Resolution of Condolence.

At a regular meeting of Branch No. 124, C.
M. B. A., held on January 14, the following resolution was moved by John McLaughlin, seconded by Jas. Ryder, and Resolved, whereas it has pleased Almighty God in His infinite wisdom to call to his eternal reward, on the 7th inst. Dr. Joseph O'Dwyer, of New York, brother of our worthy and respected Brother, Authony G'Dwyer; be it Resolved therefore, that we, the members of Branch No. 124, tender to Brother O'Dwyer our most heartfelt sympathy in this sad hour of his affliction.

Resolved that in token of deep sympathy cur charter be draped in mourning for thry days; and further
Resolved that a copy of these resolutions be noted on the minutes and one forwarded to the Catholic Rescont for publication.

Resolved the minutes and one forwarded to it noted on the minutes and one forwarded to it CATHOLIC RESORT FOR publication.

James Toohey. Pres. Patrick O'Shea, Sec.

Biddulph. Jan. 25, 1898. Officers.

Biddulph, Jan. 25, 1888.

Election of Officers.

Branch 144, Teronto, Ont.

Spiritual Adviser, Rev. James Walsh: Pres'
ident, R. G. Baigent; 1st. Vice President, Wm
O'Connor: 2nd Vice President, J. C. Conlin;
Recording Secretary, John R. Loc; Assistant
Secretary, M. J. Crottie: Financial Secretary, Sondary, Constant Constant, D. Regan; Gnacd, Wm. Curry; Chancholl, D. Regan; Gnacd, Wm. Curry; Chanchor, H. A. Gray; Trustees, T. J. Lee, James A. Gorman, H. A. Gray, John T. O'Loane, Rev. James Walsh.

C. Y. L. L. A.

NOTES.

The Catholic Young Ladies Literary Association met on Wednesday evening at the residence of Miss C. Clarke, Crawford street, Teronto. A copy of the annual report sent to the Teronto Local Council of Women was read by the Secretary. A communication asking for history of the association and its work was received from Hamilton, where a communication of the manual control of the metal of the matter. Canada is being prepared. The secretary was instructed to attend to the matter. Reports showing favorable progress were made by the "At Home" committee.

mittee.

The ninth canto of Dante's "Inferno" was

The ninth carefully studied. Vocal numbers read and carefully studied. Vocal numbers were contributed by Miss Alice Walsh. The association will meet again on the evening of February 1st, at the home of Miss Maud Landy, 162 Strachan avenue.

#### E. B. A.

St. Mary's Branch, No 24, Almonte.

There was a good attendance at the regular meeting held in our half on Thursday, the 13th inst. Our members are all taking a deep interest in the branch, and the prospects for increasing our membership in the near future are good. We elected a member at that meeting, and have the promise of more new members next month. The effleers were installed by the very Rev. Cannon Foley. Chaplain of the branch, who also addressed the meeting at some length. He was pleased to see the branch in a prosperous condition and hoped to see its membership increasing by both young men and older men too: it was doing good work in assisting members and sympathizing with them in their distress. The society is revered in the east as well as in the west, this encouraging us to go on in our duty to our society and ourselves.

The following resolution of condolence was passed:

Whereas it has pleased Almighty God to call St. Mary's Branch, No 24, Almonte.

The following resolution of conductate was passed:
Whereas it has pleased Almighty God to call to her eternal reward the beloved wife of our brother chancellor, Timothy McAulifte, be it. Resolved that while submitting to the Divine will we tender our brother and family our sincere sympathy in this their hour of great addiction; and

iffliction; and
Resolved that a copy be sent to our brother
and to the Grand Secretary for publication.
W. Lane, S. T.

C. O. F. Election of Officers.

St. Lee Court, No. 581, Toronto.

St. Leo Court, No. 581, Toronto,
Toronto, Jan. 23, 1898.
The officers of St. Leo Court, No. 581, was installed on last Wednesday evening by W. S.
Lee, Provincial Chief Ranger, Before installing the officers he gave an eloquent address on the duties of officers and the work of the order in general,
The following is the list of officers for 1898:
Bpiritual Director, Rev. S. J. Grogan, C. S.
R.: Past Chief Ranger, J. J. Nigntingale;
Chief Ranger, John Fahey; Vice-Chief Ranger, J. T.
Loftus; Financial Secretary, W. P. Murphy;
Treasurer, M. Mack; Trustees, P. Slattery, M.
Kelly and W. Judge; Conductors, J. O'Toole
and M. J. Fohy; Sentinels, D. R. Cusack and
M. Loftus; Delegate to the Convention, J. Mightingale; Alternate, W. K. Murphy.
The annual reports of the Secretary, and
Treasurer were read showing the court to be
steanily increasing in membership and the

Oscola, Jan. 28th 1828.

The first concert given under the auspices of the Oscola branch of the C. O. F. was held in the parochial entertainment hall of that place on the evening of Monday, Jan. 17th.

From every point of view it was most en-

the parochial cutertainment hail of that place on the evening of Monday, Jan. 17th.

From every point of view it was most encouraging and successful.

Dr. McCarthy, who has recently established himself in the locality, and a member of St. Mary's Court, Kingston, ably filled the chair.

Much credit is due the local talent and committee, who were unsparing of themselves in trying to present an interesting programme.

St. Columbus Court, Pembroke, nobly assisted by sending a representation, whose dramatic talent was greatly appreciated. Individually, all did well, but a special mention should be made of V. E. O'Meara, who, in his rendition of "How Bateese came home," brought down the house, if we may be permitted to use a hackneyed expression. His imitation of the habitant dialect, so difficult to attain, was excellent.

Miss Kenny, of Ottawa, who happened to be on a brief visit at this particular time, and although recuperating from a recent severe illness, contributed her part in a most generous manner. Miss Kenny's hisrionic ability is well known, and has won for her the plaudits of many a cultured audience, but no where is st. a secorded a mere warm-hearted reception than in Osceola. Her appearance on this occasion served to cement a friendship she had already won.

The roceeds of the evening surpassed the most sanguine expectations, and St. Pius Court has every reason to feel proud of its maiden concert.

The committee on behalf of the Court,

oncert.

The committee on behalf of the Court,
M. T. Multian,
B. J. Reynolds,
Martin Manion.

C. T. S.

The first meeting for the year of the St.
Mary's Branch Cathoic Truth Society, Toronto, was held in the C. M. B. A. Hall, Cameron street. The election of officers for the ensuing year resulted as follows; Hon. President, Dr. A. J. McDonagh; President, E. J. Hearn; Vice President, Jas. Whalen; Recording Secretary, Wiss Kate O'Rourke; Financial Secretary, Miss Kate O'Rourke; Financial Secretary, W. J. Fulton; Treasurer, B. J. Cronin, On the conclusion of the elections a vote of thanks was tendered by Messrs, J. T. Loftus and B. J. Cronin to the retiring President, Dr. McDonagh, for the zeal and attention he had given to the society since its inception. In replying, the doctor briefly outlined the history of the society and spoke of the work it had done, the number of converts it had directly made and the prejudices it must have dispelled though the Society's paper, "The Impartial Witness," and through the wide distribution of their different nubilications.

though the Society's Paper.
Winness," and through the wide distribution of
their different publications.
The next meeting will take place on February 7, in one of the halls in the new Temple
Building, corner Bay and Richmond streets.

# A. O. H.

Division No. 3, Toronto.

Another most successful meeting was held by Division No. 3, A. O. H., in Cameron hall, on Thursday evening. They are persistent in their efforts to make No. 3 the leading division of the Province. How pleasant it is to belong so a division where all is peace and harmony; where members have a ten er regard for the feelings of one another, in fact where the true lealings of friendship, unity and charity are morely exemplified in the ritualistic work but in early every word and act of each and every member! The meetings are so conducted that it is a pleasure to attend them, and so we find that No. 3's meetings are always well attended. So it was on the last regular meeting, it being the night of installation of officers for 1893. Considerable business was lett over until pack i meeting. However the reports of the Division No. 3, Toronto.

Treasurer and Financial Secretary were read, and showed that notwithstanding the fact that the division had paid out a considerAble sum in sick benefits, there was yet a good healthy treasury and an increasing membership. This is very encouraging, and will no doubt speed on the efforts of the members. Other necessary business being disposed of, the President called on the County President, W. J. Moore, to conduct the installation ceremonies. After the had administered the obligation he congratuated the officers for having been elected to their different positions, and exhorted them to not forget the obligation they had first taken; he trusted the division would have no reason to rue the choice they had made and their efforts. The following officers then took their different positions: President, J. Brennan; Vice-Pres, E. Moore; Rec. Sec. P. Lyons; Finance Sec., P. J. Lowe; Treast, Typer, W. Pierces; Marshal, M. Fahey. Brennan upon rising to speak was received with an outburst of aplause. He thanked them for having detect him to a third term, and promised owerk as diigently, and if possible more, and promised owerk as diigently, and if possible more, and the members had done nobly in the past overy Irishman in the west end be enrolled under the banner of the order. If they would continue as they had done in the past No. 3 was sure to become before long the leading division of the Province. The other officers responded in a similar manner, all promising to so all they could to advance the order, and to work faithfully and earnestly for the society. The most piezsant feature of the evening then took place—it was in the form of a surprise to the Rev. Father Dollard. He society from the took place—it was in the form of a surprise to the Rev. Father Dollard. He society from the took place—it was in the form of a surprise to the Rev. Father Dollard. He society and address;

Rev. J. B. Dollard:

Rev. J. B. Dollard:

Rev. J. B. Dollard:

Toronto, Jan. 6, 1898.

Rev. J. B. Dollard:

Rev. Dear Father—Your friends and admirers of Division No 3, Ancient Order of Hibernians, having watched your course even prior to your adventmentation that we have been enabled to secure in you as chapian of our division, the zealous pastor of souls, the patrioric Irish man and britan poet and our own much loved soggarth whom the calout of the patrioric Irish man and britan poet and our own much loved soggarth whom. In casting about for some means by which we could, even triflingly, testify the high esteem in which you are held by us all, we thought that this locket would be the most acceptable to you, not indeed on account of its trinsic value, but as a token of the great respect and admiration that all true Irishmen enterstain for those who love and serve our long suffering and imperishable race and native land. I am charged with the very pleasing duty of presenting it to you. Be pleased to accept a man and happiness in His service and nat of dear old Ireland. When at the altar of you are of eirning up to limit the divine mysteries, may we hope that you will kindly remember your old friends of Division No. 3, Ancient Order of Hibernians of Toronto. Signed on behalf of the division, Joseph P. O'Neili, Hugh McCaffrey, George Moore.

Needless to say the Rev. Father was surprise, but—as is nearly always the case of an Irishman—he, in a few well chosen words, thanked the members for the presentation and address and promised to always remember the good feelings which have existed between himself and No. 3.

During the evening songs, recitations, etc., were liberally contributed by Bros. Dempsey, Donnelly; E. Kelly, Curran, Hernan, Hayes, Brennan, McCaffrey, Falvey, Duffy, Kelly, Taulty, and Richardson. The meeting then adjourned, all singing, the Irish national anthem.

RESOLUTION OF CONDOLENCE.

At the last regular meeting of the Ladies' Auxiliary of the A. O. H., Division, No. 5, York County, held on Jan, 24, the fellowing resolutions were adopted:

Whereas it has pleased our Divine Lord in His infinite wisdom to remove from this world of sorrow the beloved child of our Sister member, Mrs. McCalfery, therefore be it
Resolved, That we, the members of Auxiliary No. 5, do extend to our bereaved Sister and her family in this their hour of affliction the love and sympathy which our sisterhood aims to inculcate in the hearts of its members. And we pray that God in His infinite mercy will comfort and sustain them in their sad affliction.

Miliction.

Resolved that a cepy of these resolutions be inserted in the minutes of our meeting; a copy tendered to Sister McCaffery, and one to the CATHOLIC RECORD and Catholic Register.

Signed, Katie Quirk, Mrs. Hernon, Mary

At a regular meeting of the County Board of Directors of the A. O. H., held January 28, the following resolution was unanimously adopted: That whereas it has pleased Almighty God to call to her eternal reward, Kathieen, the beloved child of our respected Provincial President, Brother Hugh McCaffrey, te it. Resolved that we, the York County Board of Directors, hereby express our heartfelt sorrow for the loss sustained by Bro. McCaffrey, his wife, and family, and extend to them our most sincere sympathy and condolence in their sad

inserted in the minutes of this meeting, and sent to Bro. McCaffrey and family, and also the Catholic Register and CATHOLIC RECORD for publication. J. J. Brennan, County President. P. J. Coady, County Secretary.

#### ARCHDIOCESE OF OTTAWA. Branch of the Catholic Truth Society

Started in St. Patrick's Parish.

Hitherto there has been only one branch of he Catholic Truth Society in the capital of the Jouninion, but it is now proposed that each surish should have a separate branch. Sain 'atrick's l'arish has taken the initial step, and he new branch has started under very favor

he new branch has statict sense.

A meeting was called for Sunday, the 16th A meeting was called for Sunday, the 16th nst., at St. Patrick's Asylum, for 3 o'clock, that hour the Council-room was filled with a large and representative gathering of the adies and gentlemen of the parish, upwards of the thundred being present, among whom were thundred being present, among whom wastor; At that hold representative gathering of the ladies and gentlemen of the parish, upwards of a hundred being present, among whom were the following: Rev. M. J. Whelan, pastor; Dr. and Mrs. J. A. J. Whelan, pastor; Dr. and Mrs. J. A. J. McKenna, Mr. and Alrs. E. L. Saunders, Mr. and Mrs. J. A. J. McKenna, Mr. and Alrs. E. L. Saunders, Mr. and Mrs. O'Connor, Mr. and Mrs. J. A. McCann, Mrs. McGarr, Mrs. King, Mrs. E. A. McCann, Mrs. McGarr, Mrs. King, Mrs. E. A. McCann, Mrs. McGarr, Mrs. King, Mrs. E. A. McCann, Mrs. McGarr, Mrs. Miss M. Gray, Miss B. McEvoy, Miss Nash, the Misses K. and N. Smith, Miss C. Galiagher, the Misses Holland, Miss N. Reardon, Miss Kearns, Miss M. Potter, Miss M. Gorman, Miss C. Matthews, Mr. F. R. Lattchford, Mr. John Gorman, Mr. John Murphy, Mr. Mr. F. Walsh, Mr. Joseph P. Dunne, Mr. W. C. Desbrisay, Mr. D. J. Harris, Daiton, Mr. S. Shandier, Mr. J. Linegar, Mr. Kearns, Mr. A. B. Kavanagh, Mr. F. Joyc, and Mr. McElroy, secretary of St. Michael's Parish Branch of the Catholic Truth Society, Toron O. F. E. Latchford, Esg., barrister, was called to

oron.o. F. R. Latchford, Esq., barrister, was called to be chair. E. L. Sanders, Esq., acted as secre-

F. R. Latchford, Esq., barrister, was called to the chair. E. L. Sanders, Esq., acted as secretary. The chairman explained the aims and objects of the society and read the constitution and by-laws governing branches, also the objects and workings of the reading circle. The election of officers then took place, with the following results:

President, Mr. F. R. Latchford; first vice-president, Mr. John Gorman; second vice-president, Mr. John Gorman; active Miss C. Gallagher; assistant librarian, Mr. A. B. Kavanagh; committee, Miss Nash, Mr. J. P. Dunne, Mr. E. L. Sanders; representatives to Central Board of the Catholic Truth Society, Mr. Latchford and Mrs. Gorman; auditors, Mr. John Gorman and Mr. W. Kearns. The parish priest of St. Patrick's and his assistant are exofficion members of the committee, and what a glorious work it is !-to make known to our separated brethren the beauty and the grandeur of our holy faith. Thus the taity are operating with our belowed clergy in spreading the light among those who are eager for it. "Lumen et Coelo" ("light of hear eager for it. Family motto of our most Holy Pather the Pope, and it seems more than a coincidene that this great work, has made such strides during the light of hear present illustrious ponities of the printing press in the promotion of the office printing press in the promotion of the counter of religion. Too often has this powerful engine been employed for the spiritual degradation of man, instead of being used to life him up, and diffuse good, healthy iterature broadcast over the land. Let as hope the seed now sown will fall on good soil and bring forth fruit a hundred fold.

They deserve their in the forth fruit a hundred fold.

They deserve their misfortunes who know not how to profit by them.

#### DIOCESE OF HAMILTON.

His Grace the Archbishop of Toronto was the guest of Bishop Dowling on Tuesday of last week. His Grace, in company with the Bishop and Mgr. McEvay, visited the Catholic institutions of the city and several of the churches. He admired particularly the handsome new windows in the cathodral. At St. Joseph's hospital His Grace met several old parishioners, one of whom had known him over forty years ago. It was evident that the lapse of forty years had not lessened the old-time devotion of this faithful parishioner to his former pastor. C. M. B. A. CONCERT.

An enjoyable concert was recently given in the C. M. B. A. hall by the two city branches, Mr. P. J. Dougherty being in the chair. A feature of the entertainment was an appropriate address by Rev. Father O'Reilly. Following was the musical programme: Instrumental solo, Miss Cauley; vocal solos, Miss Hanley, Mr. Dore, Miss Fee. H. N. Thomas; instrumental solo, Miss Cauley; vocal solos, Miss Hanley, Mr. Dore, Miss Fee. H. N. Thomas; instrumental solo, Miss Hanley, Mr. Dore, Miss Fee, M. T. Thomas; recitation, Miss Hunt; vocal solos, Mis Vizard, Miss Lalibert.

### Farewell to Father Feeny.

One of the most interesting and touching ceremonies that ever took place in St. Basil's school house, took place there hast evening. Some time ago The Expositor announced that Bishop Dowling had transferred Rev. Father Feeny to another sphere of labor as parish

While the change is promotion to Father Feeny, the announcement caused a pang of keen regret among the parishioners to whom the rev. gentieman had long ago endeared himself. St. Basil's shool room was crowded to excess, not only with the people of St. Basil's but with a fair sprinkling of repre entatives of other denominations. Shortly after 8 o'clock, Rev. Father Leanon took the chair, and in a few neat and touching words voiced the deep regret of the whole parish at the removal of Father Feeny from a scene where he had labored so acceptably for eight years. The ceremony this evening was the spontaneous feeling of the parishioners. He had at the morning service paid tribute to the true personal worth of Father Feeny, as well as to his deep affection for him. He then called upon Mr. Wm. Barron to read an address from the parish. While the change is promotion to Father

mere affection for him. He then called upon Mr. Wm. Barron to read an address from the parish.

Mr. Barron stepped forward and read an address, which was accombanied with a cheque for the sum of \$200. Mr. Savage hat.ded over the cheque. The address read as follows:

Rev. J. J. Feeny, Curate of St. Basil's church:

Rev. and Dear Father—It is with the greatest regret we learn that you are about to leave the parish of St. Basil's, Your cordial and genial manner, your kindly and generous heart, and your friendly intercourse with all your parishioners have won our love and affection. It pains us deeply toloose you. We are glad to know, however, that you will now have a parish for yourself, and that your appointment is a step in the right direction to promote your pastor, Rev. Father Lennon, was ill and away on a three months' vacation, how you managed the affairs of the parish with kindness and ability. Your attention and attendance to the your frequent visits to the sick of the parish, your priestly and fatherly advice were such that we could not slow it to pass without mention.

We hereby hand you from the parishioners of

We hereby hand you from the parishioners of St. Basil's, on the occasion of your leaving us, the enclosed token of our regard and affection.
W. Barron,
Chairman Parish Com.
A. Sayage, Secretary.

CATHOLIC FORESTER'S TRIBUTE.

The Catholic Order of Foresters, of which hody Rev. Father Feeny was the spiritual adieser in Court S. Basii's, presented the reventleman with a handsome gold-mounted ane and a gold-mounted umbrella, bearing untable inscriptions. They also presented him with a beautifully iduminated address, couched in the following terms:

and a gold-mounted unbreila, bearing suitable inscriptions. They also presented him with a beautifully iduminated address, couched in the following terms:

Rev. and Dear Father.—Having learned with deep regret of your resignation of curate of St. Basil's parish, and consequently as chaplain of our court, we, your brother Foresters, have taken this opportunity of expressing to you our deep sense of gratitude for the many valuable services you have rendered the court since its organization. You have always been ready with willing counsel to aid us spirtually and temporally in carrying on the noble work of our order, and we fully realize that the present high standing of our court is largely due to your untiring efforts. As a slight token of the esteem in which you are held by the members, we now ask you to accept this cane and umbrella, and desire you, in accepting them to consider more the spirit in which they are given, than their intrinsic value.

While we will keenly feel holes of your company and sound advice at our court meetings, we hope you will still retain a connection with St. Basil's court, in the hearts of whose members, we assure you, dear Father, you will ever have a warm spot.

In concluding, we trust that an ever-guiding Providence will bless your labors in your new field, and that your highest ambition will be attained in the noble work in which you are engaged.

Fraternally signed on behalf of the court:
D. J. Monahan, Deputy High Chief Ranger; Patrick Shanahan presented Father Feeny with a

Recording Secretary.
The address was read by Mr. Waller, and Mr. Shanahan presented Father Feeny with a handsome gold-headed cane and umbrella.

On behalf of the Young Ladies' Sodality, an address was also presented. It was read by Miss Minnie Quinlivan, and the Rev. Father was also handed at the same time a purse of fifty golden dollars. The address was in these terms:

Dear Rev. Father — Having heard of your

bear Rev. Father — Having heard of your well-deserved promotion to the parish of Acton, we meet you this afternoon to offer a paring tribute of affectionate regard, and at the same time to give expression to the deep regret which your removal occasions.

Your career amongst us has been marked by fidelity to the sacred duties of our holy calling, and the spiritual band which united you to the people of Brantford, is not to be severed without pain. In reinquishing your duties here to undertake the more onerous obligations of a pastorate, our Sodailty must sustain the loss of a prudent, zealous director, and the parish an earnest and devoted priest.

But the sorrow of separation is to some extent mitigated when we reflect that a wider sphere of usefulness awaits your priestly functions, and though separated by distance we shall still be united by the ties of friendship and goodwill, and in the hearts of the children of Mary your name will be enshrined, for to us, in an especial manner, you have been a counsellor and guide; we, more than others, are indebted for your kindly ministrations.

While your efficient and zenerous assistance was extended to the various spiritual works of the parish, the Sodailiy of the Blessed Virgin was the object of your special solicitude, and we have, indeed, been edified by your piety and zeal for the honor of our Immaculate fortiling in the season it is our prevailing.

and zeal for the nonor of our immacusate Mother.
Gratitude is the fairest blossom of the human hear; and on this occasion it is our prevailing sentiment. We would fain mingle its sweet fragrance with the odor of our good wishes, to be borne away to your new home, where we hope you will enjoy health and prosperity for many years to come.

We beg your acceptance of the accompanying token of our gratitude and esteem, and ask of you, dear Father, just one little prayer each time it may remind you of our affectionate farewell.

time it may remind you of our affectionate farewell.

Signed on behalf of the Young Ladies Sodality: Bridget Barret, Jean Cahill, Mary Hanlon, Mary Savage, and Minnie Quinlivan.

Father Feeny was deenly touched, and replied with great emotion. He thanked his warm friends for the great kindness and consideration they had always shown him, and no words that he could use would adequately express his gratitude to them for their love and regard. The kind words of this occasion would sink deep in his heart and remain with him as long as life lasted.

Neat and sympathetic speeches, suitable to the occasion, were made by Dr. Henwood, Messrs. Robert Henry, J. Bruce Walker and Joseph Stratford.

Father Feeny leaves on Tuesday for Acton, of which parish he has been appointed parish priest.

A very agreeable surprise was tendered the Rev. Father Haley of Acton, by the members of the Georgetown choir, on the eve of his departure to his new parish of Macton. The members of the choir assembled at the residence of Mr. John Ryan, where they presented their beloved pastor with a magnificent gold-headed cane, and the following address, read by Miss Katie Ryan, the presentation being made by Miss Cella Langan;

To the Rev. P. Haley. Acton:

made by Miss cella Lagan;
To the Roy. P. Haley, Acton:
Rev. and dear Father—Having learned with
deep regret that you are about to sever your
connection with the people of Georgetown,
and continue your work in a new field of labor,
we, the choir, cannot but take advantage of
this occasion to endeavor to coavey to you in
a slight degree the esteem in which you are

held, and to express the sorrow we feel at the thought of your intended departure.

Dring the four and a haif years you have how the policy intended departure.

Dring the four and a haif years you have how the policy intended departure.

Dring the four and a haif years you have how the policy intended the policy of the policy intended and they come—hence the perfect to go and they go the policy of the pol

# ARCHDIOCESE OF KINGSTON. Memorial Services at Marysville for the Late Father Mackey.

Deseronto Tribune, January 28.

Descronto Tribune, January 28.

Interesting and impressive services were held in St. Mary's church, Marysville, on Wednesday morning at 915, being what is commonly called the "Month's Mind" or Requiem Mass for the renose of the soul of the Rev. Michael Mackey, who massed away at his residence in Belleville, on Wednesday, Dec. 22nd, 1897. As stated in the Tribune at the time of his death, the venerable ciergyman, who was a native of Ireland, had reached the advanced age of eighty-four years, and had been for forty-nine years in holy orders. He received his education at Regiopolis College, Kingston, and was the first student to attend that institution. He was for many years priest in charge of the Tyrendinaga mission, which formerly embraced the town of Descronto. He was revered by his parishioners and leid in high esteem by people of all denominations. Owing to advancing years he resigned his charge and retired from active work a few years ago, and made his home in Bellevine. A paralytic stroke caused his death. The funeral took place on Friday, 21th Dec. last, the remains being interred at St. Mary's church.

The attendance at the services was very large, so much so that sleighs and cutters could not find accommodation in the sheds, and the fences around the church had to be utilized as hitching posts. The church was densely filled with people, many of them coming great distances, to do honor to their dead friend, adviser and priest. The clergymen present were as follows:—It, Rev. Mgr. Farrelly, Belleville; J. Connolly, Belleville; J. Fleming, Tweed; T. Care, Brewer's Mills; A. Carson, Frankford; and Father Meckeyer, grand nephew of the late Father Mackey. Celebrant of the Mass, Monsignor Farrelly andressed rhe congregation, and made an eloquent and touching address, paying an affectionate tribute to the memory of the dead priest. In his opening remarks be suid: We are here for the threefold purpose of showing the esteem, veneration and love which we had for Father Mackey; to upto the suid and selections becaus

# DIOCESE OF PETERBOROUGH. A Faithful Priest Honored.

One of those social meetings so expressive of the unity of the Church and of the good will have existing between the faithful priest and ever existing between the faithful priest and his devoted people was held in the beautiful hall of the C. M. B. A., Lindsay, on Thurs-day evening, the 27th ult., in honor of Rev. Michael J. Maguire, who has lately been ap-pointed purish priest of Brighton and Wooley his Lordship Bishop O'Connor of Peter-

by his Lordship Bishop O'Connor of Peterborough.

At the appointed hour about a hundred of parishioners had assembled and when the guest of the evening entered the hall accompanied by Monsignor Laurent, Father Phalen (the new curate), Father Bretherton, P. P. of Downeyville, and Father McCoil, P. P. of Ennismore, they were cordially welcomed and conducted to reserved seats on the dais.

George McHugh, Esq., M. P., was then appointed chairman, and on taking the chair he tnankfully acknowledged the honor conferred on him, and said it was to him a very pleasing duty to preside at such a meeting—a meeting assembled to bid a fitting farewell to a faithful zealous priest, and to give some tangible proof of the manner in which his services are appreciated by his grateful parishioners.

The chairman then called on Mr. W. F. O'Boyle to read the address. While it was being read Mr. J. R. O'Neill presented the reverend gentleman with a well filled purse of gold, at the proper time.

The following is the address:

gentleman with a well filled pu the proper time, The following is the address:

The following is the address:

To Rev. Michael Joseph Maguire on the eve of his departure to the parish of Brighton:

Rev. Father—It is with sincere regret that we, the parishioners of St. Mary's church, Lindsay, have learned that you, in obedience to our revered Bishop, are about to remove from our midst.

While regretting your departure from amongst us, we cordially congratulate you on your well merited promotion; and we also desire to extend our congratulations to the parishioners of Brighton, over whom our beloved Bishop has been pleased to appoint you as parish priest.

to extend our congratulations to the pairsmont pers of Brighton, over whom our beloved issingly has been pleased to appoint you as parish priest.

Words fail to express our kind feelings on this occasion. For the pass two years you have been a faithful and zealous curate under our estement and venerated pastor, Monsignor Laurent, to whom our hearts go out with the affection of dutiful children to a kind and loving father; and you, Rev. Father, as our confessor our guide, and our true friend, share that affection.

In token of our gratitude we ask you, beloved Father, to accept this purse as a souvenir of our parting farewell, and as a piedge of the high esteem in which you are held by the congression of St. Mary's, Lindsay.

Whist we wish you every success in your new parish, let us assure you are Father, that you bear with you not only our best wishes but also the good-will and respect of the citizens of Lindsay generally.

In bidding you adden we respectfully request your kind remandance at the altar occasionally, and well with a long, happy, useful life, and in the end be rewarded with the crown of the good out faithful servant.

On rediving the manuscript Father Maguire following replied, thanking the parishioners of the good of aithful servant.

On every succession of the good of his high servant, and for their generally replied, thanking the parishioners of the good of and faithful parishioners of the would always been to him a great purse. He felt that, although he had endeavored to do his duty to the best of his humble about, he did not at all merit such reward from the good people of St. Mary's.

The two years spent in the parish as curate he would always cherish as a happy period of his life, for it had always been to him a great pleasure to obey his worthy superior, Mgr.

Laurent, to worth and the parishioners of Lindsay, for whom he would always here to him the cold weather, to pay their respects to Father

# CHURCH ATTENDANCE.

CHURCH ATTENDANCE.

We append a couple of letters which appeared in the St. Thomas Journal of a recent date, on the subject of attendance at church.

LETTER FROM "MALCOLM.

A year or so ago in making a study of the St. Thomas churches, I commented on the sparse attendance, especially at the morning services, in all the Protestant churches. At that time, the fear crossed my mind now and again, that the Protestant churches were scarcely nolding where wendered the services of the services of

York City, draws sharp attention to this subject. Speaking of the half-filled churches he says;

"Now, it is clear to anyone who will look, that people do not go to church as generally as they once did. The percentage of non-church-goers in the community has been steadily increasing for more than a generation, and within the last ten year the letting out of waters. Speaking brief, the churches are but meagrely attended. The remaining out of waters. Speaking brother here are exceptions, of course, The Roman Catholic churches have not yet been seriously affected by the change, but even they have not been without their warning. There are in the new New York about twelve housen are filled; not one-half of them are practically closed, and, with the exception of the Roman Catholic, the rest are metropolis. In an average New England country Jown, or a Kansas or California village, less than one half of the people are to be found in church on Sunday."

This is a serious state of affairs, if true—and I rather fear that it is too true. People do not go to church, and probably the most alarming feature is that they are not ashamed of it. Mind you. I am speaking of the respectable families, too. They take their families on Sunday from a sunday; the most alarming feature is that they are not ashamed of it. Mind you. I am speaking of the respectable families too. They take their families on Sunday from conviction.

Having raised this angry question and proved beyond a doubt that people are to be done about it. Hear him:

"Under these new conditions, what is the church to say or do? Shall she lift up her voice to the multitude who are iding or playing on the Lord's Day, and rebuke mem for the source of the subject of the subject on make what regalations you please for the observation potentians are quite at liberty to make what regalations you please for the observation potentians are quite at li Bays:
"Now, it is clear to anyone who will look.

has thus far found the control of th

senger."
The outlook seems dubious enough for the churches, and the reverend gentleman is fearful that whilst the churches have been disputing as to whether this or that creed is the right one, their congregations have been slipping away to fields of pleasure, where there are no disputants. His ending is almost pathetic in its truthfulness:—

right one, their congregations have been s fpping away to fields of pleasure, where there are no disputants. His ending is almost pathetic in its truthfulness:

"We are disputing among outselves like a lot of Roman pedants while the barbarians are at the gates. We are concending that our doctrinal formularies shall be accurately framed, that our liturgies or our rejection of liturely shall be such as will best serve for the united workshop of the great congregation, that our orders or our contempt of orders shall express our belief concerning the ministry. The things are all-important enough. But it is more important that we should have a congregation than that there should be a church than the shoul

be a people than that there should be a ministry."
It now behooves all the churches—Protestant and Roman Catholic—to be up and doing ere the enemy make farther progress. To-day it is the Protestant churches that feel the heavy hand of indifferentism, to-morrowit will be the Roman Catholic, for no people in these days will long stand being driven to church. Whether, indeed, there are any measures that can be taken to permanently bring back the influence of the churches may well be doubted. If not, there only remains an ignoble capitulation which would be a decided ser-back to civilization, since the influence of the churches and civilization have always travelled hand in hand. Let us trust, though, that away may be found out of the present danger, though truth to say the clouds are banked up very ominously all along the church horizon. Malcolin. REPLY OF THE CATHOLIC TRUTH SOCIETY, ST.

to say the clouds are banked up very ominous yail along the church horizon. Makedim. REPLY OF THE CATHOLIC TRUTH SOCIETY, ST.

Sir—It does not appear to Catholics that however liberal or broad-minded the average Protestant writer or speaker may be on any other subject, it is impossible for him to treat of Catholic worship or the motives that anion of the control of the control of the control of the control of Catholic doctrines and practices, or eise downof Catholic worship or the motives that animate clergy or laify in matters secular or religious without displaying misconceptions of Catholic doctrines and practices, or eise downright malice—often it is difficult to determine which, but in either case our cherished religion or ourselves, are held up to ridicule and scorn, Yesterday it was Sam Blake, Q. C., of Toronto, now it is "Malcoim" in the Ingle Nook; tomorrow it will be somebody else, who does not, but ought to, know better.

It is with your correspondent. "Malcoim" and hisquoted authority, the Rev. S. D. McConnell, that we desire to off. ra word of remnstrance regarding their assertion that Catholics are "driven to church by the threats of their elergy" and that, too, under penalty of being "eternally damned." Hear what "Maicoim" says: "To-day it is the Protestant churches that feel the heavy hand of indifferentism, to-morrow it will be the Roman Catholic, for no people in these days will long stand being driven to church."

Listen also to Rev, Mr. McConnell: "Shall we say with the Churchof Rome, "Except you come to the church, you will be eternally damned? Rome has thus far found that declaration potent enough to keep her churches filled—with those who believe it. It is open to us to raise the same cry, if we can get anybeig to believe it. But it is the peculiarity of that cry, that it fails of an effect if there be the smallest hesitation or doubtfulness in the ton of he messenger.

It dees not appear to occur to these gentlemen that there could possibly be other and more notent reasons who Catholes should attend public worshipon Sund's more faithfully than their Frotestaut neighbors, than the decidedly insulting one of being "driven" there—poor,

miserable ignorants—by their "wily" priests!
Now. Mr. Editor, your clever correspondent "Malcoim" is well known to many members of the Catholic Truth Society of St. Thomas, and we believe him to be above imputing to any one what is low and mean, even if true, unless provoked to so do in pure self-defence.or in the interests of morality and good citizenship. That being admitted, freely, it is difficult to account for his remarks in this case. Probably he misunderstands our position and teaching.

Let us consider the facts. I Does the/Catholic Church "eternally dann" any man who neglects to attend divine service on Sunday? Assuredly not. It is the history of the sure, and justly so, for reach of day, but he is not "eternally danned." That yet the sure, and justly so, for meach of day, but he is not "eternally domned." That yet on the Protestant churches "eternally are in my poor soul because he neglects, or observes in an imperfect manner, the keeping of sunday for it is only by the traditional testimony for it is only by the traditional testimony of the Catholic Church the Catholic Church that people know that no unnecessary labor may be performed on the first day as the week instead of on the seventh as laid down in the ten commandments. There is not one single passage in the bible that commands us to stead of the seventh (Sunday) instead of the first day of the week (Sunday) instead of the first day of the week (Sunday) instead of the first day of the week (Sunday) instead of the first day of the week (Sunday) instead of the first day of the week (Sunday) instead of the first day of the week (Sunday) instead of the first day of the week (Sunday) instead of the first day of the week (Sunday) instead of the first day of the week (Sunday) instead of the first day of the week (Sunday) instead of the seventh (Sunday) instead of the first day of the week (Sunday) instead of the seventh (Sunday) instead of the seventh (Sun

# Jesus told her He would build her on the room Peter, against which the gates of hell shou not prevail. The Catholic Truth Society, St. Thomas.

The local examinations of the Toronto College of Music (in affiliation with the University of Toronto for Lindcay and the surrounding district, will be held at St. Joseph's convent, Lindsay, under the personal supervision of Mr. F. H. Torrington, director, Toronto College of Music. Copies of syllabus, containing full particulars as to the required work, fees, etc., will be sent free on application to the Secretary, Toronto College of Music, 12 and 11 Pembroke street. Toronto. Pupils are prepared for these examinations in both the theoretical and practical departments of music, at the convent, the number of those successful in the past year, testifying to the thoroughness of the work.

#### MARKET REPORTS.

LONDON.

LONDON.

LONDON.

LONDON.

LONDON.

LONDON.

LONDON.

Solve to bush.; Deas, 45 to 48 3-5c, per bush.; rye, 33 3-5 to 36 2-5c, per bush.; corn, 36 2-5 to 39 1-5c, per bush.; beans, 30c to 50c, per bush. to 25c, per bush.; beans, 30c to 50c, per bush. There was a large supply of meat, and beef was in large supply, \$4.50 to \$6.50 per cwt. Lambs, 8 cents a pound. Good veal, 6 cents a pound by the quarker. Dressedhogs, \$6.75 per cwt. Turkeys, 9 cents a pound. Geoes, 6 cents a pound. Ducks, 70c a pair. Fowls sold at 59 to 55 cents a pound. Ducks, 70c a pair. Fowls sold at 59 to 55 cents a pound. Solvents a bag. Parsnips, 50 cents a bag. Cathong Cabbage, 25 to 40 cents a dozen. Young pigs sold at 55 a pair. A few mich cows, were oftered at \$35 to \$10 apiece. Hay was all prices—from \$5 to \$6.50 a ton.

TORONTO.

TORONTO.

Young pigs soid at \$5 a pair. A few milch cows, were offered at \$35 to \$40 apiece. Hay was all prices—trom \$5 to \$6.50 a ton.

Toronto, Ont., Feb. 3.—The offerings of wheat are fair; there is a good demand, and prices are firm; cars of red and white, north and west are quoted at \$7 to. 1 Manitoba hard wheat, North Bay, is quoted at \$1.08, and grinding in transit, at \$1.10; No. 1 hard Midhand is quoted at \$1.04. Flour, firm; cars of straight rollers west are quoted at from \$1.20 to \$1.25. Mill-feed, steady; cars of shorts are quoted at \$12 to \$13, and bran at \$10 west. Rye, firm; cars west are quoted at \$10 to \$1.25. Mill-feed, steady; cars of shorts are quoted at \$12 to \$13, and bran at \$10 west. Rye, firm; cars west are quoted at 50 co., and white at 72 west; peas, strong; cars north and west are quoted at 35c.

Montreal, Feb. 3.—Manitoba wheat was quoted on. Change at \$36, afloat, which is about equal to \$2c, in Brandon. The transactions in Ontario of No. 2 red were considerable, with sales at \$7c, or equal to \$2c, in store here. Oats advanced here, being quoted at from 29c, to 30c, in store. As high as 33c, was paid for May shipments. Buckwheat fetches \$7c, in store, while peas, on snot, are quoted at \$2.50. Flour—Winter wheat patents, \$4.60 to \$4.85; straight rollers, \$4.25 to \$4.30; bags, \$2.05. to \$2.10; best Manitoba strong bakers, \$4.90; second do. \$4.50; and low grades, \$2.70; Hungarian patents, \$3.30, Meal—Rolled oate, \$3.40 per barrel, and \$1.55 per bag; Standard meal, \$3.25 per barrel, and \$1.55 per bag; landard meal, \$3.25 per barrel, and \$1.55 per bag; landard meal, \$3.25 per barrel, and \$1.55 per bag; landard meal, \$3.50 per barrel, and \$1.55 per bag; landard meal, \$3.50 per barrel, and \$1.55 per bag; land manitoba bran, \$13.35 to \$3.50, per ton, in car lots, bring from \$6.60 to \$5.55; fat hogs are not so saleable, \$3.53 to \$5.40. \$6,75; fat hogs are not so saleable, \$6,35 to \$6,40. The local market range:—Canadian pork, \$15 to \$16 per bbl.; pure Canadian parl lard, 7to \$16 per bbl.; pure Canadian parl lard, 7to \$16 per lbc, bacon, 10 to 12c. Butter and cheese quiet; Quebec September cheese is quoted at 74c. Butter unchanged; finest creamery is quoted on the basis of 18 to 18/c, township dairy, 17 to 174c.; Western rolls it to 15c. Eggs ranged from 22 to 24c.; autumn held fresh, 16 to 18c.; cold storage, 12½ to 13½c; Montreal limed, 15 to 16c.; Western do., 13 to 14c. Turkeys, 8 to 10c.; chickens and fowls, 6 to 8c.; geese, at 5 to 7c.; ducke, at 74 to 8]c; hares, 20 to 25c.

Cosc. PORT HURON.
PORT HURON.
Port Huron, Mich., Feb. 3.— Grain,—Wheat, per bush, 8 to 88 cents; oats, per bush, 22 to 23 cents; corn, per bush, 28 to 32 cents; rye, per bush, 40 to 12 cents; buck wheat, per bush, 23 to 25 cents; bariey, 50 to 60 cents per 100 pounds; peas, 40 to 45 cents per bush.; beans, unricked, 70 to 80 cents per bush.; picked, 90 cents to \$1.00 per bush.

70 to 80 cents per bush.; picked, 90 cents to \$1.00 per bush.
Produce.—Butter, 12] to 15c per pound; eggs, 18 to 20c per onzen; lard, 6 to 7 cents per pound; oney. 7 to 10 cents per pound; cents per pound.
Hay and Straw.—Hay, \$5.00 to \$5.50 per ton. on city market; baled hay, \$3.00 to \$5.50 per ton. on in car lofs; straw, \$2.50 to \$3.00 per ton.
Vegetables and Fruits.—Potatoes, 55 to 69.00 cents per bush; apples, green, \$2.50 to \$3.50 per bush; dried, 3 to 4 cents per pound.
Dressed Meats.—Beef, Michigan, \$5.00 to \$6.50 per cwt; Chicago, \$6.00 to \$7.25 per cwt.
Pork—Light, \$4.00 to \$4.25; choice, \$4.25 to \$4.55; heavy, \$3.50 to \$4.00; live weight, \$3.00 to \$3.55 per cwt.
Poultry—Chickens, 7 to 8c per pound; fowls, 55; ficty, 55.50 to 51.50; file pround; fowls, 5 per cwi. Foultry—Chickens, 7 to 8c per pound; fowls, 9 to 10 cents per pound; turkeys, 9 to cents per pound; turkeys, 9 to cents per pound; turkeys, 9 to cents per pound; preparent per pound.

ve; geesc, 7 to 8 cents per pound.

# Latest Live Stock Markets.

Latest Live Stock Markets.

TORONTO.

Good lambs are in request at from 4 or 4c per pound.

For hogs the prices of last Tuesday were paid, but values iust now are on the down grade, and a reduction is inevitable. We do not repeat the prices of the early part of the week because to-day they were more nominal than real.

EAST BUFFALO.

week because to-day they were more nominal than real.

East BUFFALO.

Least Buffalo, N. Y., Feb. 3.—Chttle — Receipts all consigned through mainly for export. Veals and calves—Prime tops sold at \$5 to \$8.25; fair, light to good, \$5.50 to \$7.55. Hogs —Good to choice Yorkers, \$4.00 to \$4.02; prime selected light Yorkers, \$4.00 to \$4.03 mixed packers grades, \$4.05 to \$4.05; mixed packers grades, \$4.05 to \$4.05; mixed packers and Lambs — Native lambs, choice to extra, \$5.80 to \$5.09; fair to good, \$5.50 \$5.75; cuils to common, \$4.75 to \$5.25; pearlings, fair mixed to choice wethers, \$4.50 to \$5.25; native sheep, choice to selected wethers, \$4.55 to \$4.99; good to choice mixed sheep, \$4.35 to \$4.65; common to fair, \$3.90 to \$4.25; culls to common sheep, \$3.25 to \$3.85.

VCLUME X

THOSE PRELIM

Rev. L.A. Lambert in N.Y McAllister (still c Chalcedon) — One of I bered as the eightie Council of Chalcedon tempt that some of authorities in Churc understood the write repudiate that gen

freeman.-We do the doctor considers th ties in Church history how these authoriti stand that Pope Le Council of Chalcedo they had before then his formal confirmati In his letter to the

been at the Council, ten to him asking Leo wrote: "I do that you all know he confirmed the doctri Synod of Chalcedon. been able to learn the assent of my leg my letters to Anat nople, if he had bro the Apostolic See that no one may ing of that which Synod of Chalcedon sent in regard to directed this letter and fellow Bishops the Synod named, that you may all kr by my legates, but firmation of it, I hav what has been dor only, as must alw regard to the sub account of which was assembled at Emperor, in agree

tolic See. Now, since the the Council in his how could any "h Church history" h he repudiated the numbered 80? A Julian of Cos, Leo crees of Chalced Spiritu Sancto ad tem definita."—le Leo, the succeeding wrote: "The Sy ex divina inspi Letter 145.

In sending the to the Emperor nition of faith at Emperor had desi patched, and he h remove all occa would bring it ab trine and peace w vail."-Letter 11 In his letter to I

his nuntius at urges him to use Emperor so that t firming the Synor the Bishops of Now, in view, Leo, what are we

Allister's "higest history," who un repudiating the Did the doct letters which he ly? If so, how look the above qu them, why did h authorities " to contrary to what to be the fact? advocates requir

history? It will be obs confirmation of t don is limited to trinal decrees. Canon 28 he is s ive acts. This confirm, and invalid, becaus dependence of the Proconsular Asi from the Patria Antioch the ra

them. McAllister. so to understan to reach the v argument. Freeman. — This in your

> Council? An them, why try sion? Was th in your mind straight? McAllister. this connection Council of Cha primacy of a

prove that the

Church. Freeman. that, you sho energies to p time in givi The way to pr -was to quote extracts when ence to a den authority by and would h Bu kind, for the tracts can be Instead of qu