BY MUBERT BURDETTE aloes we hear a wailing cry eavy hours go wearily by, se night unrestril comes; it is life when mirth is dead, pleasily tosses the crowned he liess fate in royalty's bed soattered the cracker crumbs?

The two latest individuals selected for honors," by the so-called Irish Government on Oork hill, are the Chief Justice of the Common Pleas and Mr. J. P. Conry, he "mappedable" Orange "deadhead" who aits for Belfast. This pair of worthies are been created beronets. No two elections could better illustrate the grounds on which the honors of the Dastle are distributed in Ireland. Neither Mr. Morris nor Mr. Corry has ever been particularly noted for anything but winning a seat for the Rory party; and, in the case of the former, if a baronetcy bould be considered an honor in these days, it might well be thought that his political service had been already sufficiently rewarded by a judgeship.

On August 21, the Rev. E. Quinn, P. P., Blacquiere Bridge, on the Royal Canal, Dublin, seeing a little boy struggling in the water, into which he had accidentally fallen, jumped into the canal, and saved the child's life. Father Quinn drove home, and was obliged to change his costume, for, in order to save the boy's life, he was obliged to enter the water in his walking suit.

Wexford.

The control of the price of the

King's Cennty.

The Rev. Canon Horan died on August 21st, at 5 Pall Mall, Victoria Road, Southsea. Not only among the Catholics of the diocese of Portsmouth, with and for whom the deceased Canon has worked for the past thirty years, but also by followers of all creeds throughout Portsmouth, and, indeed, wherever his worth was known, will the sad event be genuinely deplored. He was born in the parish of Tullamore, King's County, Ireland, in 1834. Canon Horan studied at all Hallows College, Publin, and St. Edmond's College, Hertfordshire, and was ordained priest in 1857, and labored in connection with the mission at Deptford, Woolwich, and Chiselhurst. Afterwards he came to Portsmouth, where his work will be lovingly remembered for many a long year.

Cerk.

The Kanturk people are up and doing in more matters than one. They are determined that the landlord privileges shall be shared with the people, or be no more. Therefore, they have organized a club to hunt hares everywhere in Duhallow, and if their project is stopped, so will the landlords' prerogative to chase the wily Reynard also. Some of the hereditary redocats are caving in, as well they might, to what is only a reasonable and tolerant demand of the people.

5.

vailed.

Tipperary.

A great demonstration took place on unday, August 23d, at Mullinahone, county Tipperary, in celebration of the anniversary of the poet-patriot, Kickham, who lies buried there. Deputations attended from all parts of Tipperary, from the cities of Limerick and Cork, and all the surrounding districts. Mr. P. N. Fitzgerald presided at an open-air meeting held in the evening, and Mr. John O'Leary, Kickham's co-worker in the old Fenian days, delivered an address, in the course of which he commented, with much discrimination and good taste, on the literary merits of the dead patriot. Several other addresses were delivered, and the proceedings were altogether of a most interesting and enthusiastic character.

Astrim.

Down.

The Orangemen of the North seem determined to test their full capacity for rowdyism, the patience of their Catholic tellow-countrymen, and the leniency of the local justices. One of the latest exploits of a bevy of bigots was to celebrate the Relief of Derry by attacking the chapel at Magheralin, smashing the windows and then exercising their rowdy humor and indulging their anti-Catholic propensities in assailing the house of the respected priest of the parish, Father McGrath.

Galway.

Galway.

A remarkable incident of the Viceregal tour in the West of Ireland took
place on August 24. At Arran the
Viceregal party journeyed to and from
Kilronayne, two jaunting cars being the
vehicles employed, Earl Carnarvon's
driver was none other than Brian Kilmartin, whom a jury convicted of a murderous outrage, and sent to penal servitude for life. After spending two years
in prison the man's innocence was established, and he was recently released. Of
course advantage was taken of the opportunity to put Kilmartin's claim for compensation before the Viceroy, and he, it
is stated, was so inspired with the facts
of Kilmartin's case that he requested to
be supplied with all the papers and
other information bearing upon it, with
a view to obtain compensation for him if
possible.

in pason the man's innocence was called the process as temperature to classify the willy Reynard also. Some of the head of the process are even in a savel they might, to what is only a respectively reduced the process are even in the passage was taken of the people. The process was completed with the facts plant and the process are even in the passage was taken of the people. The first plant and the process was considered with all the passage was taken of the people. The first plant and the passage was a second to the passage with the passage was taken of the people. The first plant and the passage was taken of the people with a little passage was the passage was taken of the people. The first plant and the passage was taken of the people with a little passage was taken of the people people. The first plant and the passage was taken of the people was people with a little passage was the passage was taken of the people was people with a little passage was taken of the people was people with a little passage was taken of the people was people with a little passage was taken of the people was people with a little passage was taken of the people was people with a little passage was taken of the people was people with a little passage was taken of the people was the passage was taken of the people was people with a little passage was taken of the people was people with a little passage was the passage was taken of the people was the passage was taken of the people was people with a little passage was taken of a work of the passage was taken of a was the passage was taken of the people was people was the passage was taken of the people was the passage was taken of the people was the passage was taken of the people was people was the passage was taken of the people was the passage was taken of the people was the passage was the p

Carry the radiance of your soul in your face; let the world have the benefit of it. Let your cheerfulness be felt for good. Wherever you are, let your, smiles be scattered like sunbeams, 'on the just as well as on the unjust." Such a disposition will yield you a rich reward, for its happy effects will come home to you and brighten your moments of thought. Smiles are the higher and better responses of nature to the emotion of the soul. Let the children have the benefit of them, those little ones who need the annshine of the heart to educate them and would find a level for their buoyant nature in the cheerful, loving faces of those who lead them. Let them not be kept from the middle-aged, who need the encouragement they bring. Give your smiles to the aged. They come to them like the quiet rain of summer, making fresh and verdant the long wearisome path of life. Be gentle and indulgent to all; love the true, the beautiful, the just, the holy.

that Mr. Stoughtion's revised was in a case of the control of the

The Mail.

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Locality univalled for healthiness of the constitutions. Air bracing, water pure and food wholesome. Extensive grounds afford every facility for the enjoyment of invigorating exercise. System or education theorough and practical. Educational advantages unsurpassed.

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People so unfortunate as to reside in a malarial region should cleanse and thoroughly tone up the system with Burdock Blood Bitters, that promptly acts upon the Stomach, Bowels, Liver and Kidneys, thus preventing Ague and all Bilious Complaints. An ounce of prevention is worth a pound of cure.

O. E. Comstock, Caledonia, Minn., writes: II was suffering the most excruciating pains from inflammatory rheumatism. One application of Dr. Thomas' Eclectric Oil afforded almost instant relief, and two bottles effected a permanent cure.

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An honest medicine is the noblest work of man, and we can assure our readers that Dr. Fowler's Extract of Wild Strawberry is not only reliable, but is almost infallible to cure Cholera Morbus, Dysentery, Canker of the Stomach and bowels, and the various Summer Complaints, whose attacks are often sudden and fatal.

What is Catarrh ?

What is Catarrh?

Catarrh is a dangerous disease which thousands are consciously or unconsciously suffering from. It is a muco-purulent discharge caused by the presence of a vegetable parasite in the lining membrane of the nose. The predisposing causes are a morbid state of the blood, the blighted corpusale of tubercle, the germ poison of syphilis, mercury, toxomea, from the retention of the effete matter of the skin, suppressed perspiration, badly ventilated sleeping apartments and the germination of other poisons in the blood. Irritated by these, the lining membrane of the nose is ever ready for the reception of the parasite, which rapidly spreads up the nostrils and down the fauces, or back of the throat, causing ulceration of the throat; up the estachian tubes, causing deafness; burrowing in the vocal chords, causing hoarseness; usurping the proper structure of the bronchial tubes, ending in primonary consumption and death.

Many ingenious specifics for the cure of catarrh have been invented, but without success, until a physician of long standing discovered the exact nature of the disease and the only appliance which will permanently destroy the parasite, no matter how aggravated the case. Sufferers should send stamp at once for descriptive pamphlet on catarrh, to the business manager, A. H. Dixon & Son, 305 King street west, Toronto, Canada.—The Mail. 78 DUNDAS STREET WEST. Of the above firm stands at the head of all Canadian Planos. It is celebrated for power without harshness, purity and roundness of tone without metallic effect, and brilliance in the upper notes, with a continuous or a singing fone. By its construction there is an equal distribution of the stran of the strings upon all parts of the frame, thus attaining the maximum of durability. The transport of the strings upon all parts of the frame, thus attaining the maximum of durability. The transport of the strings upon all parts of the frame, thus attaining the maximum of durability. The transport of the strings upon all parts of the frame, thus it is tuning-pine are cased in a busing of wood, all lowers of a discinstrument are invited to inspect these pianos and judge for themselves. They are the most expensively constructed in the Canadian market, and can be bought on very reasonable terms and at manufacturers' prices. Call or write for catalogue and terms.

Planes repaired by competent workmen.

Tuning by Mr. John Evans.

THE

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Having a large amount of money on hand we have decided, "for a short period," to make loans at a very low rate, according to the security offered, principal payable at the end of term, with privilege to borrower to pay back a portion of the principal, with any instalment of interest, if he so desires. Fersons whaling to borrow money will consult their own interests by applying personally or by letter to

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The object of this Agency is to supply at the regular dealers' prices, any kind of goods imported or manufactured in the United States.

The advantages and conveniences of this Agency are many, a few of which are:

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and. No extra commissions are charged its patrons on purchases made for them, and giving them besides, the benefit of my experience and facilities in the actual prices charged.

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The Bennett Furnishing Co., of London, Ont., make a specialty of manufacturing the latest designs in Church and School Furniture. The Catholic Clergy of Canada are respectfully invited to send for catalogue and prices before awarding contracts. We have lately put in a complete set of Pews in the Brantford Catholic Church, and for many years past have been favored with contracts from a number of the Clergy in other parts of Ontario, in all cases the most entire satisfaction having been expressed in regard to quality of work lowness of price, and quickness of execution. Such has been the increase of business in this special line that we found it necessary some time since to establish a branch office in Glasgow, Scotland, and we are now engaged manufacturing Pews for new Churches in that country and Ireland. Address—

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Reetings.

CATHOLIC MUTUAL BENEFIT

ASSOCIATION—The regular meetings of
London Branch No. 4 of the Catholic Mutual
Benefit Association, will be held on the first
and third Thursday of every month, at the
hour of 8 o'clock, in our rooms, Castle Hall,
Aiblon Block, Elchmond St. Members are
requested to attend punctually. M. Harr
HAN, Pres. JAS. CORCOREN, Rec. Sec.

RISH BENEVOLENT SOCIETY The regular monthlymeeting of the Irish Benevolent Society will be held on Friday evening, 12th inst., at their rooms, Masonic Temple, at 7.30. All members are requested to be present. C. A. SIPPI, President.

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Ends of Brussels carpet, tapestry
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a PURE FRUIT ACID POWDER It contains neither alum, time, nor ammonia, and may be used by the most delicate constitutions with perfect safety. Its great successarising from its being intrinsically THE EBST VALUE IN THE MARKET, as well as thoroughly adapted to the wants of the kitchen, has excited envious imitations of its name and appearance. Beware of such. No addition to or variations from the simple name:

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SEPT. 26, 1888.

"O Gentle Christ."

POE EABLY MASSES
By the Paulist Fathers
reached in their Church of St.
Apostie, Fifty-niath Street an
Avenue, New York. SIXTEENTH SUNDAY AFTER PENT
"And He spoke a parable also
that were invited, marking how th
the first seats at the table."—Gospe

Our Blessed Saviour, in this lospel, teaches us a lesson of good practical conduct which may be a many ways. I will make the tion of it this morning to our co-church. We will consider the Ho-fice of the Mass the great feast we are invited, the church the hall, and the pews the places set a

the guests.
There is nothing more conduct There is nothing more conduct pleasure and purpose of an assemb the good order and proper arrang everything connected with it, and hear persons speak of some event they participated as being most of because everything was so well and arranged. Now, all this app double force to the public servi ligion. Catholics greatly enjoy lic services of the Church whe thing is well ordered and arrange lic services of the Church whe thing is well ordered and arran there is nothing to distract the upon them. For at every service the Divine Presence, and where order reigns it soon makes itself calm peace steals in upon the communes sweetly, and worships and in truth."

But in order to secure an exter-

and in truth."

But in order to secure an extendition of things in our churches tial to recollection and prayer, must know his place and occupy out delay or confusion, and in our system of church arrangement shipper is supposed to have his special place assigned, and the seat in the church has become ment of devotion as well as a nechurch finance. For none can fe sciously at home in the church who always occupy the same p

church nance. For none can resciously at home in the church
who always occupy the same pi
and realize that they have a si
of their own. Do we not of
people say that they cannot feel
outside their own pews?

Hence, to secure a permanent
the church is a duty of devotion
as a matter of obligation; and
that truly pious Catholics almost
ably try to secure seats in the
churches, be they ever so humble
Catholics who fail to do this at
to be very steady in the practic
religion; and there can be no de
the neglect of duty in the case.
tribute to the support of relig
much a positive law of the Ch
attend Mass on Sundays, and the
revenue for the support of relig
from the pew-rents. We insist,
that every Catholic who can
afford it should have his seat if
good order requires this as we
and devotion. It is a poor bus
all the while occupying othe and devotion. It is a poor bus all the while occupying other pews, and sometimes, perhaps, b to vacate them. Pew-holders I rights and they must be protecte Nevertheless to secure good harmony at the services of th pew-holders must be willing a waive their rights and allow strothers to occupy the vacant see pews. This is no more than and common Caristian charity

To refuse a vacant seat in c stranger is selfishness gone to they are few, I hope, who would stranger is selfishness gone to they are few, I hope, who would of such vulgarity.

But while all who possibly chave their regular places in chrwill, no doubt, always be a verable number who, through perversences, will be pew-holds and to them I would also add remarks. The Catholic Chu Church of the poor! This is and our pride. No one can be to attend the services of the Church. God is no respecter nor is His Church. The poor walcome in her grandest tenness should ever miss a single religion because they are too paregular seat. In this church, God, everything is free to them are always vacant seats for the coupy. We not only wish to coupy the vacant seats in coupy the vacant seats in coupy the vacant seats for the good order and harm services require that, as far as should be seated. The only or impose is the Gospel injunction it down in the first place? place of another; and if you move up higher, do not refus ing around the doors is more able than anything else, for thing else that interferes so murgood order and arrangement vices.

Let me repeat, then, in conwords of the parable—"Frie

Let me repeat, then, in conc words of the parable—"Frie higher," and don't crowd a doors.

* * * * A disease of so nature as stricture of the ured only be entrusted to those of perience and skill. By our methods we have been enable and permanently cure hund worst cases. Pamphlet, ref terms, three letter stamps. I pensary Medical Association Street, Buffalo, N. Y.