

UNIVERSITY VOICES

ARTSMAN ANGRY

To The Editor:

It was with some concern and considerable disgust that I read the editorial entitled "Keep to the Right" in the last Gateway.

It would have been more to the point if its author had kept to the facts.

The editorial begins by claiming that Young Canadians for Freedom is opposed by "nameless groups on the radical left". Were it not for its inaccuracy, this statement would be laughable.

The group which most actively opposed the distortions of the film, "Operation Abolition," was the Student Christian Movement. Quite plainly, if we are to believe the editorial, this organization is both nameless and leftist—both of which allegations would be disputed quite strongly by members of the SCM.

Other nameless and presumably radical left organizations whose members seemed disgusted with the film were the Conservative Club, the Liberal Club and the New Democratic Club.

The editorial goes on to deplore "the emotional approach taken by some followers and leaders of both groups."

Since politics are to a great extent a matter of value judgments, it is not surprising that some of the proponents of any idea, will be emotional about it. But quite evidently, the writer of this editorial was not at the SCM-sponsored meeting on Thursday last, which was presented in a most dispassionate manner—and far from claiming to have the whole truth—was presented to enable a clearer view of the story to be gained by giving expression to both sides.

Gateway editorials have in the past been a high quality and always factually correct. It is to be hoped that misleading editorials such as "Keep to the Right" will be avoided in future.

Robin Hunter
Arts 3

HITLER HAPPY

To The Editor,

"It fulfills me with pride and satisfaction to see our heroic movement finally gaining ground at the University of Alberta, where the combined efforts of warmongering communists, international zionists, leftist socialists and mean philosophy professors have for so many years succeeded in misleading and deceiving the innocent students.

Now the time has come to set the record straight and to expose the decadent proponents of the cult of non-conformity such as the Doukabor and rabbis and the Student Christian Movement and the CBC. Your university is at last making a profound effort to expose these devilish advocates of neutrality, racial equality and the United Nations. At last, upstanding young men of arian blood, and endowed with teutonic courage are fighting our fight, in which we have been so rudely interrupted by such radical leftists as the communist Roosevelt and the socialist Churchill and their stooges in allied uniforms. Now a new generation can carry on the old fight, and with the help of God and my book "Mein Kampf" bring about the Final Solution.

This is the time for all white Christians to KEEP TO THE RIGHT (Gateway), follow their heroic leader John Adolf Barr in fighting to the glorious end, THE NAMELESS GROUPS ON THE RADICAL LEFT (Gateway), and in bringing TO THE ATTENTION OF THE PEOPLE OF ALBERTA THE PERVERSIONS AND ABUSES OF ACADEMIC

FREEDOM WHICH ARE GOING ON AT A TAX SUPPORTED UNIVERSITY. (Barr—Edmonton Journal).

Thus the time is near when public money will no longer be squandered on the construction of such breeding grounds of decadent individualistic thinking as libraries and residences, but when we shall instead build greater halls for the glorious assembly of our militant young white and courageous patriots, so that they can all listen to the great words of their ignorant leader, and together experience the wonderful feeling of a common purpose, and no longer be exposed to the disturbing temptations of thinking.

(And don't forget: one concentration camp can do more to solve the kind of problems we see in this world than a dozen libraries . . .)

"Yours in spirit,
ADOLF J. HITLER."

(Secret instructions to Mr. J. A. Barr:

The foregoing shall be broadcast during the noonhour of every day of the next two weeks all over the campus by mobile loudspeakers, and shall be read to all students during their classes, thus enabling all students to decide that this is true. The music of Wagner's GOETTER-DAEMMERUNG shall be played in the background during each reading.)

PROF. DELIGHTED

To The Editor:

I have before me a photostatic copy of a document published by an organization called "Canadian Youth for Freedom." I am delighted, in this niggardly age of mass-produced ideas, to come across such a lucid and powerful document. Hatred of any sort of deviation sparkles in every phrase. I like to see a thing done properly, and although its spelling is a bit original and its grammar leaky, this document is, on the whole, a splendidly successful attack on Socialist, Nuclear Disarmers, United Nations, SCmites, fuzzy-brained idealists of all sorts, and those exceedingly dangerous practitioners of academic freedom in our Philosophy Department.

It's high time these assorted subverters of piety and free enterprise knew what some people really think of them. I shouldn't be surprised if there were actually quite a few New Democrats on the Staff quite apart from so-called Philosophers.

So I say, I like to see a thing well done. I think "Canadian Youth for Freedom" could have been even clearer and more forthright because, as we all know, the irresponsible riffraff referred to above is notoriously stupid when it comes to following a decent argument. For instance, the document could well have explained that Freedom means not only complete freedom from Communism but also freedom to agree completely with those who know they are right. It might also have made clearer that any position more than three centimeters to the left of the Radical Right is already well into the Radical Left.

My conclusion therefore, I regret to say, is that CYF did not really go far enough. I know that this was only its first issue, but anyone who knows how deeply these perverters of our way of life have infiltrated also knows that character assassination is not enough.

The only final solution is to get rid of these people altogether. Take our so-called philosophers, for example. It would really be quite easy. First, bring pressure to bear to have them dismissed from the university; then push through a law making it illegal in this province to be a dismissed professor. Then we have them, and the rest is simplicity itself. I have a double garage with an efficient gas-heater in it. Seventy-

five people could be accommodated, perhaps even one hundred if they were all standing.

Provided the CYF put up the cost of sealing it and making it air tight, I am quite prepared to offer my garage as a modest start in the process of eradicating these undesirable. Of course, my cars would have to be parked on the street for a while which makes it a little dangerous for the many neighborhood children, but we all have to be prepared to take some risks in defence of our freedom.

My living-room is also quite large and I have some good records. Once they had locked these pests in the garage and turned on the gas the members of CYF could come into the house where we could drink Moselle to the strains of Bach's Mass in B Minor, and so spend a civilized evening combining business with pleasure.

In return for the use of my garage, I should have to bother the CYF with one more detail: they would have to obtain, in advance, a written agreement from the City Garbage Disposal Department undertaking to clean out the garage within three days. Otherwise I should get into trouble with the Provincial Health Authorities. There are, after all, some limits to the inconveniences ordinary citizens should have to put up with in their defense of freedom.

With these modest proposals, I remain,
Yours faithfully,
Ian Sowton,
Dept. of English

FIGHT LIES

To The Editor:

It is the aim of Student Christian Movement on this campus to stand for knowledge of the truth. In support of this aim the Student Christian Movement has exposed the film "Operation Abolition" for the distortion it is. As a consequence of this action, the leader of Young Canadians for Freedom, who sponsored the film, has called the Student Christian Movement an "anti-anti-communist" body.

It was not, it is not, and it shall not, be the policy of this cabinet of the Student Christian Movement of the University of Alberta (Edmonton) to stand in ideological opposition to any responsible, democratic, political organization. We do not wish to question the motives, but rather the consequences of such irresponsible action as the making and presentation of this film represent.

It is our desire to combat lies, and libel, by whomsoever they may be endorsed, and to support the truth.

Jack G. Lakavich,
(President of Cabinet),
Student Christian Movement

CAN BARR STOP?

To The Editor:

There is a new society on the campus called Young Canadians for Freedom. The aim of this society is to throw out all communists from the campus, territory, country and world. The reason given is that communists are a threat to our way of living.

Well, Mr. Barr, where will you stop? Will you throw out all negroes because the color black is unhygienic? Will you throw out all orientals because they eat bat's-nests and one knows that bats are carriers of certain flies? Will you throw out all parties except the extreme right-wing ones because they believe in a certain amount of free speech? Will you throw out all women because they have periods? Where will you stop?

You are a threat to my way of life, Mr. Barr. I am a foreigner and if we carry your way of thinking to its

logical conclusion, I shall be thrown out because I am different from you and your friends.

I would like to throw you out, but I wouldn't dream of such a thing because I believe in free speech. I believe that a person should be allowed to have his own points of view, however ludicrous.

Voltaire once said, "I disagree with what you say, but I will defend to the death your right to say it."

Omayya al Karmy.

PURGE NEEDED

To The Editor:

I was appalled by the wishy-washy solution which you offered in your editorial of October 2. Here you proposed that we "ask all landlords wishing to list with our student housing service if they will welcome colored students. Listings will be marked appropriately." This proposal accepts that discrimination does exist, tolerates it and even encourages borderline landlords to take advantage of it. While it would "save some cases of direct embarrassment," it will immediately proclaim U of A as a segregationist campus and act as a source of embarrassment for the whole province.

What we need to do is smell out these offensive landlords, boycott (or picket) their homes and strike their names from the housing list. Let us purge ourselves of this disease before it spreads.

Down with segregated boarding houses!

Robert H. Morse
Science 4

LET ME EXPLAIN

Through The Editor To:

Mr. David M. Willis,
Secretary,
Men's Residence,
House Committee,

Dear Dave:

As chairman of the Scheduling Committee, I wish to reply to your letter which appeared in the Oct. 5th edition of The Gateway.

First of all, I am sorry you were not at a meeting Doug Lampard and I had, concerning a change of events which involved Men's Residence; for, had you been there, one of two things would have resulted: either you would not have written your letter, or, if you had, you would have known the proper facts, thereby preventing false accusations being lowered against the Scheduling Committee. Let me explain.

In the beginning, the Men's Residence Dance was scheduled for Friday, October 5th because you asked for it. This was also the same night as the Dents "Bicuspid Bounce".

Roughly one week or so prior to this, I was approached by Men's Residence to have their dance changed, the reason being given that it was in conflict with another campus dance; in effect, you did not have to accept a reschedule, you asked for it; and you asked for your dance to be rescheduled to Oct. 12, which put it in direct conflict with the Pogo Dance, but this was your wish. It came to pass.

Block "A" Club, in a great frenzy, then discovered they had scheduled their dance for Oct. 6, at which time a great many of their members would be in Manitoba playing football. They asked if there was any possibility of a re-schedule, and told them that it was highly unlikely, depending on whether other clubs would help out, by having their activities changed. The best weekend for them was the October 12-13 Weekend. This, its obvious, was not incompetent scheduling by the Scheduling Committee, but rather by other parties.

In contacting Men's Residence and explaining the situation I suggested

they use Saturday, October 6, 1962 as it would be free. Men's Residence agreed to switch only on the grounds that a proposed football weekend for Oct. 12-13, were approved. It was approved. You chose Friday, October 5, instead of Saturday because of Thanksgiving Weekend.

This then put you right back where you had been before. True, you meet again in competition with the Bicuspid Bounce; true, your proposed solution to the competition problem had only set you face-to-face with the Pogo Dance. True, the changing of dates with a bandmaster was justifiably annoying, but it amounted simply to re-confirming the long-term reservation he had struck in the first place. And, although it's true you lost time in preparation by way of advertising, it's untrue to say you lost publicity in the Student Handbook; check, and see when the Handbook lists the Men's Residence Dance.

In closing, allow me to express through you, may many thanks on behalf of the Block "A" Club to Doug Lampard and Barry Luft of Men's Residence, and Marilyn Farion and Bob Berendt of the Education Undergraduate Society for rescheduling their events. I know the boys of athletic prowess are warmly appreciative of your gesture.

John O. Burns,
Coordinator of
Student Activities



Twelfth, Octob'r.

Goode Editore:—

Christophre Columbuss, his Daye. Upp therefore and to the Lyceum withe partickular haste to witnesse the celebration thereon, and fyndynge noughte (save motlie picketts from the George Hemlocke Societie who saith the fellowe be a Lenniniste) did back to bedde and my strengthe save for Lordesdaye nexte, the Goode Dwighte Eisenstammer, his threescore and twelfth, and howe merrie we all shalle make. Maye Sainte Rita of Cascia, benevolente patronnesse of all causes impossible and desperate, blesse them alle.

Did chance past the Academie Sainte Joseph, a moate they arounde it diggynge, but thense did fille it in again, a moste ecumenickal reconsideratione, methoughte.

To the Goode Squire Rutherford's Greate Hall, a sombre spote, and my studies to persue, but of makyng manye tomes there be no ende, and muche studie is a weariness of the fleshe. For I cannot to the noble theorie that every mann shoulde his share of the nation's worke performe: gladlie woulde I mine shirke, for-soothe.

"Howe beautifull it be to do nothyng, and then to reste afterwarde."—A Spanish Proverbe.

Butt in the bookepantrie I laboure longe; and thynkynge myselfe to be politickallie wise, do choose my table-fellows with care, but the moste circumspecte table-choosers be those who will nexte weeke a fraternall coterie rushe.

Yours with Benignitye,
Will Pepps.