. Send the description on the wrapper. You can use Surprise in any and every way.

URGES PRECAUTIONS AGAINST SOCIALISM

Rev. Dr. Steible Says We Must Teach Our Immigrants

PHILADELPHIA, Dec. 5.—In a stirring speech today to the delegates of the Association of the Churches of Christian America, the Rev. Dr. Steible of New York declared that the churches must look for the religious and moral welfare of immigrants to prevent the onward march of socialism. "While our churches are deserting the down-town fields in New York and letting the immigrants look out for themselves, socialism is stepping in," said Mr. Steible, who is secretary of the department of church and labor of the Presbyterian church. "Bitter night speeches are made from boxes on street corners, and the foreigners are accepting socialism. And it is not the Christian socialism that you hear about, but it is the socialism that preaches revolution and is a real menace to the country."

MISSIONARY WORK PREACHER'S THEME

Declaring that it was the aim of the great missionary movement "now sweeping the country to evangelize the entire heathen world within the lifetime of the present generation, Rev. Thos. Marshall, addressing the congregation of Queen Square Methodist Church last night, very forcibly urged upon his hearers the immediate need of their active co-operation and support. There are six hundred and fifty million souls, said he, who have yet to learn of Jesus Christ. To the Methodist Church has been given the great privilege of providing for thirteen millions of these. In the doing of which it develops upon its every member to contribute to his or her share. Mr. Marshall, who is now the superintendent of missions for the Maritime Provinces and Newfoundland, was at one time pastor of the Queen Square Church. His return last night to his old charge was consequently a matter of double interest. Mr. Marshall reviewed the work now being accomplished in the various mission fields of the world and dwelt largely upon the increased opportunity for further effort now being extended to the church. Yesterday morning Mr. Marshall addressed a meeting in the interests of missions at Fairville.

SQUATTERS' DEFIANCE

PARIS, Dec. 5.—A man named Robert, who had family troubles, was camped out with his family under a bridge, and has placed the municipality in a quandary. The prefect of the department has offered him a home, but Robert says no. He cannot be arrested for vagrancy, because he neither begs nor moves from his position.

CARTER'S LITTLE LIVER PILLS.

CURE SICK HEAD

Sick headache and relieve all the troubles that attend a bilious state of the system, such as Dizziness, Nausea, Headaches, Distress after eating, Fullness in the Bowels, etc. Carter's Little Liver Pills, etc. Write their names on the wrapper. They are sold in every drug store.

ACHE

In the case of so many ailments that we know we make our great boast. Our pills cure while others fail. Carter's Little Liver Pills are very small and very easy to take. Once you take a dose, they are strictly vegetable and do not grip or purge, but by their gentle action please all who use them. Write their names on the wrapper. They are sold in every drug store.

ONE KILLED AND SEVERAL INJURED

Rear End Collision On Line of Worcester Street Railway

WORCESTER, Mass., Dec. 5.—One man was fatally hurt, seven other persons were injured less seriously and about a score severely shaken up and bruised in a rear-end collision on the Worcester Consolidated Street Railway at the Worcester poor farm, about two miles out of this city, tonight. The most seriously injured was Motorman David Walsh, 34 years old, 50 West street, Leominster. Both legs were crushed to the waist. He will die. A car which left Worcester at nine o'clock for Clinton took an open switch at the foot of a long incline and ran onto a siding leading to a gravel bank on the poor farm, on which a gravel car was standing. The Clinton was going at such a rapid pace that although the gravel car was 400 feet from the entrance to the siding, Motorman Walsh was unable to stop it and it crashed into the gravel car. The gravel car telescoped the Clinton car and Walsh was pinned beneath the wreckage.

TELLER SUICIDES; ACCOUNTS CORRECT

William L. Murray Shoots Himself While Being Driven Home

NEW YORK, Dec. 5.—While being driven to his home in Plainfield, N. J., late today, William L. Murray, for many years paying clerk of the Empire Trust Company of this city, committed suicide by shooting himself. At the office of the Empire Trust Company, 43 Broadway, New York, President Baldwin said: "His death is utterly unexpected. We have had an examination of his accounts made, and find that his cash is absolutely correct. The dead man, so far as we know, had no family troubles to burden his mind. He was a member of the 1st regiment, and during the Spanish-American war had served with the rank of lieutenant."

QUEENS UNIVERSITY STUDENTS IN BAD GLASH WITH POLICE

KINGSTON, Dec. 4.—Last night the police and Queen's students had a clash on Princess street. The students were having their annual rush, and were forcing the Grand Opera House when the police intervened. The students were driven from the main corridor and later a fight occurred on the street, where caps, clubs, dirt, etc., was used by the students against the policemen and Opera House. The front of the building was badly damaged. The police arrested six students, and in taking them to the station had to fight every inch of the way. Several constables were hurt, so were some students. It was only when the constables were ordered to hold their prisoners by way of revolvers that the students fell away. It is said some of the students were armed with axe handles with which they battered the constables.

CHURCH THROWN INTO DARKNESS

FREDERICTON, N. B., Dec. 5.—Rev. Dr. Smith, the new pastor of St. Paul's Presbyterian Church, preached his first sermon in the church. He was greeted with large congregations and created a splendid impression. At the Cathedral this evening the lighting plant failed just as Dean Schofield commenced his sermon. The church was thrown into utter darkness and the congregation had to be dispersed. This is the third time such conditions have arisen within a few weeks.

50
Petit
Cro
Danic
Sav
Frien
Br
Petit
Fiv
New
Ontar
Queb
Brit
PREDE
minutes
circled
petition
New Br
elect-J.
and, to b
ley and
that ther
but for t
of Geo.
his over
revenge o
matter if
associati
Dr. Dan
friends su
strating
partur, a
with Pow
that Prem
made a sp
cleaver to
filing a pe
but all to
was on th
those age
O. S. Cro
ley.
The Kl
by Mr. P
his attor
Mr. Crook
mer of De
Lean and
against D
Milton Pr
Baxter.
E. H. Han
petition a
tioner is J
attorneys
ford.
There w
around th
of peace,
M. P.'s in
and agents
other unti
o'clock. E
defeated
ready to c
There see
test Mr. C
servatives
ready to c
conquered
The Willm
anxious to
tion.
There are
sent by lo
course pur
the strong
filing the p
ster, Crok
friends wer
ex-M.P. fo
the York
fous for ac
ment. In t
tical affai
view of th
these gen
be only o
about be c
hence the
the effort t
tion.
THE
ROME, D
Newspap
to susp
town of Ni
are in favo
to Queen
You
Re
It run
will near
rub of th
On e
with the
in Canada
the
parties.