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hesay, and the in the parishes herd, Fairville, addressed on active chapters, St. Jude's paroung men were day. The follows was given to s (The Stone did meeting of ty Parish Hall, is given in St.

December in a some of the Synod present-

way to Prince ade to Moncton on the evening vening a very chmen of Sumcood work ex-Senior Chapter

rish was visited er 13th, and an ater the same evening a number of men and boys were met in St. Peter's and a short address given them. It is hoped that in the near future the chapter in St. Peter's will be revived as there are a number of very likely men available. The members of St. Paul's Chapter were met again early the next evening and later in the evening a larger gathering of the young men of the parish was held in the Rectory.

Owing to the limitations on my time I was unable to visit any other points in Prince Edward Island and went from Charlottetown to Pictou, N.S., on November 15th. The two chapters in Pictou have been inactive for some time, but it is hoped that as a result of the meeting they will be revived.

Most of the following week was spent in Cape Breton, and a number of very encouraging meetings held. Sunday morning, November 17th, an address was given in St. Mary's Church, Glace Bay. In the afternoon the congregation of St. James', Reserve Mines, was addressed, and in the evening another address was given in Christ Church, Sydney, a short meeting of the Senior Chapter being held immediately after this service. Monday evening the Brotherhood men of St. John's parish, North Sydney, were met and the next evening a number of men were met in Sydney Mines. A branch of the Church Men's Society is at present working in Sydney Mines, but a Brotherhood Chapter will probably soon be formed as some of the men feel the need of both organizations. Another branch of the Men's Society is also at work in St. Alban's parish, Whitney Pier, and the Brotherhood Chapter, as in Sydney Mines, is likely to be revived here in the near future. This parish was visited on November 20th and an address given at the evening service. The largest gathering held in Cape Breton in connection with this visit was that held in Christ Church Parish Hall, Sydney, on the evening of November 21st, when the members of the Men's Society and a number of visiting clergymen and other Churchmen came from the nearby parishes. A very enjoyable evening resulted. Just here it might be mentioned that the Men's Society in Christ Church, Sydney, which is probably the largest and most successful in the Diocese of Nova Scotia, works in complete harmony with the Brotherhood Chapter, the Brotherhood men using the Men's Society as an opportunity for work and as a recruiting ground for its membership. Returning from Cape Breton, Mulgrave was visited on November 22nd, and a small but interesting meeting held in the Rectory that evening. The next Sunday morning St. Bee's Church, Westville, was visited and an address given to the congregation. In the afternoon a meeting in St. George's, New Glasgow, was held by the men and as a result of this meeting the Senior Chapter has been revived. The same evening Christ Church, Stellarton, was visited, and an address given to the congregation, and the men met after the service. Stellarton is another parish which has a Men's Society preparing the way for the Brotherhood.

(To be concluded next week).

## THE BONDS OF CHRIST.

The Son of God with chains was bound
That I might go forth free;
He, chafed with cruel fetters, found
Unbounded grace for me;
Around His wrists the cords of pain
Harsh, agonizing, lay:
From me in that dread hour sin's chain
Unfastened fell away.

Lord, let the bonds that bound Thee hold
Me bound in bondage pure,
Kept 'mid temptations manifold,
Shut from the world's allure;
That so my will, untrammelled, free,
Whiles here I dwell below,
May aye Thy ready servant be.
This boon, dear Lord, bestow!
(After the Icelandic of Hallgrim Petursson.)

# THE WAY OF THE CROSS.

The pathway of Thy Passion
To follow I desire;
Out of my weakness fashion
A character of fire.
When the weak will sinks failing,
And flesh starts back afraid,
Before the dread Cross quailing,
Lord, grant Thy Spirit's aid.
(After the Icelandic of Hallgrim Petursson.)

# The Churchwoman

Toronto.—The Girls' Friendly Society have long felt a very pressing need for a lodge or boarding house for women and girls in Toronto. The Society is now able to report that a desirable house for this purpose has been purchased at 109 Pembroke Street, and necessary alterations are well under way. The Lodge will accommodate 40 girls and will be a home in the highest sense of the word, under wise supervision, at a moderate charge. Girls of all classes, professions and religious beliefs will be received. The committee take this opportunity of asking for much needed assistance. Money and furniture, not necessarily new, will be gratefully received. Information may be secured from Mrs. Ashcroft, York Mills, and Mrs. C. Robinson, 77 Lowther Avenue, Toronto.

Georgina House.—The annual meeting in connection with this Institution will be held at the "House" at 3 p.m., on Tuesday, the 28th instant. This work is constantly growing in its usefulness and good work for our young women.

Cirls' Friendly Society.—At the Girls' Friendly Society Diocesan Council meeting which has just been held, the following officers were elected for 1913:—President, Mrs. Ashcroft; Vice-Presidents, Mrs. Christopher Robinson and Mrs. Fred. Winnett; Secretary-Treasurer, Miss Erret. Fifteen Associations were elected as members of the Council.

St. James' Cathedral.—The members of the Parish Women's Club had a most successful annual supper on Thursday evening, the 9th inst., in the gymnasium of the Parish House. Over a hundred members of this flourishing club were present.

# Canadian Church News FROM OUR OWN CORRESPONDENTS.

NOVA SCOTIA.

Clarendon Lamb Worrell, D.D., Bishop, Halifax, N.S.

Halifax.—St. Paul's.—The annual Christmas entertainment and prize-giving took place in the school-house on Thursday evening, January 2nd. The occasion marked the 130th anniversary of the opening of the school, which is the oldest Sunday School on the American Continent. A Cantata was rendered by the pupils of the school during the evening. Archdeacon Armitage presented the prizes for the year, and referred to the honourable history of the school, founded by Dr. John Breynton, the first Rector of St. Paul's, and of the special interest taken in it by Bishop Charles Inglis.

Hallfax.—Church of England Institute.—An interesting meeting of the Sunday School Teachers' Institute was held at this Institute Monday evening, the 6th inst., the Rev. C. W. Vernon in the chair. After the reading of the minutes the chairman referred to the loss the Institute had sustained in the death of its President, Dean Crawford, and an appropriate resolution was carried by a standing vote. At the request of Mr. H. D. Romans, one of the representatives of the Diocese on the Sunday School Commission, the Institute discussed the suggestion to change the name of Children's Day to Sunday School and Children's Day, and unanimously decided in favour of retaining the present name. In the absence through indisposition of the Rev. S. J. Woodroofe, Miss Hiltz read his interesting paper on "The Teaching of Scripture." Miss James then gave a most interesting talk on the new series of primary lessons, which was followed by an interesting discussion.

Windsor.-King's College. Great progress has been made in this College during the past year. The number of resident students has advanced from 34 to 52 and in addition there are 14 nonresident students. Forty-eight are taking the Arts course and eighteen the Science, while some thirty intend entering the ministry of the Church. During the summer a new wing was added to the College building, in which 18 men and a professor have rooms. This addition also provides three lecture rooms for the Professors of Chemistry and Physics and an excellent science work shop. Further accommodation, however, is imperative in the near future, as the indications point to a considerably increased attendance in 1913. Convocation Hall, at a cost of about \$1,200, has been thoroughly overhauled and put into firstclass condition. The Forward Movement is progressing steadily and surely, the special fund now amounting to some \$70,000. Excellent work was

done during the summer by Professor Harley in Cape Breton and Prince Edward Island. Among those who have contributed generously to the College is Lady Haliburton. The President when in England last summer, succeeded in interesting her in the University, with the result that she promised a fixed yearly contribution. Lady Haliburton has presented the University with a beautiful oil painting of her husband, the late Lord Haliburton, son of Judge Haliburton (Sam Slick.) Both the late Judge and his son were educated at King's College, Windsor. Dr. Powell has since his return expressed himself as being even more firmly convinced than before of the need of small universities like King's College, to aid in upholding our national life. The preservation of individuality and independence is of the most vital importance in the interests of permanent strength."

### FREDERICTON.

John Andrew Richardson, D.D., Bishop, Fredericton, N.B.

St. John.—The Rev. Dr. W. T. Street, sub-Dean of the Cathedral, died at his residence in this city on Monday, January 6th, aged 81.

#### QUEBEC.

Andrew H. Dunn, D.D., Bishop, Quebee, P.Q.

Quebec.—The members of the Prayer Book Revision Committee appointed by the last General Synod commenced a series of sittings on Wednesday, the 8th, in this city, and they continued in session until Wednesday, the 15th.

### MONTREAL.

John Cragg Farthing, D.D., Bishop, Montreal.

Montreal.—Christ Church Cathedral.—The Bishop of Montreal, celebrated the fourth anniversary of the date of his consecration to the Episcopate, Epiphany, 1909, on Monday of last week.

Montreal.—The Committee in charge of the Diocesan Endowment Fund have received a good response to their appeal for assistance from churches throughout the diocese, and have now in hand a sum in the neighbourhood of \$200,000. This is not as much as it was hoped to raise before the end of the year, a quarter of a million being the amount required to comply with the conditions made by Mr. Robert Reford when he made his generous offer of another \$250,000 to the committee. The committee expect to be able to make a final statement with regard to the fund at the end of the month.

In view of the attempt that is being made to raise the sum of \$100,000 for the Endowment Fund of Bishop's College, Lennoxville, in connection with the Diamond Jubilee of that institution, a letter has been issued by the Bishop of Quebec, who is President of the College, and the Bishop of Montreal, vice-president, appealing to the Church people as a whole of the Province of Quebec for their assistance towards the fund.

A special series of mid-day services for business men during Lent has been arranged by the Brotherhood of St. Andrew. The services will begin on February 5th, and continue daily, with the exception of Saturdays and Sundays, up till Easter. They will begin punctually at 12.30 and finish equally punctually at 12.50, and will be held in the Herald Building, at the corner of Craig and Alexander Streets in this city. The following well-known members of the city clergy have promised to officiate:—February 5-7, the Lord Bishop of Montreal; February 10-14, Rev. Canon Almond; February 17-22, Rev. Dr. Symonds; February 24-26, Very Rev. Dean Evans; February 27-28, Rev. J. L. Flanagan; March 3-7, Rev. Canon Paterson Smyth; March 10-14, Rev. H. M. Little; March 17-20, Rev. Allan P. Shatford.

St. Martin's.—The following words of Holy Writ have been chosen for the motto for this parish for the present year:—The Master's Voice, "What I say unto you, I say unto all, Watch!" "Behold! I come quickly!" "And there shall be no more death!" The Response of Faith, "Even so, come, Lord Jesus!"

## OTTAWA.

Charles Hamilton, D.D., Archbishop, Ottawa.

Morrisburg.—The Festival of the Circumcision was duly observed in both St. James' and Trinity Churches. In the former church the service began