

ANTI-CATHOLIC PREJUDICE DYING OUT.

There are many reasons for thinking that bigotry should be less bitter and less general in the United States than it was in the first years of the century...

Man's persons imagine that the force of the Protestant tradition of enmity toward Catholics, especially priests...

In a postscript he adds: "I feel a little ashamed of the word 'Anglican' under present circumstances, but in writing to you I use the word for honesty's sake."

"Father" Ignatius is the head of a monastic community which is affiliated to the Anglican establishment, but which follows the rule of St. Benedict...

He rarely attended Episcopal churches during his American tour, and, on the contrary, was in the habit of assisting devoutly at Mass and special devotions in the Catholic churches.

On Holy Thursday night that year he and his fellow religious spent a large part of the morning hours FROM MIDNIGHT TO DAWN is praying before the Blessed Sacrament at St. Patrick's Church in Washington, D. C.

It has long been rumored that "Father" Ignatius was the third of the trio of Crypto-Bishops consecrated

for the "Society for Corporate Religion" some years ago by Jansenist and Oriental Bishops (the others having been Lee and Messman); but in the Episcopal Church he has only received deacon's orders, and it is said that he never performs the most Mass of which so many ministers of his sect are guilty...

"FATHER" IGNATIUS.

What an "Anglican Benedictine" Says of Episcopalianism.

Appropos of the question of the validity of Anglican orders a gentleman signing himself "Ignatius, Anglican O. S. B.," not long ago wrote to the London Tablet as follows: "Will you or some one of your properly accredited theological readers inform us Anglican Church folk what would happen, in your communion, if a Dean should publish to the world in The Fortnightly Review a denial of every article of the Christian Faith, and exhort the Roman clergy to try and undermine the faith of the Roman laity in the existence of a personal God?"

He addressed to St. Anne, in the form of a letter, the following letter to the Times Star, under date of Quebec, August 1st, last: "A person does not need to cross the Atlantic to come into thoroughly European cities. Montreal and Quebec remind one much of Paris, and the French language you hear on every side and the French signs at every turn complete the illusion."

Archbishop O'Brien, of Halifax, who is in Ottawa attending a meeting of the Council of the Royal Society of Canada, of which he is President, in speaking of the Papal encyclical with regard to the invalidity of Anglican orders, said: "I do not see that anything else could have been expected. Every English speaking priest felt certain that the announcement which was ultimately made was the only one possible, and that for more reasons than one."

During the coming School Term of 1886-87 we respectfully solicit the favor of your orders for the supplying of Catholic Educational and other Text Books, both in English and French; also, School Stationery and School Requisites.

The recent death of a religious who had some years ago received the grace of conversion to the faith and no long after had resolved to devote her life to God in its entirety, brought out some peculiar expressions from her non-Catholic friends: "A valuable life thrown away," "A good woman deceived by the deists of the Romantics," "Had she stayed out of the Church her life would have been a far happier one," etc., etc.

It has long been rumored that "Father" Ignatius was the third of the trio of Crypto-Bishops consecrated

A MINISTER AT ST. ANNE'S SHRINE.

He Admires the Faith and Fervency He Saw Among the Filiiamini.

The Rev. Thomas J. Melish, one of the most noted Protestant ministers in Cincinnati, gives his impression of a late visit he paid to the shrine of St. Anne, near Quebec, in the following letter to the Times Star, under date of Quebec, August 1st, last: "A person does not need to cross the Atlantic to come into thoroughly European cities. Montreal and Quebec remind one much of Paris, and the French language you hear on every side and the French signs at every turn complete the illusion."

Archbishop O'Brien, of Halifax, who is in Ottawa attending a meeting of the Council of the Royal Society of Canada, of which he is President, in speaking of the Papal encyclical with regard to the invalidity of Anglican orders, said: "I do not see that anything else could have been expected. Every English speaking priest felt certain that the announcement which was ultimately made was the only one possible, and that for more reasons than one."

During the coming School Term of 1886-87 we respectfully solicit the favor of your orders for the supplying of Catholic Educational and other Text Books, both in English and French; also, School Stationery and School Requisites.

The recent death of a religious who had some years ago received the grace of conversion to the faith and no long after had resolved to devote her life to God in its entirety, brought out some peculiar expressions from her non-Catholic friends: "A valuable life thrown away," "A good woman deceived by the deists of the Romantics," "Had she stayed out of the Church her life would have been a far happier one," etc., etc.

It has long been rumored that "Father" Ignatius was the third of the trio of Crypto-Bishops consecrated

whithersoever he goeth." — Catholic Columbian.

THE DILEMMA OF A SINCERE SOUL.

The following is an extract from a letter. The writer's name, for obvious reasons, is withheld. "I am convinced that the Catholic Religion is the right one, as it is the oldest, the best, and most firmly established, and because it teaches humility and obedience."

"I consider it my duty to God to become a Catholic, and I want to do everything to please Him. I think it is more pleasing to God to be guided and to obey, than to have one's way, even if we mean well. I think it is more pleasing to God and better for the soul to get up in the morning and go to church, say some prayers and dwell in the presence of God, than to lie asleep in bed. I think it is more pleasing to God to confess our sins and do penance for them, than to be forgetful of them and go on as though there were no impediment to salvation. Besides, confession teaches us to know that right from the wrong, makes us more careful, helps us to overcome a sinful habit, and reminds us of our unworthiness. When I read about absolution in 'Catholic Christian Instruction' I thought I should just like to be forgiven in this way and would feel as if it were straight from God."

WHITHERSOEVER HE GOETH.

whithersoever he goeth." — Catholic Columbian.

The following is an extract from a letter. The writer's name, for obvious reasons, is withheld. "I am convinced that the Catholic Religion is the right one, as it is the oldest, the best, and most firmly established, and because it teaches humility and obedience."

"I consider it my duty to God to become a Catholic, and I want to do everything to please Him. I think it is more pleasing to God to be guided and to obey, than to have one's way, even if we mean well. I think it is more pleasing to God and better for the soul to get up in the morning and go to church, say some prayers and dwell in the presence of God, than to lie asleep in bed. I think it is more pleasing to God to confess our sins and do penance for them, than to be forgetful of them and go on as though there were no impediment to salvation. Besides, confession teaches us to know that right from the wrong, makes us more careful, helps us to overcome a sinful habit, and reminds us of our unworthiness. When I read about absolution in 'Catholic Christian Instruction' I thought I should just like to be forgiven in this way and would feel as if it were straight from God."

"I consider it my duty to God to become a Catholic, and I want to do everything to please Him. I think it is more pleasing to God to be guided and to obey, than to have one's way, even if we mean well. I think it is more pleasing to God and better for the soul to get up in the morning and go to church, say some prayers and dwell in the presence of God, than to lie asleep in bed. I think it is more pleasing to God to confess our sins and do penance for them, than to be forgetful of them and go on as though there were no impediment to salvation. Besides, confession teaches us to know that right from the wrong, makes us more careful, helps us to overcome a sinful habit, and reminds us of our unworthiness. When I read about absolution in 'Catholic Christian Instruction' I thought I should just like to be forgiven in this way and would feel as if it were straight from God."

"I consider it my duty to God to become a Catholic, and I want to do everything to please Him. I think it is more pleasing to God to be guided and to obey, than to have one's way, even if we mean well. I think it is more pleasing to God and better for the soul to get up in the morning and go to church, say some prayers and dwell in the presence of God, than to lie asleep in bed. I think it is more pleasing to God to confess our sins and do penance for them, than to be forgetful of them and go on as though there were no impediment to salvation. Besides, confession teaches us to know that right from the wrong, makes us more careful, helps us to overcome a sinful habit, and reminds us of our unworthiness. When I read about absolution in 'Catholic Christian Instruction' I thought I should just like to be forgiven in this way and would feel as if it were straight from God."

"I consider it my duty to God to become a Catholic, and I want to do everything to please Him. I think it is more pleasing to God to be guided and to obey, than to have one's way, even if we mean well. I think it is more pleasing to God and better for the soul to get up in the morning and go to church, say some prayers and dwell in the presence of God, than to lie asleep in bed. I think it is more pleasing to God to confess our sins and do penance for them, than to be forgetful of them and go on as though there were no impediment to salvation. Besides, confession teaches us to know that right from the wrong, makes us more careful, helps us to overcome a sinful habit, and reminds us of our unworthiness. When I read about absolution in 'Catholic Christian Instruction' I thought I should just like to be forgiven in this way and would feel as if it were straight from God."

"I consider it my duty to God to become a Catholic, and I want to do everything to please Him. I think it is more pleasing to God to be guided and to obey, than to have one's way, even if we mean well. I think it is more pleasing to God and better for the soul to get up in the morning and go to church, say some prayers and dwell in the presence of God, than to lie asleep in bed. I think it is more pleasing to God to confess our sins and do penance for them, than to be forgetful of them and go on as though there were no impediment to salvation. Besides, confession teaches us to know that right from the wrong, makes us more careful, helps us to overcome a sinful habit, and reminds us of our unworthiness. When I read about absolution in 'Catholic Christian Instruction' I thought I should just like to be forgiven in this way and would feel as if it were straight from God."

"I consider it my duty to God to become a Catholic, and I want to do everything to please Him. I think it is more pleasing to God to be guided and to obey, than to have one's way, even if we mean well. I think it is more pleasing to God and better for the soul to get up in the morning and go to church, say some prayers and dwell in the presence of God, than to lie asleep in bed. I think it is more pleasing to God to confess our sins and do penance for them, than to be forgetful of them and go on as though there were no impediment to salvation. Besides, confession teaches us to know that right from the wrong, makes us more careful, helps us to overcome a sinful habit, and reminds us of our unworthiness. When I read about absolution in 'Catholic Christian Instruction' I thought I should just like to be forgiven in this way and would feel as if it were straight from God."

"I consider it my duty to God to become a Catholic, and I want to do everything to please Him. I think it is more pleasing to God to be guided and to obey, than to have one's way, even if we mean well. I think it is more pleasing to God and better for the soul to get up in the morning and go to church, say some prayers and dwell in the presence of God, than to lie asleep in bed. I think it is more pleasing to God to confess our sins and do penance for them, than to be forgetful of them and go on as though there were no impediment to salvation. Besides, confession teaches us to know that right from the wrong, makes us more careful, helps us to overcome a sinful habit, and reminds us of our unworthiness. When I read about absolution in 'Catholic Christian Instruction' I thought I should just like to be forgiven in this way and would feel as if it were straight from God."

Old Gold CIGARETTES W. S. Kimball & Co. ROCHESTER, N. Y. Retail Everywhere 5c. per Package 17 FIRST PRIZE MEDALS.

Ian Maclaren and Mgr. Nugent.

Dr. John Watson, a Scotch Presbyterian clergyman, is visiting America. This brief statement takes new interest when we know that the dominie is none other than "Ian Maclaren," gifted author of "The Bonnie Brier Bush" and other stirring tales. "Ian" is Gaelic for John and "Maclaren" is Dr. Watson's maternal name. Speaking to a New York Journal reporter "Ian Maclaren" said: "In Liverpool I am on the most friendly terms with the representatives of all religious denominations. We work together for the common good. We join hands in a war that is waged for humanity's sake. Here is an instance of how we feel toward one another: "When I sailed from Liverpool there were, of course, quite a number of persons who came to the pier to see me off, to say farewell. It is the rule of the steamships that none except passengers may go aboard ship. Adieu must be said at the gangway. "On this occasion, however, one man was permitted to come aboard, and he was the only one. He was the very last man I saw before my voyage began. He shook hands with me just before he passed down the gangway and gave me his blessing. So, you see, the last man to bid me goodspeed from English shores was Mgr. Nugent, the greatest Catholic prelate in the north of England. "This same man gave me letters of introduction to Cardinal Gibbons and some of the most famous Roman Catholic Archbishops in the United States. Such letters they are, too. "Read them," said Mgr. Nugent, as he gave them to me. "Then you can see what I really think about you. I did read them, and I can assure you they breathed a spirit that was grateful indeed, in that it showed how thoroughly denominational lines are forgotten in Liverpool in the common interest of humanity."

SCHOOL BOOKS.

During the coming School Term of 1886-87 we respectfully solicit the favor of your orders for the supplying of Catholic Educational and other Text Books, both in English and French; also, School Stationery and School Requisites.

The recent death of a religious who had some years ago received the grace of conversion to the faith and no long after had resolved to devote her life to God in its entirety, brought out some peculiar expressions from her non-Catholic friends: "A valuable life thrown away," "A good woman deceived by the deists of the Romantics," "Had she stayed out of the Church her life would have been a far happier one," etc., etc.

It has long been rumored that "Father" Ignatius was the third of the trio of Crypto-Bishops consecrated

whithersoever he goeth." — Catholic Columbian.

whithersoever he goeth." — Catholic Columbian.

WANTED A MAN for every unrepresented district in Canada... High-Grade Canadian Trees, Berry Bushes, Roses, Ornamental Trees, Hederae, Seed Potatoes, Etc. NEW SEASON JUST OPENING... Stone & Wellington, TORONTO.

VERY LIBERAL OFFERS An Opportunity to Possess a Beautiful Family Bible at a Small Outlay.

THE HOLY BIBLE. Containing the entire Canonical Scriptures, according to the decree of the Council of Trent, translated from the original. Dignified, compared with the Hebrew, Greek and other editions in diverse languages. The Old Testament first published by the English College at Douay, A. D. 1609. The New Testament by the English College at Rheims, A. D. 1582. Revised and corrected according to the Clementine edition of the Scriptures, with annotations by Rev. Dr. Challoner, to which is added the History of the Holy Catholic Bible, and Canon's illustrated and explanatory Catholic Dictionary of the Bible, each edited by the Rev. Ignatius F. H. Newman, D.D., Professor of Philosophy and Liturgy in the Theological Seminary of St. Charles Borromeo, Philadelphia, and prepared under the special sanction of His Grace the Most Rev. Jas. F. Wood, D.D., Archbishop of Philadelphia. With references, an historical and chronological index, a table of the Epistles and Respons for all the Sundays and Holydays throughout the year and of the most notable Feasts in the Roman calendar, and other instructive and devotional matters. With elegant steel plates and other appropriate engravings. This Bible will prove not only a blessing in every Catholic household, but an ornament as well. The size is 12 x 10 1/2 inches, weighs 12 pounds, and is beautifully bound. For Seven Dollars (cash to accompany order) we will send the Bible by express in any part of the Dominion, charges for cartage prepaid; and besides will give credit for one year's subscription to THE CATHOLIC RECORD. The Bible and the Record for a Year for Seven Dollars. Subscribers who live where there is no express office can have book forwarded to the one nearest their residence. Please note that on examination, anyone is dissatisfied with the purchase, the book may be returned at our expense, and the money will be refunded. Bibles similar to these have for years been sold by agents for ten dollars each.

THE HOLY BIBLE (A SMALLER EDITION). Translated from the Latin Vulgate. Neatly bound in cloth. Size 8 x 7 x 2 and weighs 3 pounds 6 ounces. This book will be sent to any address on same conditions as the larger edition for Four Dollars and a half, a credit given on subscription to THE CATHOLIC RECORD. It is always better to send remittances by money order, but when cash is sent the letter should in every case be registered. Address—THOMAS COFFEY, Catholic Record Office, LONDON, Ont.

Father Damien, S. J. One of the most instructive and useful pamphlets ever issued in the lectures of Father Damien. They comprise four of the most celebrated ones delivered by that renowned Jesuit Father namely: "The Private Interpretation of the Bible," "The Catholic Church, the only true Church of God," "Confession," and "The Real Presence." The book will be sent to any address on receipt of 15 cents in stamps. Orders may be sent to The Catholic Record Office, London.

O. LABELLE, MERCHANT TAILOR 372 Richmond Street. Good Business Suits from \$15 upwards. The best goods and careful workmanship. We have on hand... A large quantity of the finest French Bordeaux Clarets Which will be sold at the lowest prices JAMES WILSON 398 Richmond St., London. Phone 650.

STAINED GLASS FOR CHURCHES. Best Quality Only. Prices the Lowest. McCausland & Son 76 King Street West, TORONTO.

D. & J. SABLIER & CO. Catholic Publishers, Bookbinders and Stationers, Church Ornaments, Vestments, Statuary and Religious Articles, 1689 Notre Dame St. 115 Church St. MONTREAL.

CONCORDIA VINEYARDS SANDWICH, ONT. ERNEST GIRADOT & CO. Altar Wine a Specialty. Our Altar Wine is extensively used and recommended by the Clergy, and our Glass will compare favorably with the best imported Bordenais. For prices and information address, ERNEST GIRADOT & CO., Sandwich, Ont.