

ETERNALLY SAVED.

GRANT me but this, that God has revealed Himself as a Saviour, and I argue, with unclouded confidence and holy boldness, that I am, and must be, perfectly saved. It does not rest upon aught in me, but simply and entirely upon God's revelation of Himself. I know He is perfect in everything; and, therefore perfect as my Saviour. Hence I am perfectly saved, inasmuch as the glory of God is involved in my salvation. "There is no God else beside me; a just God and a Saviour, there is none beside Me."—What then? "LOOK UNTO ME, and be ye saved, ALL THE ENDS OF THE EARTH; for I am God, and there is none else." Isa. xlv. 21, 22. One believing LOOK from a lost sinner to a just God and a Saviour, secures eternal salvation. "LOOK!" How simple! It is not "Work!"—"Do"—"Pray!"—"Feel"—no; it is simply "Look." And what then? Salvation—everlasting life. It must be so, because God is a Saviour: and the precious little mono-syllable "look," fully implies all this, inasmuch as it expresses the fact that the salvation which I want is found in the One to whom I look. It is all there, ready for me, and one look secures it—secures it for ever—secures it for ME. It is not a thing of to-day or to-morrow; it is an eternal reality. The bulwarks of salvation behind which the believer retreats have been erected by God Himself—the Saviour-God, on the sure foundation of Christ's atoning work; and no power of earth or hell can ever shake them.