is another thing. A case may be argued well, though at all times the personal nabits of a distance understand the general and with which we are learning their lessons of in Windsor on the arrival of the trains east dear friends are entangled : and to subdue the man, who announced his text as 2 Pet 12. The server of De trains ? Pet 12. is another thing. A case may be argued went, should us in the members of that Conference have borne and lost for want of testimony. Our ministry is a testifying ministry. We urge men to re-is a testifying ministry. We urge men to re-is a testifying ministry. We urge men to re-is a testifying ministry with which we are learning their lessons of in windsor ou the arrival of the Unans east and west in the morning to carry our friends so many are enslaved; and also to revive and bood of Christ pent; we tell them that if they come to God He will forgive them, and in confirmation of clesiastical body in Great Britain. sake has forgiven us. We tell them that there The resolution is worthy of being analyzwhat we say, we testify that God for Christ's

is a fulness of redemption for them in Christ ed. It asserts in substance,-Jesus, and we testify that " the blood of Jesus 1. That the evils social and moral result Christ cleanseth us from all sin." At every ing from intemperance are terrible. step we testify to the Gospel that we have found 2. That moral suasion and the influence it true. Oh what power! A man might have of Christian truth brought to bear on the be probably the ward of some Protestant rived, and we find that mergo does not ex- 6th of October, but should the day prove argued with the Jews until his head was grey, minds of those who sell into xicating drinks power. but when one stood up and said, "One thing I and of those who buy and use them, are the fathers' days, but greater and stranger oc- ready there, in short, that it expresses Acondale, Sept. 15, 1870.

oppose or meet. And so it is. We may pression of those evils. preach delightfully, but can we testify? Paul 3. That legal restraint upon the operation

testified. When he stood before the Roman of the liquor traffic is justifiable in princigovernors he did not preach simply, he told ple and necessary in point of fact. his experience. He knew that what had touch- 4. That they who are compelled to bear

ed his own heart would touch the hearts of the charges of the crime and the pauperism 120 persons, and witnessed by Rev. Mr. ed his own heart would touch the hearts of others. My brethren, let us go in like manner and testify to the great truths of the Gospel. and testify to the great truths of the great truth Then our people shall hear of it, and they will ought to be invested with legal means of of Montreal, all the subscribers formally **Then our people shall hear of it, and they will** believe. Oh that God may grant that the young dealing with the traffic which infallibly pro-an unusual and very significant event. men raised up here may be successful even be- duces that intemperance.

the young men who stand here may have a deduced the strongest doctrines held by no less redolent of the meekness and gentlethe young men who stand here may have a deduced the strongest doctrines held by American temperance men. In adopting American temperance men. In adopting Jesus. It is not unlikely that many others is not included in the Greek word." the valuable assistance of the the resolution involving these propositions, ing as there ever was in this wide world. Did it is probable that many excellent men, One instance has come to my knowledg thousands one day bow beneath the Word? Thousands may bow some other day. God members of the Conference voting for it, did A respectable resident of St. Gregoire, has Thousands may bow some other day. God numbers of the Contrelate fortige of the contrelate fortig Thousands may bow some other day. God has given me as much of the Gospel to preach as He ever gave to Paul or Peter. I cannot preach it as Paul preached it, or as Peter preach it as Paul preached it, or as Peter bar will not be slow in pressing the self from the teaching of the Gospel upon preached it, but it is the same Gospel, the same however will not be slow in pressing the self from the teaching of the Gospel upon the water and quickly withdraw, to im- tant department of our work should be glorious Gospel, and my poor heart can testify advantage they have gained by the passing in glorious despendence of Jesus Christ but only that of Jesus Christ but only that of there. even as Paul did that Jesus is my Saviour, and of a resolution admitting the thin edge of the Pope of Rome. He therefore joins It will perhaps somewhat stagger our himself to those who embrace the Gospel readers who bear these facts in mind, to save in the cross of our Lord Jesus Christ, by body and a very large head. We believe preached to the simple as well as the wise, learn that Mr. Welton, evidently a repreunto the world."

And now, Christian brethren, I shall not ish Conference will be productive ultimately learned as well as for the learned. have an opportunity of addressing you again. of vast benefit to the temperance cause in The members of the Quebec Y. M. C. A. We have been talking of the responsibilities of Great Britain.

their voice? Have you given your heart to the Lord? Ob, young men, give your hearts to members of the District Chapel Committee having for an antagonist "a scholar of no Stewart Barres and Ahner Hart. Esc. the happy day! sands have come, but the path is still open. Multitudes are on the way, but there is room for you and me to walk to the Cross. Come, just as you are, and his blood will wash your soul as you are, and his blood will wash your soul gene a table between the lay members of the District the growth of the good seed be witnessed phlet, the need of which it doubtless felt, cially because of the presence of the Rev. We admire a concise and Mr. Cassidy, one of the former Pastors of shall meet you where there shall be a congrega- District Committee shall have the right to in their endeavours to serve God and to tion not only filling this floor, and those gal- vote for the District representative to the enjoy his salvation. May every christian leries, but a gallery that shall stretch away yonder where multiplied millions are waiting de concession may in various ways be abundant success around the throne of God! And I shall b considered an important and highly sugthere. And you will be there ! Will you b on the right hand or on the left? Will you be singing the song of Moses and of the Lamb? meet together around the throne of God! while the Conference will not commit itself large, to have great architectural beauty, Is it the mersion of the Candidate into the readers of our excellent Conference organ,

The sermon occupied in its delivery an hour and twenty minutes.

Great and strange things occurred in our

know, that whereas I was blind now I see," and of those who buy and use them, are the fathers' days, but greater and stranger oc-that was an argument which they could not chief means to be relied upon for the supversal triumphs of the Gospel of peace. There is a degree of religious awakening among the French Canadians in Montreal, idea of inness, or inside position. To imand elsewhere. A few weeks ago a promerse an individual therefore is to get him test against the "religion of the people," under the water, no matter in what way,

and in favour of the pure Gospel signed by

the adoption of this resolution by the Brit-and written by His first disciples for the un-sentative man in the denomination which cries out for "precision," states, on page 10 of his pamphlet, his conception of the are active in their endeavours to do good. mode of Baptism to be "the immersion of

abundant success.

We have been talking of the responsibilities of Great Britain. ministers. For a moment I turn to you. If it With regard to the action of the Burslem One of their spheres of operation is the port. Many Father, and of the Boly Meeting of this District was held at the confidence in the wisdom of their Divine Ruler; Ghost." We do not wonder at his italic- Albion Mines Church on Wednesday last. that they may preach the Gospel, it is our duty duction or the enlargement of the power of and many of them gladly welcome the ising such a definition. In vain do we The Brethren were all present with the to hear the Gospel. If they are sent to save, the lay element in District Committees, we efforts which during the season of naviga-puzzle our brains to know how "a Candi-exception of the Supernumeraries and the it is your duty to be saved. Have you obeyed their voice? Have you given your heart to the find that the Conference decided that the lay

beauty of life, come to the Cross of Christ. of the Foreign Missionary Society shall preached, prayer meetings are held, and mean attainments." Any one who has not Stewards of the River John and Guys-Come one, come all. Thank God there is room hereafter be members of the District Com-Come one, come all. Thank God there is room nereatter be members of the trade that in at the Cross to-day. Thousands have come, mittee if members of society; and that in is much greater than on shore. The young here be very liable to accuse our author of of Wallace, on account of severe illness. labour of maintaining these services afloat sics an especial study or attainment, would ingly the absence of Stephen Fulton, Esq. future the appointment at the annual disuttering nonsense. Seriously we regret The Home Missionary Meeting for the trict meeting of a gentlemen to act as a all honour. They cannot thus labour that the "precise denomination" had not Albion Mines was held on Wednesday member of the Home Mission and Contin- wholly in vain. Although the churches checked Mr. Welton in his literary am- evening, Abner Hart, Esq., presiding. The gent Fund Committee shall rest exclu- may not hereby be augmented, nor even bition, and placed the writing of the pam- meeting was a very interesting one, espethe growth of the good seed be witnessed phlet, the need of which it doubtless felt, cially because of the presence of the Rev.

Committee, and that the lay members of the kept back from evil, others will be confirmed severe style of argumentation given in an the Church, who with the people of his opponent. We have no patience with con- former charge (who were deeply attached fusion of thought. Argument, diluted to to him) seemed greatly pleased to meet Stationing Committee. The last nam-The Financial result of the meeting was

abhorrence. What, we would sympathiz- quite in advance of last year. The large heartedness of the Methodist ingly ask our dear brother, does he, or can gestive one. Taken with the other conces- leaders in Toronto and their liberal sup- he mean by such a definition of Baptism? sions in favor of the fuller admission of the porters has awakened attention recently. If it were not that the list of incongruous or will you be weeping and wailing and gnash- lay element to participation in the work of A new Church is now being built in that and irrelevant ideas, in the world at large. ing your teeth? May God save me and my so important a church court as the District city, which in every respect is to exceed is rainer long for him to write out every other edifice of the Connexion by way of answer, we should be tempted city, which in every respect is to exceed is rather long for him to write out congregation, and may ministers and people Committee is, it indicates very plainly that throughout the land. It is to be very to ask, "What might the definition mean?"

to the adoption of mere theoretic changes to afford all possible conveniences for the water, that is intended. Then does he not in this Colony, are interested by the scraps of must not be less than a million dollars,even in the non-essential part of the Methothodist people, and it is to cost not less sion is drowning? That any individual im- When we receive our fortnightly installment of distic economy, it is yet ready step by step than \$69,000, in addition to the ground for mersed in water must perish? Mr. Wel-

Probincial Wesleyan. It is the province of the more perfect co-opera-tion of the laity with the ministry in every in every in every in the ministry in every in every in the ministry in every in tion of the laity with the ministry in every Dr. Ryerson. The address, which he had Or is it, that the "Candidate in water," department of church work. With such a prepared for the occasion, was read to the (which must be the Candidate as he lies) is concerning to the camp-meeting, but do not own the land on which the tents, crowds of people who witnessed the cere- beneath the surface of the flood) is in some is generally the result. Of course we do not cottages, and other buildings are located. spirit pervading the British Conference as mony, by Rev. Mr. Punshon. Several lay way again immersed, and this time into the blame the Editor, or any of your Provincial A few years since, some enterprising specuhas thus been evinced, and with a corres-gentlemen also addressed the assembly, one name of the Trinity. We do not know scribes, or English correspondents, &c., for lators bought a strip of land between the ponding tone prevailing among the more in- of whom said "it was intended that this when we have been so much pained, and this blank and dearth. We are persuaded that camp-meeting ground and the shore, and fluential Methodist laymen, we may surely church should be an ornament to the con- shocked in our conceptions of "plain and if those in Newfoundland, who have the re- immediately laid out the same in avenues, tinent. It was to be constructed of such necessary exactness, as we have been, in quisite ability, would but occasionally allow parks, and building-lots; and the Oak hope that in future no unhealthy and danmaterials, and to be so well put together, seeing such an ambiguous and confusing their pens to work in a certain direction, then Bluffs Land and Wharf Company. The gerous excitement, clamoring in vain for that he believed for two or three centuries difinition of baptism placed before the pub-we should not have to complain so much of in which the sanid growth of the institut. unnecessary constitutional changes, will this church would preserve its beauty, and lic. Why, O, why can we not have plain being." left out in the cold." arise to distract weaken British Metho- they knew that a thing of beauty is a joy Saxon words given to us,-at least this The area of my observation at present is not tion placed them, as well as the possible long mysterious "immerse," changed to a very wide one. Just the Brigus Circuit. " dip," of which every one knows the mean-To the majority of your readers, I dare say, borders, bought, last year, land enough for May the whole history of this enterprise JRN ing? Can it be that any-body is growing this Circuit is nothing more than a name. Of future necessities, and erected a wharf and illustrate and confirm the proverb, " attempt great things and accomplish great sensitive on the subject? For our own Brigus itself—as it is in Newtoundland—they hotel, at an expense of \$30,000. part, we are not at all ashamed to call a know little of its staple business; they know QUEBEC CORRESPONDENCE. DEAR MR. EDITOR,—On the last Sab-DEAR MR. EDITOR,—On the last Sabbath of my stay in Cacouna, the English of sermons preached there by the Rev. above definition of baptism, an absurd one, scenery, and almost nothing of the character restaurants innumerable. All the usual church there was consecrated by the Lord Messrs. Punshon and Gervase Smith, and it would be from a mere solicitude for Mr. of its people. It forms no part of my present needs of living are met on the ground .-Bishop (Williams) of the Diocese. The the Rev's. Dr. Lindsay and Dr. Lowrey, Welton's good. It is one great object of intention to give information on these different Markets abound. There is a bake-shop, a ceremony was simple and appropriate. The delegates from the General Conference of our letters, to provoke, not merely to love, points. A few lines on ecclesiastical matter furniture warehouse, grocery, photographic bishop and a clergyman met the church- the Methodist Episcopal Church. All these but also "to good works," one of the most and I have done. gallery, and last, but not least, a millinery wardens at the church door. These placed discourses are excellent. There is, how- necessary of which, on his part, we humbly Methodism was planted in this soil, when our establishment. The milkmen peregrinate ligence on this subject. The proceedings of in the bishop's hands a deed of the building. ever, a characteristic difference between conceive to be a thorough reading up on the snug and thrifty little town presented a very regulary, and life goes on at this place for and Mr. Wetmore's pointed, lively, and espec-His lordship then walked up the aisle to the those of the British Ministers and those of subject of baptism. chancel reading a psalm. He and the cler- the American divines. The former are the being so ambiguous, it cannot be supposed to for correctly, the cottage where the correctly the cottage where the former are the being so ambiguous, it cannot be supposed to for correctly the latter the more topical being so ambiguous. His lordship then walked up the aisle to the those of the British Ministers and those of subject of baptism. different appearance to what it now presents. three months in the year very much do in tany adapted to the understanding and the cities. A delightful place for recreative the boys. The meeting was on the whole a chancel reading a psalm. He and the cler- the American divines. The former are the plain stationents, of our antion, if tradition speaks correctly, the cottage where the first evangelist held his first regular service the first evangelist held his first regular service chants and others are fast covering all is still standing, though at present tenantless. available spots with cottages, ranging in ing. Some documents were read to the course was preached at the ordination of It grieves us very much to find that this is It is a small, and in every respect, unpretend- value from \$500 to \$3000, wherein they congregation, one of which was signed by the candidates for the ministry, and has the case. Immersion into the name of the ing temple. The partitions by which its first purpose to live with their families during the bishop. The usual morning service been published separately. It is equally Trinity, he thinks, "may be justified by In respect to intemperance and the liquor traffic, we may observe that the United mon, which was very short, not exceeding the lotty theme, which is here styled, "The and he then adduces quotations from tweenfloor compartments are divided, were so con- the hot months. Water is obtainable litestructed as to admit of the whole floor being rally anywhere upon the island, by sinking Ministerial Commission." Would that this ty-five Lexicographers, in not one of which converted into one room without much difficul- tubular wells. At a depth of twenty-feet, There is no reason to doubt that Bishop sermon were in the hands of all the younger is there any reference to the Trinity! And ty. When this long since superseded temple pure water is reached, and as it comes Williams will be a worthy successor to preachers of the Conference of Eastern yet he cites them to prove "the definition" was in its glory, it was reckoned among the only from the apertures in the hottom of the three hundred was held in the chapel of the Bithe late Dr. Mountain, who was in labours British America. just as it stands! Would it not have been most commodious and respectable dwellings of tube, it is entirely free from, surface impu-In reply to that memorial or address, the more abundant. He often, in preaching The weather here is splendid, bright, mose consistent with definiteness, for the Brigus. At present, however, it is surrounded The The weather here is splendid, bright, mose consistent with definiteness for the Brigus. At present, however, it is surrounded The the term of a bundant. Conference, on motion of Mr. Arthur, sec-quoted the words "There is joy in the pres-mild and calm. The early harvest was integrity of which it was not thought too with houses which in the pride of their great-The popularity of this place is by no interesting character, a number of good speechonded by Dr. Rigg, 'unanimously passed ence of the angels of God over one sinner well got in, now the later will be. Great much to translate the New Testament over ness, look down with contempt upon the de- Rev. Dr. Scudder, of Hartford, has a cotthat repenteth." Since his death it has loss of crops has been suffered in some again had our bewilbered brother subtractbeen found, that wherever in his manuscripts places, but plenty prevails in others. Let ed a little from the exactness of his ritualserted cottage. It is a precious relic of ances-"Impressed by the terrible social and this text occurs, it is not in the usual cur- us hope that those who have abundance ism, and added it to his words. tage here, as also Dr. C. H. Payne of Philtral times. moral evils resulting from intemperance, rent hand, but in the form of letters printed will cheerfully minister to the need of the adelphia. From a Register of general events, kept by The value of Mr. Welton's advocacy, A prominent member of Mr. Beecher's in a book. He uttered them with corres- destitute. By such a modification of social and the extent of his knowledge may be the first evangelist, on quite an original plan, tual measures are necessary in order to re-ponding emphasis. Bishop Mountain felt matters the poor would be comforted, the judged of, by the fact, that, at the foot of which Captain M---- has kindly placed at and lives in his own house, church is a constant visitor at the meeting, press and check these evils, the Conference what we must never forget, "He that win- rich would be blessed; and the Lord who page 10., he tells us, that the Great Com-Senator Sprague occupies the most exis good to all would be glorified. mission, "was spoken by the Redeemer in lowing record :the Greek language, which was the verna- "January 1st, 1808. Wm. Percey, "Olivia Yours very truly, hears the Gospel preached in power. cular language of the country." That is to Percey | Esau, Aged 7 weeks and 4 days." The religious services this year were blauo, (1 resulterian,) nev. and Heard, opened by Rev. S. C. Brown, D.D., Pre- (Wesleyan), Rev. G. S. Milligan, Wm. Heard, The mediate River du Loup. Any one who knew that E. B. village before the Grand Trunk road was Queber, Sept. 9th, 1870. say, that Greek was the native long of that it is to say, - house the son of that siding Elder of the rail River District, who resp. and of the son of the first of made a brief address. He was followed by was of a most interesting and impressive charbuilt to its borders, would be startled to houses and beer-houses, and the temptation witness the contrast between the moving presented by them, especially to the young crowd of people and carriages—which the REV. MR. WELTON ON BAPTISM. We had always supposed, that the Jews of January 1808 being seven weeks and four days Drs. F. Upham and D. A. Whedon, and acter. At its close the delegates gathered old. The Registrar immediately chronicles the by Rev. Messrs. Willet, of Providence, and around the platform, and there hand in hand early Monday train calls together from the Mr. Welton to write a book in order to de-NO. 11. constitute a legalized hindrance to the ef-mer times. The section of the road here MR. EDITOR, -- The demand for precision termine the meaning of a simple word, this same day." Thus we are furnished with The people, more generally than heretoforts of Christian Churches. The Confer-mentioned was easily built, and is main-of ceremony, on the part of our so-called baptizo, and at the same time to snatch a authentic date with respect to the opening of fore, remained after the close of the sertained in efficient repair without diffculty. Baptist friends, to which reference was whole language out of the mouth of a peo- the Church, in which the Wesleyan congrega- mon. Possibly this was owing to the better reform of the present licensing system is ab- Passengers can ride over it very easily, made in our first letter, is equalled by their ple, and substitute another, in sublime in- tion of Brigus at present worship. Since then, shade afforded this year by the new canopy solutely necessary, and that in any measures safely, and "on time." The road passes request for precision of statement and defiwhich may hereafter be adopted provision through cultivated land, not in general of nition, in the use of all theological terms, one of the most remarkable instances in bly enlarged, and repaired &c., still it is the should be made, in harmony with a recog-the best quality. There is however much relating to Baptism. This latter principle modern times, of "straining at a gnat, and same church that Sir John Percey opened for bear of the stand has been the nized principle of local self-government, more grain harvested in the parishes on the we commend, notwithstanding it unhappily swallowing a camel!" Yours truly, that the rate-payers, who bear the charges south bank of the St. Lawrence than many called forth that strange abortion,-the public worship, more than sixty years ago. been cut down. Around the seats a stout hour of halt-past nine, in order that the young oak frame, bolted into firm posts, supports hour of halt-past nine, in order that the young Sept. 15th. 1870. CRITIC.

is another thing. A case may be argued well, though at all times the personal habits of It would be difficult to make a person at gratified at our docility, and the aptness in Windson on the arrival of the trains cast days to be argued well, though at all times the personal habits of Windson on the arrival of the trains cast days to be argued well, though at all times the personal habits of Windson on the arrival of the trains cast days to be argued well.

the current news of disasters to the Entreprint of the Entreprint ed that Napoleon's defeat and imprisonment be ignorant of the precise meaning of sor Railway Station to my address, will be were because he had ceased to protect the "immerse." Accordingly, we appeal to most gratefully acknowleged. We contem-Pope. It was added that His Holiness would the language from which the word is de- plate holding the bazaar on Thursday the press the act of putting under the water, stormy it will be deferred until the day fol-JAS. G. HENNIGAR.

inness of condition. We find also that the prefix "in," by which immergo is formed, For the Provincial Weslevan 1 only emphasises and renders more full the

HOME MISSIONARY MEETING ON THE AVONDALE CIRCUIT.

MR. EDITOR,-Our Home Missionary Library is highly appreciated, and is doing if you pour on sufficient water to cover Meeting was held in the Avondale Church good to parents, as well as children. him, the conditions of immerse are as per- on the 7th inst., and although the congre-

Chiniquy was presented to the parish priest of Montreal, all the subscribers formally renouncing the Romish Church. This is renouncing the Romish Church. This is Some may think that the protest might "Immerse" therefore will put a man under favoured us with his presence, and gave a procession, dressed in their summer attire, at- depravity, this man's conduct would have men raised up here may be successful even be-yond the experience of their fathers. Oh that From these propositions may be justly have been more wisely written, being made with his presence, and gave a procession, dressed in their summer attire, at-have been more wisely written, being made with his presence, and gave a procession, dressed in their summer attire, at-have been more wisely written, being made with his presence, and gave a procession, dressed in their summer attire, at-have been more wisely written, being made written, being made written, being fathers. The fathers is a summer attire, at-removed the last vestige of doubt." The withdrawal from the water is alto many of our lay brethren could lend our more than attractive, by a variety of charms, One instance has come to my knowledge gether excluded, and any object simply Home Mission work by their presence and natural and artificial, all of which blended, to gether excluded, and any object simply Home Mission work by their presence and natural and artificial, all of which blended, to "immersed" would thus abide forever, advocacy. The subscriptions given in at produce one desired effect. We had an abun-quickened and backsliders reclaimed. A

our Conference, what a glorious impetus It will perhaps somewhat stagger our will be given to our extending work. JAMES G. HENNIGAR. Avondale, Sept. 15, 1870. -----

TRURO DISTRICT.

Catholics here, on account of the European war. They refused to believe for sometime the current news of disasters to the Emper-upon us. On behalf of many pedo Bap-the current news of disasters to the Emper-the current news of disasters to the Empert the current news of disasters to secrated cross," and are supremely wishful to follow Jesus—is an abundant outpouring of the M_{c} tor, who is so well known to many of your readers. The oratory was as perfect as Editor that our third year, will be more fruitcould be wished-now calm and steady. tul in what we regard as the chief concern of now impassioned, as the thought mounted our mission-viz., the salvation of souls. higher and higher, and then bursting like a We have special pleasure in referring to the thunder-clap from the clear blue. So com-Sunday School branch of our church-life. pletely absorbed were the congregation that Though at present a great many whole families in two instances of climax in the discourse; of our people, are on the Labrador, yet the the applause of the lecture-room stole unregular attendance of children during the sum- wittingly from some hands-a doubtful tri-

bute to the hour, but an unmistakable praise mer, has been over a hundred. To render this branch of any church thoroughly efficient, we of its inspiration. The semi-centennial discourse of Rev know, that a good staff of converted and zeal-Frederick Uphain, D.D., of Fairhaven, was rich in reminiscence of the olden time, and abounded in the quaint humor for which the Doctor is so noted in this region,

between fifty and seventy-five were convert meeting for the promotion of holiness was held regularly at one o'clock P. M., in the

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The camp-meeting love-feast was held at servant-felt the enjoyment in their limbs seve- eight o'clock A. M., on Sunday. The vast canopy covered more than five thousand Time flies. And the age in which we live, souls-all eager to hear, and hundred though apparently far from the golden days of ready to participate. It was a season never the coming millennium, is an age of wondrous to be forgotten. One hundred testimonies progress. For the last month or so we have to the power of Christ to forgive sins amid the quiet rocks of Brigus, almost dailyheard Five thousand listening people, breathla echoes from the battle fields of Europe. The war with interest ! All denominations participated. Indeed, at one time, it seemed though the Baptists and Congregationalists outnumbered the rest of the speakers; and when a Baptist brother introduced to the and can see light beyond the smoke and car- Presiding Elder, and he to the congregation

ders the delicious aroma of these love-feast testimonies. They spake of Christ and his great salvation, and were brimming with devotion. One Seventh Day Baptist brother declaced that if love-feasts were as good as he had found this, he should vote for establishing the institution in his own denomination.

On Monday morning, at eight o'clock, nenced on Monday, August 22d, and the people met for the closing services of the closed on Monday, August 29, and proved meeting. After a brief address by Dr. one of the best meetings held upon the Brown, and the passage of several resolutions of thanks-strangely out of place at a Methodist campmeeting, where every one Year by year great changes are wrought expects to do his duty-the usual procession in the appointments of this meeting, and the increase in cottages and other buildings led, followed by the Hutchinson family, who discoursed sweet music as the circuit of the camp was made.

night, the Rev. V. A. Cooper, of Providence, preached to the congregation assemproperty held by the companies using the bled at the stand. When the internet than at uses in connection with this camp-meeting given, more persons came forward than at given, more persons came forward than at bled at the stand. When the invitation was By the way, why should not these figures any time previously. God was in the midd And thus ended the Martha's Vineyard

has been the all absorbing theme. All the nage of the battle. The gospel of peace is the three Baptist missionaries who had spent only true solvent of the difficulties connected many years in Burmah, the enthusiasm was From yours, &c., JOHN WATERHOUSE



BRIGUS CIRCUIT, NEWFOUNDLAND.

Yours truly,

Brigus, 14th Sentember 1870.

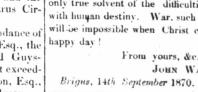
ground for many years past. IMPROVEMENTS.

has been astonishing. Six years ago, there were but few wooden buildings upon the

selected for immediate improvement. The DEAR MR. EDITOR.-From time to time all property held by the companies doing busi-

ground; now there must be at least eight the ground till Tuesday, and on Monday

be incorporated in the statistics of the Me- of his saints, and gloriously blessed them. hodist Almanac ? The Martha's Vineyard Camp-Meeting Camp-Meeting for 1870-a meeting ever Association have control of all the arrange-ments pertaining to the camp-meeting but ments nertaining to the camp-meeting, by those who there drank deeper and deeper of the waters of salvation. - The Metho



MARTHA'S VINEYARD CAMP-

WEDNESDAY, SEPTM'R. 21, 1870 ACTION OF THE BRITISH CON-

FERENCE IN RELATION TO INTEMPERANCE AND THE LIQUOR TRAFFIC, AND FOR THE ENLARGE-MENT OF THE LAY ELEMENT IN THE CON-STITUTION OF DISTRICT COMMITTEES.

When we wrote the article respecting the dism. Burslem Conference, we had not seen a detailed account of its closing proceedings. Consequently we were not aware of the ac-

tion taken by that Conference on matters connected with the Temperance question, and in reference to certain memorials presented to it, asking for an enlargement of the lay element in the Constitution of District Committees. The last regular English mail, brought us full and precise intelthe Conference on the topics named were so judicious and so significant that we feel no apology necessary for calling the attention of the readers of the Provincial Weslevan to them.

Kingdom Alliance, an influential temper- fifteen minutes. ance organization, had memorialized the Conference regarding these painful subjects. the following resolution :---

and believing that more earnest and effecis convinced that the reformation desired neth souls is wise." must be secured chiefly by means of moral I returned to Quebec by the railway from suasion and the influence of Christian truth It is, nevertheless, of opinion that the facilities afforded for the opening of publichouses and beer-houses, and the temptation and the intemperate, render the effects of the present law grossly demoralising, and vicinity-and the peaceful monotony of forresulting from the prevalence of intemper- would expect to see. The grain is chiefly New Version,-wherein the supposed amance and its pauperism and crime, shall oats and wheat. The people were at har- biguous word "Baptise," is changed to also have power to control the issue of li- vest work from one end of the road to the immerse. "Baptise," say they, "is only censes for the sale of intoxicating drinks other. Healthful and pleasant was their anglicised Greek, give us a good plain

within their respective districts. The Con- employment: ference further expresses the hope that any I spent a few days in the house of a res- stand. A word which will state, definitely. well considered measure tending to secure pectable habitant in the parish of Charle- what the Apostles did when they Baptised this object will meet with general and earnest support.

The unopposed adoption of this resolu-eve of proceeding to Rome, with thirty found in "immerse," unconscious that it is circuit is small and we have but few who tion by the British Conference is in itself other young men to join the Papal Zouaves. no more English thau "Baptise." It is, can render us important financial aid ; we

proof of an immense advance on the tem-perance question, not only in British Meth-It seems that each parish in to our plain mind that we might as well to our plain mind that we might as well to our plain mind that we might as well to our plain mind that we might as well to our plain mind that we might as well to our plain mind that we might as well to our plain mind that we might as well to be accomplished. As works of art. the British religious public generally. A at least one recruit, at proper intervals for ed it merely for Latin. Since innmerse, napolis Railway, good for two days, we impossible to have carried such a resolution the people, that those who join that regiment, denomination, as the meaning of *Baptize*, Hailiax and the country will layor us with and die in the Catholic Church, will pass we must accept this official definition, and their patronage. It will do you good Mr. is the bow in the cloud, there is a basis for an analytic dependent of a depinent of a d

This marvellous Register-now before me- oak trame, bolted into nrm posts, supports men of the place might not be prevented by the vast canvas, while three towering masts men of the place might not be prevented by dates no further back then the dawning of the in the broad aisle raise it in the centre. present century. But as it has no covers, and The middle mast is crowned with a white well filled, in fact crowded. A number of short looks as if it had suffered some mutilation from flag having a red cross. Preachers have stirring addresses were delivered by some of the tooth of time,-we judge that in its perfect now less trouble in making the most remote the leading men of the city, including Hon. form, it would probably have furnished data for listener hear.

MR. EDITOR,-For some time this cir-at least some of the closing years of last centu-The preaching this year was of a very £25 a year for the next three years.) Judge bourg, a few miles out of Quebec. He has persons." Such a word, our friends, in the cuit has been suffering from an accumulat-the base of Quebec. He has persons." Such a word, our friends, in the cuit has been suffering from an accumulat-the base of Quebec. He has persons." Such a word, our friends, in the cuit has been suffering from an accumulat-the base of Quebec. He has persons." Such a word, our friends, in the cuit has been suffering from an accumulat-the base of Quebec. He has persons of the ground Hensley, George Palmer, Esq., Rev. Mr. Davis a large family. His eldist son was on the innocence of their hearts, suppose they have ing debt on the parsonage. Although this lamp of God has been burning here with less twenty-five ministers were on the ground, or greater brilliancy. No doubt many of the and some of the best of them were selected. other young men to join the Papal Zonaves. no more English than "Baptise." It is, can render us important inductat and, "o carnest settlers of the narbor were directed by in fact, derived from two latin words," in" are now making strenuous efforts for hold-I saw him and two companions take their in fact, derived from two latin words," in" are now making strenuous efforts for hold-the homely evangelist, to the Lamb of God, above such vanity while so great work was the purpose of taking the names of all those soon members of the Charlotter As works of art, no less than as ser-

At present, though there is not that " chrisfew years ago, it would have been ntterly it would have been ntterly it belief is held by however, is now fully recognized by the do hope that many of our friends both from the being names of perthe people, that those who join that regiment, denomination, as the meaning of Baptize, Halifax and the country will favor us with Circuit, which we would desire to see, yet there special mention.

through the British Conference even by the into heaven, immediately, escaping purga- proceed to enquire the meaning of "im- Editor to come and see us on that occasion, evangelistic operations, of undoubted excel-quite unprepared to hear such eloquence Scotia delegates gathered on board the steamer. merse." Our immersing friends will be and be a pleasing relief from your sanctum. lence, and promise. What we want, -- to break from the lips of the young and delicate- "St. Lawrence," to leave for Pictou at five

THE Y. M. C. A. CONVENTION.

CHARLOTTETOWN, P. E. I., Sept 12. in which the rapid growth of the institu- thousand children, belonging to the different contingencies arising from the presence of a the body of the church, while at least five hun-Sabbath schools of the city, were gathered in dred people filled the galleries. The church, which is one of the largest and handsomest in the Lower Provinces. had not been so crowded before since Punshon preached in it.

Addresses to teachers and children were delivered by the chairman, G. Palmer, Esq., Messrs. Robson, Grierson and Wetmore. The singing by the choir of the church was very fine. and the addresses excellent, Mr. Robson's being pointed, sagacious and earnest ; Mr. Grierson's in his own most pathetic and impressive style, very impressive and instructive one.

The grand meeting of the Convention, however, was the "Farewell meeting," held in the same (Wesleyan) church, commencing at 7 o'clock on Sunday evening. The building was quite as crowded as in the afternoon. Indeed, so many came who were unable to obtain seats in the Wesleyan chapel that a meeting of about sided over this meeting, which was of a very

es being made by several of the delegates. It was the meeting in the Wesleyan church, however, which your correspondent attended. The first address was by Mr. Hay, of Norton, N.B., who paid a hearty and graceful tribute of thanks

to the people of Charlottetown for their courtesy and hospitality. Addresses, all of them pensive cottage, and once a year, at least, pointed and earnest, and indeed eloquent, were delivered by Rev. Mr. Duncan, Rev. Mr. Pit-

sang "The Beautiful River," and repeated the Lord's Prayer. A portion of the audience lingered behind to witness the impressive pro-

ceedings. V On Monday evening a meeting of the delegates and the young men of Charlottetown was held in the Queen street Presbyterian Church.

and others, who all spoke encouragingly and

who wised to become members of the Charlottetown Association. About 150 names were

Our Paris

English word which every one can under-

