## THE CANADIAN CHURCHMAN

freedom might not perish from the face of the earth

30

The brave men whom we specially commemorate have given us deep and abiding lessons of free, full and faith-ful service They were devoted in life to the great cause for which our Empire is in arms, and they yielded up their young and valuable lives in the supreme sacrifice. Their names will be kept in constant memory, ever fresh and green. We name them over one by one the noble and true heroes who gave freely of their life blood that we might enjoy the blessings of liberty. We can never be grateful enough for all that they have wrought and suffered. They literally took our place, and bore our burdens, and died our death.

"Give thanks, O heart, for the high souls

That points us to the deathless goals-

For all the courage of their cry That echoes down from sky to sky."

In our roll of honour there are shining examples, lives as the ancient writer said, we might look into as though into a mirror, so salutary was their influence. Of one officer, the reference being to Capt. J. P. Ed-wards, who fell splendidly leading a detachment of engineers in support of a battalion, his preceptor wrote: "His presence and companionship were a benediction wherever he was." Α brother officer wrote of him: "He was always cheerful and forgetful of self, his men adored him, and he was the friend of every officer."

Of one possessed with such a spirit, so earnest in character, so devoted in life, I do not wonder that his commanding officer declared. "I hope that when my time comes I may go as gallantly as he did." Another might, without making invidious distinctions, be mentioned, one who giving up all that makes for a successful career in life, sacrificed all ambitions for the sake of the great cause, and fell gloriously fighting leading on his men to a victorious issue. And still another, a mere youth, looking forward to glorious manhood, yielding up all that life holds dear, consecrating to the Empire his life blood.

The noble lives that have been given have not been sacrificed in vain. Their sufferings beyond all power of tongue to tell, the hardships they so willingly endured, the privations they so uncomplainingly met, the manifold trials they faced with such a gallant and high hearted courage, all worked together in the development of an army of men of which we may be for-ever proud. The British arms in this awful conflict does not bear a stain. We have met the brutality of our enemies with a spirit of splendid chivalry akin to that of the knights of old. And out of the crucible of suffering eroes have emerged that will ever be the glory of our race, said Dr. Arm-Mage in conclusion.

overwrought and cross, when he himself doubts the good of this or that, and yet goes on, like Gideon's host, "faint, yet pursuing." I tell you, my younger brethren, that the work you do, then, is good work. "Ah," you say, "not so good as I can do when I am feeling fit and all goes well." You are wrong. You are doing your very best work in your dark hours, not in your bright ones.

How well Matthew Arnold has put this:-

"We cannot kindle when we will The fire which in the heart resides,

The Spirit bloweth and is still,

In mystery our soul abides, But tasks in hours of insight

willed Can be through hours of gloom fulfilled.

"With aching hands and bleeding feet

We dig and heap, lay stone to stone, We bear the burden and the heat

Of the long day and wisb 'twere done.

Not till the hours of light return All we have built do we discern."

"Tasks in hours of insight willed Can be through hours of gloom ful-

filled."

Yes; there must be insight. Insight is the vision. Insight is the guiding Star. But, the journey to the goal indicated, the fulfilment of the vision can only be accomplished with toil. Through much tribulation we enter into the Kingdom of Heaven.

One Last Thought.-The Star of Bethlehem was from God. All vision is from God. That must be your faith if you are to succeed. You do not create your own vision. Even those false lights of worldliness or of frivolity of which I have spoken are not your own creation. They come from the world around you. But the high and holy things for which you yearn -these are of God. They belong to the Infinite things. You remember St. Paul's speech to King Agrippa, in which he tells of the bright light from heaven in which he saw the Lord Christ. The vision was from God, and the Apostle says, "Whereupon I was not disobedient to the heavenly

a call. Let us not be disobedient to the heavenly wisdom.

You will not be without help. The vision itself, the Star itself, sheds light upon your path. Do not fear that you will be abandoned on the way. The peace of God is sufficient to supply every need. I would stir up every faculty of your being-your emotions, your intellect, your will; but I would not have you forget that these must be brought into communion with the Infinite Feeling, the Infinite Mind, the Infinite Will, which we call God, in order that they may continue strong and true. Thus will you be brought upon your way through the coming year, through all the coming years, be they few or many, rejoicing even in tribulation, until you come to that heavenly coun-try, the home of all visions of Truth and of Goodness.

\* \* \*

## FOR PEACE.

(Tune 77, B.C.P.)

Lord God of Righteousness On Thee Thy people call,

To ease a world in dire distress, To pity all in thrall.

For man hath grasped the sword, And by the sword is slain;

For will to power, hath spurned Thy word

'Till chaos reigns again.

Oh hear us in Thy love, Grant penitential tears,

Draw now the distraught heart above, Remove all guilty fears.

Teach us to know Thy will, And knowing it to serve;

Though warring may our minds be still.

Nor from our duty swerve.

Lord God of Righteousness

Arise to judge our cause, That purity and peace may bless Where now are sin and wars, Amen.

Arthur J. Patstone, The Rectory, vision." Yes; the vision constitutes Doaktown, N.B. Dec. 21, 1917.

F. E. Hodgins' Sailors' Fund Date. 1916. Cr. Particulars. Dr. June 8. A. MacRae 1.00 27. A. MacRae ..... 1.00 July 27. A. MacRae 1.00 Aug. 17. A. MacRae ..... 1.00

January 10, 1918.

## ROSE ISLAND By Lilian Leveridge

CHAPTER XXI. (Continued.)

S she sang, a humming bird, gl ing in the sun like a li jewel, a ruby set in emeral hovered a moment above a hone suckle blossom at her feet, then d ed away in search of other swe June's eyes, following its airy fli down the hillside, fell upon a of red amid the grass. Perhaps it w a new flower. Rising to investiga she discovered a patch of luscious ri strawberries.

"Oh, here's my breakfast!" cried, hastening to the spot. Have eaten nothing since yesterday no her appetite was keen, and she thou she had never tasted such delice strawberries before.

Refreshed by the fragrant m June began to look around her renewed interest. This was really lovely spot, and she might as make the best of it. As she flit from flower to flower, in and o among the sunshine and the shadow her clothing quickly dried and felt more comfortable.

Sparsely scattered oaks and map sprang from a soft grass carpet on crest of the hill, and its steep, p face was thickly covered with soming plants and ferns, with and there a vivid green moose bush, or a little clump of hazels, h with clusters of nuts in their print husks. Bush honeysuckle with yellow blossoms, turning to deep ange when rifled of their honey, c bered over the sunny slopes. and there its more beautiful hung her graceful garlands of clus ing honey-cups. Slender coryd with pale, bloomy leaves and r yellow-tipped flowers, grew in crev of the rocks, blending harmonion with the airily graceful wild buckwi that trailed its festoons of tiny w blossoms from crag to crag; where and there a late column brightened a shady spot. Purple f ering raspberry, rich and roseluxurious clusters of snowy viburnu spikenard, stately and tall, and belled spreading dogbane draped hillsides luxuriant in splendour.

June's eyes delighted in all beauty. From bush to bush, flower to flower she went, until had reached the lower levels. new friends of the flower sisterh waited to greet her-dainty, I veined wood-sorrel carpeting man bank; fragrant wild lily of the va shy pale Indian cucumber root; olossoms of the one-flower attered like stars in mo ragile, fairylike mitrewo in its almost microsco ; banks of nodding r bells, filling the air icious fragrance; pale gi hardly noticeable in ting, side by side with the ster, the round-leaved orch of silvery blossoms rish tately. rgot her weariness as ese flower friends, but inger there too long. Ac she had seen a hill m in the one she had just If she could once reach ak she felt sure she w find out in what directi t hill was farther away th camed. The way along rough and difficult, and ded slope hard to clin bre she reached the top he tottering with wearines lmost despaired of gaining y height against the sh growing longing for houser on and up until at la dazed, she stood upon u

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## THE MANIFESTATION OF CHRIST TO THE GENTILES

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(Continued from page 21.)

eagerness, but when the enthusiasm has cooled down, and when questions arise and old temptations return. arise and old temptations return. "Count it all joy when ye fall into divers trials," cries. St. James. Be-cause, if you endure them, you will some to a knowledge of yourself, which will give you confidence. It is, no doubt, delightful to see people ready and willing to respond to appeals for workers. It is delight

to appeals for workers. It is delightful to see the enthusiastic start of a new work-the bright faces, the light hearts, the swing and verve with which it goes. That is delightful. It thing better than this. It is to see a man going on, though his brow is overcast, and troubles and difficulties and failures are about him. When he is

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