

T An artist's dream,
the crow's nest lair,
and in your scheme
You must beware
a total totem pole.

H The highrise fir
can leer all day,
swing in the clear,
in currents sway—
a total totem pole.

E An ivory tower
is not so straight
a line to power,
So elevate
a total totem pole.

T The symbols stacked
against the players
are neatly racked,
the nation's prayers—
a total totem pole.

O With face on face
to smiling height,
goes up in space
but not in light,
a total totem pole.

T By night he thought
by day he carved;
in long, he wrought
with what he slaved
a total totem pole.

A With native wood
imported tools
did what they could
to make of souls

L and reshaped there;
thus it came clear

T as in total (out-) look
total picture
total involvement
total affair
total radio
total war
total environment
total communication needs
total concept
total organic acting

totem as in totem and taboo
totemic mosaic
totem of the tribe
totem hierarchy
totem away
totem poll

pole as in magnetic polarity
“without knowing the language
you can't tell the poles apart.”
gaff
“the electors were polls apart”
telephone pole (and telepoll too)
a gallupping pole, by George!

You've got it!

TOTAL TOTEM POLE!

Cast away your vertical mosaic—an inferior way of saying the same thing, (and see the Porter in *Machbeth*).
Cast off the melting Potlatch Indians who didn't have totem poles, total, partial or not; and the psychiatric Kwakiutls for being too regional in their outlook.

Take a look at what you may think to be a sick society, then realize you have to take a psychillogical view to see the demented soul in the proper orthographic fashion.

Analyze the stratification: face on face the sequence climbs, capped by a Bomarc warhead, like a Maypole, its artificial roots near naked in the chernozems. (The item was carved while the monster lay flat on the ground, its erection having to wait for the seminal moment.)

Note the avverred blishen: the Macphersonian ragged common man at the bottom, ascending through the 123 socio-oh-so-logical strata of Canadian society to . . . the echelons of professors, teachers, lawyers, judges, dentists, doctors finally, ahead of university even presidents, at the tiptopmost tip.
Denote the separation—the distance between the doctor and the common man and be aware that medicare is directly proportional to the square of the distance between the relationship pair. See the French-Canadian attempt to build another totem pole to be contained in the all-Canadian totem pole that can exist apart from it.

Detect W. A. C. Bennett attempt to build his own totem pole from his part of the totem pole to float away pacifically and E. C. Manning insist on the fact that there should be many little individual but freely owned enterprising people totem poles rather than one mass immense terrifyingly altitudinous pole.

Take cognizance of the fact that there are men who will not let the totem pole be an entity unto itself, but would prefer that it be used as a device for carrying telephone lines, microwave units, television antennae, radio towers, and advertising matter and let there be a neon sign on the top proclaiming anything so long as it sells.

Notice the Swiss Family Robinsonian idea that it should be made a part of a resource and the Government Travel Bureau saying it should be exploited as something different from anything the Americans have to offer (the same ploy they use with the French-Canadians). Watch out Watts Towers.

WHO IS THAT MAN YELLING "TIMBER!"? The one with the

Think:

