

ARCHBISHOP MANNING AND DR. NICHOLSON.

The controversy between Archbishop Manning and Dr. Nicholson, has taken a somewhat curious turn. It will be remembered that Dr. Nicholson, beginning by asking to have a phrase in one of Dr. Manning's sermons on the cultus of the Sacred Heart explained to him, ended by convicting the Archbishop of formal heresy, of misquoting some standard Roman authorities he professed to refer to, and of displaying entire unacquaintance with what others of them had laid down. Now, the letters on Dr. Manning's side were not directly penned by himself. They were written by the Rev. J. J. Guiron, his Secretary, who throughout the correspondence represents himself as the mere amanuensis of his superier. But Dr. Manning has just published in the *Tablet*, a letter to Mr. Guiron, praising him highly for the perfect orthodoxy of his letter to Dr. Nicholson, and alleging that he himself read only Dr. Nicholson's first epistle, handed the intermediate ones unread to his secretary, and threw the last unread into his waste-paper basket. Yet as Mr. Guiron all along describes himself as writing "by desire of his Grace," and uses other phrases which establishes the fact, that he is merely acting as scribe, and not as author of the letters, and as Dr. Manning himself wrote to the *Spectator*

replying to some criticisms of that journal and of the *Guardian*, on the whole correspondence, his letter to the *Tablet*, does not seem to bear any very intimate relation to the facts. It is the finest thing in this particular style since he addressed, soon after his consecration, a Pastoral to the clergy and laity of his titular diocese, thanking them for the delighted welcome they had given him; knowing at the time that his name was not so much as on one of the lists they sent to Rome for selection, that every effort had been made, all but to avert the misfortune of his nomination by the Pope, and that no change of feeling had taken place. Other men, when they do this style of thing, object to being found out, but Dr. Manning is of a bolder spirit, and prefers to brazen the matter on all occasions.

THE REV. A. NICHOLSON, D. D.—
The doubt which has existed as to the position of the Rev. Dr. Nicholson, who conducted the recent celebrated controversy with Dr. Manning upon the Worship of the Sacred Heart, is at last dispelled. Dr. Nicholson has written a note to the *Guardian*, to which he signs his name, as "Priest of the Church of England, and British Consular - chaplain at Gothenburg, Sweden."

MARRIED.

In Toronto, on the 17th of November last, by the Rev. D. F. Hutchinson, Mr. JAMES PARKER to ELIZABETH STEEL, both of the City of Toronto.

On the 25th of November last, by the Rev. D. F. Hutchinson, Mr. GEO. J. BONTER, of Trenton, to MISS GEORGIA M. HIGLEY, of Oshawa, Ont.