CATHOLICS OF SCOTLAND.

Pope, welcomed the Austrians and Russians as liberators. The kirg of Naples had declared himself in favor of the coalition; and the king of Spain, if he had dated, would have done the same. Suwarroff, who, in 1794, had given the last fatal blow to Poland in order that it might be finally partitioned between Russia, Austria and Prussia, would not have been sorry to give a like fate to revolutionary France. The French Republic, thus threatened from without by Europe in arms, was seriously disturbed interiorly by conspiracies, by Vendans, interiorly by conspiracies, by Vendeans, Chonans, etc., It was sick at heart, and sick to death. Its failure was a prelude to the most despotic Monarchy. Napo-leon Bonaparte arrived from his Egyptian extle; and the French Revolution. athough it erjoyed for a little while the name, was no lorger the thing called a Republic. The 18th "Brumsire;" and Napoleon Bonaparte was the sole executive power with the army at his command. on? There was not a power that had not shown hostility. All the European powers, meanwhile, including Turkey, had formed a coalition against the revolutionary power of France. Hence,

and other causes, their candidature did affectionate d'goitary was well known to possess every quality essential to a Pope; and, accordingly, he at once obtained the necessary number of votes, two thirds of the whole. The test acceding, he was unanimously elected. There was but one opponent, Chiavamenti himself. He could not, however resist the general will. The Court of Vienna appeared to be offended by the election of Chiavamonti. They ungraciously refused to let him be crowned in the Church of St. Mark. On the 21st of March the ceremony of crown ing took place in the Church of St. Cardinal Anthony Dorla, Dean George, Cardinal Anthony Dorla, Dean of the Cardinals deacon, officiating. The Austrians spoke of retaining the Pope at Venice. They even thought of inducing him to take up his abode at Vienne When Bonaparte reached the plains of Italy, they no lovger opposed the departure of the Pope. He took passage, accordingly, in an Austrian frigate, and landed at Peearo. Hetherce journey (dto He ther ce i He was received at Ancona amid saives of artiliery. The Russian ships stationed at the port, gave an imperial sainte according to the orders of their

undisturbed and without fear of disturbance, proceeded with their usual slowness and deliberation to the election of a Sovereign Pontiff. Several Cardinals were named and well supported; but for

want of the requisite number of votes

Emperor, Paul I., six hundred Anconian unyoked the horses of his carrisge, and, using ropes crusmented with ribbons of different colors, drew it to the palace of the Cardinal Bishop. About eight months before, the Neapolians, assisted by some Austrian squadrons and two hundred British infantry, drove the French from Rome. They were now displeased at the arrival of the Pope, who entered Rome on the 3rd of June, 1800, the whole people making excessive demonstrations of joy. The Naples Government was obliged to recall from Rome all its troops; but con tinued to occupy Benevent and Ponte Corvo, which were provinces of the Holy

As the bishops of Scotland had grieved over the deportation of Pius VI., so they now rejoiced on hearing of the advent to now rejoiced on hearing of the advent to Rome of his successor. They hoped through a continuance of Pius VII.'s prosthrough a continuance of Pius VII.'s pros-perity, to derive some benefit from the Roman college, and to obtain the usual aid from Propaganda. Meanwhile, their financial difficulties were so far relieved by a timely bequest. Mr. Alexander Menzies, a religious benedictine of the Pitfodels family, died at Achintoul, where he had been for some time chaplain. He had formerly been a member of the community at Ratisbon. He was much and lly regretted ; but by none more than by Bishop Hay, who, having the greatest confidence in his judgment and sincerity, often consulted him. The brethren of Rstisbon were not always conspicuous for their liberality. It was otherwise, however, with Mr. Menz'es and Abbot Arbuthnet. Mr. Menzies left a letter to Arbuthnet. Mr. Menzie left a letter to to be delivered by Bishop Hay to the Abbot, in which he requested that, at least, half of several hundred pounds which he left behind him, should be given to the fund of the secular mission. He also left aiwill in which Bishop Hay was named sole executor. The abbot was to have the offer of all his money. His poor were to have what the sale of his clothes might bring. His books and linen, he requested, might be given to his Brother Monk, Mr. Robertson. Abbot Arbuthnot,in compliance with the deceased

Brother's last wishes, and also from a spirit of liberality, for it was fully in his power to do otherwise, consented to a division of Mr. Menz'es' money between the monastery and the mission. The half

Bother's last wishes, and also from a splitt of liberality, for it was fully in his power to do otherwise, consented to a dividing of Mr. Met. Zes' money between Mr. Met. D., F. R. S.

INSTANCES.

France, stripped of its most brilliant conqueets and driven bock upon its frontiers, was threatened by a most formidable coalition. Great Britain, Germany, Russia, and even Turkey, provoked by the invasion of Egypt, made common cause with the rest of Europe, against France, and prepared to drive the French from Ancona. The people of Italy, dissuits and the persecution of the Pope, welcomed the Austrians and Russians as liberators. The king of pain, if he had daied, would have done the same. Suwarroff, who, in 1794, had given the last fatal blow to Poland in order that it might be finally partitioned between Russia, Austria and Prussla, would not have been sorry to give a like fate to revolutionary France. The French Republic, thus threatened from without by Europe in arms, was seriously disturbed interforly by conspiracies, by Vendeaus, interoring the montant of the capital interfority by conspiracies, by Vendeaus, interior by the content of the coalition is the capital and an order that it might be finally partitioned between the final partition of the capital partition final partitions final partition final pa men of the capital. But he had at heart the founding of an important educational man prosperity. institution, and the sacrifice must be institution, and the sacrifice must be made. It was found that the actual cost of the buildings greatly exceeded the estimate. Hence, it came to be necessary that every shilling of his own which he could spare should be called for, before even a commencement could be made. It was not enough for the bishop to superintend. He also took his share in the daily work, as long as he was able. He taught the classes of mental philosophy and metaphysics, using by surprise. A still more astonishing even was in store—the election of another Pope. After the deportation of Pius VI. and the occupation of Reme and Italy by the French, infidelity, heresy and schism held the opinion, even openly declared, that the Papacy was used up, and that Pius VI. would have no successor; and, indeed, what human sid could be counted on? There was not a power that had not shown hostility. Aquorties. It was probably as a relaxation from his more abstruse studies that he taught the rudiments of grammar, and was so fond of this work that he had a class of so fond of this work that he had a class of little boys engaged in it. He took pleasure in beirg with the students. He went to breakfast, dinner and supper with them in the refectory, and never failed to attend Europe in arms, commanded peace. The conclave assembled at Venice, an Austrian city. The armed powers, not excepting Russia and the sublime Porte kept watch at jits gates. Peace reigned supreme. Christendom, it is no exaggeration to say, the evening prayers of the community in the chapel, and other religious exercises. All this did not hinder him from devoting held its breath in expectation of the coming spiritual chief. The Cardinals, several hours of the day to mental prayer and spiritual reading, sometimes in the chapel, sometimes in his room, and pretty

paps, a little medicine. and other canees, their cardidature did not succeed. Curiously enough, Cardinal Chiavamouti was not thought of till Secretary Consalol suggested that he should be declared a cancidate. To this no Cardinal objected but himself, and a whole fortnight etapsed before his opposition was overcome. This amiable and affectionate digolary was greatly how. the Rev. Mr. Carmichael), asked the bishop how he came to acquire such a habit. He had no hesitation in satisfying the young man's curiosity. 'Do you think that for any cause I would continue that nasty habit, if I did not find it necessary? I wilt tell you the resson. I was long subject to a state of health which occasioned me violent headaches, and I tried every remedy I could think of to no purpose, till I tried the daily use of small twist which keeps me in a much more healthy condition. Were I to give up chewing tobscoo my old complaints and their bad effects would follow; I am, therefore, obliged to considered. follow; I am, therefore, obliged to continue the vgly practice." Most drugs are unpleasant, but the patient who loves health more than he hates physic, will, neverther sleet and the patient who had been supported by the property of the patient will be provided by the patient will be patient with the patient wi

often, out of doors. He celebrated Mass

relating to bygone times. He thus amused, and, in amusing, instructed them. He often spent the winter evenings among them when they played the Italian game of "cuckoos," distributed prizes and otherwise contributed to their amusements.

When any of the boys were sick, the bishop, who had not forgot his medical learning, not only prescribed for them, but also administered medicines to them with his own hands. In the case of their being confined to bed, he often remained in the room with them, saying his prayers and helping them by turns, with the tenderness of a nurse, till he saw they

were better. It had been in contemplation to erect a lege on a large scale for both districts The Government, however, was opposed to the scheme. So much ill-will, prejudice, jealously and rancour still prevailed among the lower class of people towards Catho-lics, that there might be dangerous consequences if many students were assembled in one place. The Lord Advocate, there fore advised the bishop to begin his seminary with a few pupils, and afterwards increase their numbers when circumstances warranted a change. This wise advice was not lost on the bishops; and Bishop Chisholm immediately set about establishing a seminary for the Highland district. ing a seminary for the Highland district.

The Island of Lismore was the locality selected by the bishop. There was on this island a suitable site which could be purchased. The proprietor, Campbell of Dunstafinage, had erected on it a substantial house some erected on it a substantial house some years before. There was also an excellent garden. The land was good and limestone abundant. It was the opinion in Edinburgh that the purchase would be an advantageous one at the price demanded, £4950 It was of easy access from Glasgow, which gave it additional advantages as regarded the conveyance of coal and other things necessary for the use of the establishment. Among the many attractions of the place there was one which could not fail to interest a Catholic purchaser. It had been the residence of the Bishop of

"SUUM CUIQUE."

to make a show in the world. He thought it would be a good plan to have a legend or motto upon his sign, as old families used to have upon their coat of arms. Of course it must be Latin. The few who might be able to translate it would appreciate it, and those to whom he was called upon to give a translation where the proposed to practice. So he chose his motto and had it neatly gilded upon the sign within a scroll of olive branches—"Suum Cuique" That was the motto, and a free translation is, "Let each man have his own," or, "Let the laws of property be strictly observed." And in explaining this to inquirers he would have good opportunity to speak a word in his own behalf.

The first world be a good plan to have he would have good opportunity to speak a word in his own behalf.

The first world be a good plan to have have he would have good opportunity to speak a word in his own behalf.

The first world be a good plan to have had a legend or "How to Cure skin Disease" plan for "How to Cure skin Diseases" plan for "How to Cure skin Diseases "Plunjes, blackheads, chapped and only skin prevented by CUTICURA Roap.

Retter to make the world have good opportunity to speak a word in his own he would have good opportunity to speak a word in his own he had to the return the world have he would have good opportunity to speak a word in his own he had to have he would have good opportunity to speak a word in his own he had to have he would have he would have good opportunity to speak a word in his own he had to have he would ha

own behalf.

The first man to be arrested by the strange sentence was Seth Dumberton. Seth was a big two-fieted well-digger and jack-at all trades, who picked up a precarious livelihood by making himself generally useful, or generally a nuisance, as the case might be. Seth studied away at the outlandish words until he had conquared them. man prosperity.
'Say, Squire," cried the digger, with

whoze opinyuns agree with ours.
The place where poverty, virtew, and love meet and worship together iz the most sakred spot in this universe.
There iz a grate deal ov magnificent poverty in our big city—people who eat klam soup out ov a tin basin with a gold

every morning, except when the state of his health required that he should take some refection at an early hour, or, per-If a man hits you and you hit him back yu are even; but if yu don't strike back he is your debtor, and alwuz owes

you a crack.

There is lots ov folks who eat well and drink well and yet are sick all the time, These are the folks who alwuz "enjoy poor health."

Men, if they ain't too lazy, liv sum-times till they are 80, and destroy the time a good deal as follows: The fust health more than a more than a more these glady swallow them.

The bishop was much with the students in recreation hours. They listened with delight to the many stories he could tell stuns hit, and the remainder is divided in cussing the stun throwing bissiness and the stun throwing bissiness and the remainder is divided in cussing the stun throwing bissiness and the stuncture.

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Many Thanks.

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WHAT A CLERGYMAN SAYS.

into the office, where several of the citizens were assembled to wish the young man prosperity.

'Say, Squire," cried the digger, with a great light upon his full blossomed face, "who painted that there sign o'yourn?"

"It was painted in Portland," answered Hodgkins.

"Wal—I swan! don't them Portland thaps know how to spell! Jerusalem! my little Toddy'd know better'n that." "But, my agar man, to what do you allude?"

"Tew what—eh?—allude? Why, I'm speakin' o' them words on the bottom of your sign—'Sue 'em quick!' It's putty good idea for a lawyer, but goodness gracious! I'd have it spelt so's a man could read it'thout spendin' half an hour gettin' through that painter's bungle! But if you're satisfied, I don't care. Good bye, sir."

That evening Tom took down his sign, and when next ne put it up his Latin legend had been expunged.

Experience don't mske a man so bold az 1t duz so careful.

"People ov good sense" are thoze where poverty, virtew, and love meet and worsbip together iz the most sakred spot in this universe. The place where poverty, virtew, and love meet and worsbip together iz the most sakred spot in this universe.

There is a great light upon his full blossomed face, "Within the last six years, I had good opportunity to observe the face, "Within the last six years, I had good opportunity to observe the cure of nervous disease.—I refer to the case M. Mechon, a boy of four medicine for the cure of nervous disease.—I refer to the case M. Mechon, a boy of four medicine for the cure of nervous disease.—I refer to the case M. Mechon, a boy of four medicine for the cure of nervous disease.—I refer to the case M. Mechon, a boy of four medicine for the cure of nervous disease.—I refer to the case M. Mechon, a boy of four medicine for the cure of nervous diseases—I refer to the case M. Mechon, a boy of four medicine for the cure of nervous diseases—I refer to the case M. Mechon, a boy of four medicine for the cure of nervous diseases—I refer to the case May, and acted like a maniac, he bay, and acted like a

all my experience with your medicine I am convinced that it is the best remedy for epilepsy and other nervous diseases. It would be a blessing for humanity if this was made better known. Hoping that this will be done.

I remain most respectfully yours.

A. TEPPE Pastos.

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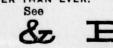
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ndersigned. L. VANKOUGHNET, Deputy Superintendent-General of Indian Affairs.

Department of Indian Affairs, Ottawa, 11th May, 1889.