# Published under the direction of the Wesleyan Methodist Conference of Eastern British America.

Volume XVI. No. 6.

to Jarius Keen, Esq.

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### HALIFAX, N. S., WEDNESDAY, FEBRUARY 10, 1864.

Whole No 760

## ale inious Alliscellunn.

### Dec's, Not Words.

M. MOON. tade and been man. h ? - Paga canst ease, man;

ver I land for God man. 1. G. I de Letted hears. ter land, man, don's rod, man,

Not long prayers but earnest zeal, man : The is what is warted more; Fut the shoulder to the wheel, man Breat and other tameshed deal, man,

. sout acts, not creeds; are first a be should, man, Managerstood, man,

men war is weak, man or is door.

less to reconstlar

# The Wholeness of Religious Chris-

tity of those two words .- Brook Messenger, Moster.

together as the heart of one man. I hall eve that from which clerk-hire and store expenses had elevate and ennoble mankind.

we has not been grafted in the smallness of the contributions of very lution to whose every cause of gratulation, since and a continent was cursed. to the tare first ripe; one acre of land, continuous and the half aside for a rainy day. The whole to repeat the text of the previous Sabbath. A labour by parties to whom it was inconvenient to repeat the text of the previous Sabbath. A labour by parties to whom it was inconvenient to repeat the text of the previous Sabbath. A labour by parties to whom it was inconvenient to repeat the text of the previous Sabbath. A labour by parties to whom it was inconvenient to repeat the text of the previous Sabbath. A labour by parties to whom it was inconvenient to repeat the text of the previous Sabbath. A labour by parties to whom it was inconvenient to repeat the text of the previous Sabbath. A labour by parties to whom it was inconvenient to repeat the text of the previous Sabbath. The result is the repeat the text of the previous Sabbath. The result is the repeat the text of the previous Sabbath. The result is the repeat the text of the previous Sabbath. The result is the repeat the text of the previous Sabbath. The result is the repeat the text of the previous Sabbath. The result is the repeat the text of the previous Sabbath. The result is the repeat the text of the previous Sabbath. The result is the repeat the text of the previous Sabbath. The result is the repeat the text of the previous Sabbath. The result is the repeat the text of the previous Sabbath. The result is the repeat the text of the previous Sabbath. The result is the repeat the text of the previous Sabbath. The result is the repeat the text of the previous Sabbath. The result is the repeat the text of the previous Sabbath. The result is the repeat the text of the previous Sabbath. The result is the repeat the text of the previous Sabbath. The repeat the text of the d very naughty figs, cause than the man who owns received to much prosperity to whole a gush of tears was the response, eliciting from the to render pecuniary aid. The result is that a upon credit. I always told you credit was a me die the death of the right and the response of the result is that a upon credit. I always told you credit was a me die the death of the right and the right and the result is that a upon credit. I always told you credit was a me die the death of the right and t

has a roundness, a we'l-proportioned develop- Whatever you give, less or more, give it to God. the resolution.

CATSE. - Cor. Chris. Jour.

### Dividing with God.

the women kissing or e another, the men falling profits, great or small, as a fund for benevolent flishing upon faith's dim vision, to reveal a dest doubtless been clearly reflected in the history of process of realization. women bissing or e another's recks and solding. Thus their expenditure, supporting myself and family on the page a

bial expression, "as rich as a Jen." Persons subjury trial of faith, when this rule has led me reason begins its stern enquiries.

my tour to and in the Cariboo Mining District. Finadelphia during the last eighty years, nad man he will drown you.

This system has been of great advantage to ponded with the aggrandizement of territory I left home on the 14th June, accompanied by preserved in their own hearts, and instilled into The gentleman leaked set. I he companied by preserved in their own nearts, and instituted into great advantage to and riches? Let history reply. Its answer is, licitly to every a second and riches? Let history reply. Its answer is, the Rev. Lachlin Taylor, Agent of the Bible So-the hearts of their children, the sublime catholicity on. Perhaps he throught that now s and condition of society, me, enabling me to feel that my me is directly that this doctrine which has subjugated nearly ciety, to whom I, personally, and on behalf of our that marked them at home. Philadelphia would the inmates of the acytain. tiess, in enabling me to portion out the Lord's as large a portion of the globe as the region of Wesleyan Church, feel much indebted for the have, to-day, twenty-five Catholic churches more money, and has enlisted my mind more in the Jesus has set at liberty, has conquered only to deep interest evinced in the success of our Mise than it has. Twenty-five churches—that is, a which the humblest may enjoy, of thus associat- bonds of unity have been drawn by it around William Creek, on the 17th of July, having church in a single city, in so short a space of

## Religious Intelligence.

### The Influence of the Bible.

mother arrangement \$400 dollars per year, whereas he heart among the general sacrifices of servile rians say, a spider threw its gossamer web taverns and saloons, which we have generally father used to stuff a sulky-box with bills to pay fill. received but \$300, so that the church owes him homage offered at the altar of a despotic nation- athwart the opening. The innocent hird would had to do. From the productiveness of the dig- for a yearling or a wheat-fan, and when the Jer \$100, which would have gold all his drots, and al faith. But observation and reflection, it may seem too pure to be associated with a being so gings about Camerontown, and the large number sey women used thorns for pins, and laid there saids he of Carriet more \$100, which would have gone to his new field of libear be honestly affirmed, have blended with devo- vile. Indignant Christianity would give him the of persons prospecting on the lower part of the tea-pots away in the garret. You wish to know the island with devo-The explicit is con- with a cheerful heart, and much better prepared then in eliciting my humble testimony to the benefit of the murderous spider. In either case Creek, Comerontown was fixed upon as the most what you can learn? You may learn these may, up we have moral idfluence of the Bible. By some strange momentous results succeeded: the pursuers eligible place for a church. A site having been seven things." and periods of Chris- The remote, but actual cause of this is found coincinence, I have been instrusted with a reso-changed their course—an impostor was saved, Kindly allotted by Judge Reilly, the resident Ma- First: That you have saved too little and spent in token of some

ness of the man reminds us of the original iden- giving, because they give to man, not to their favoured with civilization afford no direct testi- requires no undue exercise of the imagination to work. I am happy to say, has been paid without - Saxth's: That you may be chanted on that sterile coast, in music unsur- holy commisseration.

church is, therefore, a revival of the personal cent; it over \$1000, twenty-two and a nair per hammed. Imagination, ever the willing magi- pany the captive's liberation. Jewish concourses my return, but I learn that our cause at Namaimo You may say that, for they man. The piety of its members.—Life and Times of Nat. cent; thus increasing the proportion of the cent; thus increasing the proportion of the whole, as God should prosper, until, at \$1500, I cian of the mind, immediately conjured up a were but specks in the sunbeam compared to is progressing, and that the Indian work there in this country. And the 11 should give twenty-five per cent., or \$375 a hould give twenty-five per cent. increase the foregoing scale, until I had acquired old imposter, the deceiver of a blinded sontin- unloose the seven seals thereof," as the long an-Reasoning by analogy, and generated by Serip. a certain capital, after which I would give one ent, mounted the rostrum. Their report brought ticipated sentence will be uttered, "Well done tural example, a tenth of our income should be quarter of all net profits, great or small; and on tidings from Turkey, Persia, India, Arabia, Tara the acquisition of another certain amount of tary and Bokharia. Territory to the extent of

tenth of all God entrasted him with the decided to give half, and on acquiring six times the size of all Europe, had been traeges, and charer light, we should g've a much, plan, and under it I have acquired a handsome Atlantic ocean, the flag of triumph had waved, by the Agent of the Canada Bible Society, needs article with the following remarks: plan, and under it I have acquired a nanosome turn do they pay and the hordes of the Moslem had fiercely for no commendation. The incidents now community of the St. Johg's Church: Who occupy its sporting produce? most sanguine expectations. Although con- lowed. The cross had succumbed to the cre- nicated confirm the conviction, that the Wesley- pews? Not the descendents of the Irish people | Why, we kill a fex now and then The argument that such a core weal had most sanguine expectations. Atmosphered the bankruptey is successfully controlled in the stantly giving, I have never yet touched the botter and Missions on the British Pacific are opportune; who built it. The same thing is true of St. are getting rather scarce herealous. What tom of my fund, and have rapeadly been aston- er. But here the record failed, and truthful his- and there is good hope, that spiritually and finan- Mary's of St. Augustine's, of every old Catholic seldom bag less than fifty brace of the stanting of the stanting structure. immense wealth they processed. To ir name to hed to find what large drafts it would bear, tory must fill up the vacancy. Imagination cially, their liberal supporters will yearly have inchurch in the city—nay, of every old Catholic season.

the disadequate to my support; but the tide basseon East? In what respect has Mohammedan commatic giving, have four 1 the transport of the inadequate to my support; but the transport of the inadequate to my support of the inadequ to do the first rest to post t progress of Christ's cause. Happy privilege, enslave has flourished only to die. That the sion to that country. I arrived at Richfield, on hundred thousand of Irish decent-lost to the service of the Saviour, and of making that which lett as the dire agencies of misery and death. Soda Creek, at each of which places I spent a trans Archbishop Kennick sorrowfully exclaim. Died, at Westlad J. Kong's Co., N. B., Mar. naturally leads the heart from God, subserve the That the advancements of conquest have been Sabbath. At the two latter places, Divine ser that the church in America has lost more than it garet, wile of George Lord, Doc. "This system has saved me from commercial ledge and the free exercise of licentiousness. of the opportunity to proclaim the sinner's friend

employed by it, for the suppression of know-vice had never before been held, and I was good has gained." But the Keran dies, and with it dies the en-try avoid extensive credits. It has made me a betthen the'r door and may be something to a number of resting upon its unsubstantial basis. It is an effect monthly pecuniary observing is a duty, in the control of the monthly pecuniary observing is a duty, in the control of the con one to be more cautious and prudent that I other because Astronomy, and the Aristotelian Phimust be wise should have been. I believe this system because the Christian's views, increase grave. No requiem will soothe its departing the Christian's views, increase grave. No requiem will soothe will be desired a mong them. They express structure are complaining of pressure.

Whose brows are complaining of pressure.

Whose brows are very limited acquaintance. They express structure are limited acquaintance. They express structure are limited acquaintance are limited acquaintance. They express structure are limited acquaintance are limited acquaintance. They express structure are limited acquaintance are limited acquaintance are limited acquaintance are limited acquaintance are limited acquaintance. They express structure are limited acquaintance are limited acquaintance are limited acquaintance. They express structure are limited acquaintance are limited acquaintance are limited acquaintance. They express structure are limited acquaintance are limited acquaintance are limited acquaintance.

our first attention, and occupied sympathy. Gad than must determine beforehand on the system from every branch of cultivated science, has ex-widely separated. has established, and with speciment they will adopt, if they would secure the bene-amined and assailed it. Its theology, its history, On arrival at Richfield, I found Mr. Taylor a on arrival at standard, it they would secure the other sand, she gave near the lits astronomy, its chronology, its cosmogony, its good health and spirits. He had proceeded from a moving harrow, and discontent harrows the her your, so many harrow, and discontent harrows the her your, so many harrow, and discontent harrows the her your, so many harrow, and discontent harrows the her your, so many harrow, and discontent harrows the her your, so many harrow, and discontent harrows the her your, so many harrow, and discontent harrows the her your, so many harrow, and discontent harrows the her your, so many harrow, and discontent harrows the her your, so many harrow, and discontent harrows the her your, so many harrow, and discontent harrows the her your harrows. If so fits of the gospel plan to themselves, under the good nestin and spirits. The large and providence of God, or its happy regrace and providence of God, or its happy reThe large and the large an has vanished. The nations whence it emanated, work at the intermediate points. During my Repining at losses is only putting pepper days passed scome the languages in which it was written, the counsary in the Carriboo country, my ministrations to a sore eye. Crops will fail in all soils, and Air adod to tries of its burth, scarcely exist save in its own were chiefly devoted to Richfield, Barkerville, and we may be thank that we have not a famine. They through

in which the Bible has achieved some of its most. It lives, pure and perential as the first rays of lic worship, amounting so far as my congregation of the new contraction. signal triumphs, by elevating a once fierce is the morning. Its dectrines and promises are entitions were concerned, to at least an average of Accorded Summy, you may say that, and a word to find her take to the would be but a natural sequence of education. The volumes of the Koran claim for it a mi- vices in those countries. The residue are from their lives ten what has become of the hard acceptance to first and projudice. To have been cradled amid the raculous authentication of its distrines, and a almost every land where the English language morey."

should become less religious, if need be, that able extent, unless these things be remedied? fearing thousands; in Cape Breton, where spin you no Bible?" The Holy Spirit communicate 23rd of August, which was occupied every sub-hind, which casts the se ome more moral. They could be The missionary cause, the Bible Society, and ritual light and darkness are strangely inter- ed at that moment the thought which became the sequent Subbath until I self for home, and which may be a greater starlow. a rillis things even other kindred institutions among us come in for a spersed rife Prince Edward Island, our Colonial germ of the Bible-distributing organization. The I have directed to be placed at the disposal of follow the shadow though at the oxider meet a need their religious share of what God entrusts to us. And the poor Canaan, rich in secular and sacred promise; in sorrows of humanity, be the tradition true or any Protestant body during our absence, who the substance. doings. Their firm v. solid. business, touche. -many of them pious have claims upon us. Nova Scotia, the home of piety and patriotism; files, have originated a system whose pure lifes respectively. -many of the oneness in have followed the and Christian life med to correct or torseller late. Let us do our duty in this particular of giving, everywhere throughout these advancing pro- board flows from its great heart through a thouse. Christian the sewhole serve him. The building is have been decreased good proportions. Less in note, at it we man as conscientiously as in other things, and we will sinces—now among the fairest gers in Britain's and arteries, every where imparting new vignor 20 by Whiteh, and while be very comfortable when Thirdly Thanks the whole would improve them. If the bridges do better in our own affairs—temporally and princely diadem—destined perhaps to be yet and vitality. And if the philosophy be true, the openings what may be occasioned by shrink- have to become a The between sell not spiritually. If you think a tenth of your income Britain's friendly rival-the Bible is conferring, which declares, that since light requires time to one of timber and boards shall be closed next race. commend a radway or race its distants. A sale large, try a fifth, for one year, and see how through the Auxiliary Societies, imperishable fly from one point to another, it follows that we season, and a stove produced for winter use. Fourth pillar and joy in the honor, a good neighbour, a it will answer. What I urge is a system. Keep honour upon the people. After a somewhat see everything in the past; that for every event. The latter, I trust, will be supplied by local liber pended upon as alw. and across one an account of your financial affairs and devote extensive survey of their operations in the past history of the world, there is a cor- radity when appealed to. You will hardly be the younger race of operator in the pulsh, in the church, in the Sobs sacredly and cheerfully to God's cause a fixed vinces already designated, and from a stand responding point in space, and if we were situated between the heart that the price asked have a notion that in the price asked have a notion that the price asked have a bath school, and proverement of a hopeful works sum. Do so regularly, and you will soon have point not the most unfarturable for general ob. ed on a star in that point, we would, on looking for a very common sheet-iron stove this autumn this side of the water. ing when there is no revival—such a Ciristian occasion to thank God for having done so, servation, I cheerfully assent to the sentiment of down upon the earth, see the corresponding even was two hundred and fitty dollars. The pecuniary blessed us, but we have below transacted; if this be a correct opinion-and it outlay for the building, including a table, and . Fifthly: Plat ment of his piety. The wholeness and the holi- Many persons lose the sweets consequent on . It may be thought, however, that lands long has the sanction of repeated high authority—it plain seats with back rais, was about \$5,500, enough to God at

> mony of the Bible's influence and power. To invest with supreme importance and interest the incurring any debt. Remember you are a steward, and you must such lands we are not limited. In visiting for star which overlooks the little Welsh maiden, as The payment for the church, I have no doubt. Hence, or war, or tyre year a soon render an account of your stewardship, reign shores, and especially those just emerging her tears suggest the dissemination of a thousand limited the amount received by subscription for And limit, tore limit seems and the subscription for the subscription Have you done what you could? Have you from the darkness of superstition, as yet but millions of Bibles! It is one of eternity's most the general purposes of the Mission. But I am to offer with more uncoming done as you should? May not your present em- partially emancipated from the thraidom of a eloquent stand-points for angels and men. The happy to state that the definiency to be provided your refutery. Give burrassment arise from unfaithfulness in this par- most cruel idolatry, it was to me ever the pre- star which overlooks the animal architect of Most by the Missonary Committee will not be call. The old man recognition ticular? God trusts those who trust Him, dominant question of interest-What are here hammed fortunes, wearing the folds of its infan- that of last year. I am seriously deliberating apron, and told Dick to how any Standing by the cross of our dying Saviour, we the results of those holy teachings which civili- tile web to screen the murderer of devoted na- whether or not to authorize Brother Robson to believe. ask for His sake, your present candid attention zotion at home ever honors as its guide and tions, may be of equal interest as the resert of leave Yale for the present, and to occupy Carto the course of SYSTEMATIC GIVING TO GOD'S guardian? I have seen the Bible in the hands spiritual students in awful mysteries; but if angels ribon during the winter. The whole question is of Africa's swarthy children. I have listened ever weep, the soil of that world from which this beset with perplexing difficulty, but most be de-

A merchant, in answer to inquiries, refers passed for pathos and melody by any voices in The closing sentiment of the Resolution con- on it. them: his love seemed to fill in Loveril or every back to a period, when, he says, "In consecrat- the world. Its pure dectrines, above all, have I gratulates the Auxiliary Society of Nova Scotia My esteemed Colleague, Mr. Lucas, has been

nterstabled ful silence. Yet shall Christian philanthropy tion of luviness Koran meeting in the centre of Turkey or Ara-thc myriads from every land who will listen to is encouraging.

to the hallowed strains of its unequalled poetry event is visible, must be saturated with tears of cided in a few days, as I have directed Mr. R. to An English gentleman of fortune so

heart. They were all molted into tenderness, ing my life anew to God, aware of the ensnaring witnessed furthfully reflected in the integrity and -a few years in advance of its New Brunswick active and useful during my absence. His health knees; others, we are cases we Now, I thought, is a good and the condition of a race whom civilization hath not coadjutor—in respect to the jubilee which it has is not very good, but I trust the Lord will spare the middle; while persons very ing on a plan of charity before wealth should yet taught to weave a carment; and in response recently observed. It is a wise economy this, in him to prosecute a career of ministerial service immersed up to the neck. reconciliation, and according. I said to them, ing on a plan of charity before wealth should to the enquiry—shall the Bible or civilization be the enquiry—shall the Bible or civilization be the pioneer in beather on?—the conclusion has been defined to have some curiosity to the pioneer in beather on the mest one another in the middle of the floor. "I decided to balance my accounts, as nearly come with tenfold force to my judgment—the shake hands and thus no milest your late one to as I could every month; and reserving such a Bible, every the Eight. Were I influenced, therefore, by considerations purely secular; with no Divine holiness illustrated, the sorrows of pover-church and basement. I believe it can be done said the latter, an reply to the other's quesanother.

Derivor or profits as might appear adequate to higher hone for British interest than its extention and unrighteous exactions check-without increase of debt. The present debt is uon. They instantly rese, so god each other by the Cover pronante tosses, to may aside, by entry on hand, some weeping, some praising God about, a benevolent account, one-tenth of the remaining sion and permanency; with no gleam of light ed. These moral and spiritual issues have rapidly decreasing, and my anticipations are in

on one another streets and schooling. Thus their streets and sampled and laminy on one another streets and schooling in the sister Pro- is excited by the recent discovery of gold hear. Have you anything more and difficulties were ended by the healing influe. old dimentities were ended by the healing infliction of the remaining nine-tentus. I further determined of the first state of the Holy Spirit and they were bound of that any time my net profits, that is, profits and they were bound of the first state of the Holy Spirit and they were bound of the first state of the in those more pompous days, ecstatic joys to lis- impression is that it exists in remunerative quan- fox.

been deducted, should exceed \$500 in a month, When the Secretary presented this Resolution tening multitudes. The husbandman who has tity, and if so, there will be a great increase of And they cost a great defeated and the secretary presented this Resolution tening multitudes. I would give twelve and a half per cent; if over with a request to move it at the present meet. Sown in tears may be content to reap in grate-population, and a great impetus to every descrip
A very great deal. And I have hade for spring. The best cure of public troubles in the and a nan per cent; it over \$1100, twents per our duty, had just laid aside the alcoran of MoThe trump will succeed, if it does not accom- had any communication from Mr. White since swell up the expense, I dare

tains an editorial calling upon Roman Catholics after them, houses to hodge their in tenth of all God entrasted him we'. We then capital I decided to give nair, and on acquiring excusively the parocinal schools of the common schools it says: "The holy ters, retrievers, hands, men and lor the what I determined would be a full sufficiency of the sufficiency of the capital, then to give the whole of my net proditerranean Sea: from the mouth of the Nile to ed friend and brother, the Rev. Dr. Evans, the church have lost, irretrievably lost, tens of thou-revenue they must cost you? Chairman of the Pacific District, accompanied sands of children by them." It concludes the Now, what I want to know is the

> The ir name belief to find what large drains it would be an entre in the trover. The during some months I have encountered a turns shuddering from the scene, and inflexible creased reason to rejoice, that by them the Gos. church in the land. In the great main, it is new Hark! said the lunate, pel is diffused in its light and power. emigrants that keeps up the church in America. around him. My triend (in an ex-Persone subtrary trial of faith, when this rule has led me per is unused in its again and power.
>
> What has all this conquest effected for the Extract of a Letter from the Rec. Dr. Evans, Why is this? Where are the children of the there is a gate behand you; there dited Victoria, V. I., Nov. 3rd, 1866. early emigrants—of the builders of the churches? get cut of this while you are safe. my tour to and in the Cariboo Mining District. Philadelphia during the last eighty years, had man he will drown you.

sis disinterestedness, and lead him to shun the spirit its thrice corrupted body will be denied a But the entire question of supplying thems is besting in the breeze of a May morning, 'murmur, circle, as a mother set with difficulty, as they are living in parties mg pays no bols. There been an observer many sister had not, as t As the work of every get 2 to so the notion tooks of trade. My own of servation also consurvive. The hoary astronomy of three thousand centre of population as soon as possible; leaving officer is my beffer for fit resing. The more you in grice and expension

> Camerontown, on William Creek. It is gratily- Bondow I aways took notice that whenever i feet query "Iny ing to state, that although there is a prevalence one not prefly smartly, it was as much as to say, now before of Sabbath desecration unparalleled in any other. Here is some many which you have get to learn. Tony to Him. who part of Her Majesty's dominions, yet there is a Sammy, don't if rget that your schooling is bot ; ver seave thee " all decided improvement in the attendance on pub- over yet though you have a wife and two chil- the light from be

gistrate and Gold Commissioner, I circulated a too much. I never taught you to be a miser, deeply attentive One basket was mon case that the minister, who does not own can heartily subscribe. The untiring agencies gin of the Bible Society to a circumstance equalizated me to undertake the erection of a build-tion, when you might have laid one half aside the occasion was One basket was mon case that the minister, who some accordance to God's in this particular department of christian enter- by trivial. A pastor in Wales requested a child ing. Considerable assistance was afforded in for charity and one half aside for a rainy day. The words of land, contributes more to God's in this particular department of christian enter- by trivial. A pastor in Wales requested a child ing.

Yes, they cost me a great deal of

has not been grafted in the smallness of the countries. It is no uncom- they have passed under my personal notice, I

There is a fond tradition, which traces the ori- subscription and obtained such responses as war- but I have seen you giving your dollar for a 'no- ed to show their syn