

MY IRISH GIRL.

By WILLIAM COLLINS.

Her name isn't Maimie nor Minnie, Nor Laura, nor Sophie, nor Sue, She doesn't ride out in a carriage...

CARDINAL MANNING

ON THE LESSON FROM OUR LADY'S LIFE.

Concluding a series of sermons at St. Mary's, Chelsea, during the month of May, Cardinal Manning preached, on the last Sunday of May, a discourse, which will probably rank, when it is published, among the most attractive of the many beautiful sermons preached by his Eminence.

It does not include the Blessed and Immaculate Mother of God. I may say, therefore, the glory of Mary has been manifested concurrently with the glory of her Divine Son; and the Faith itself is so intimately related to the mystery of her sanctity...

that they, having never been taught that through the Incarnation she is as much our mother in the order of grace as the First Eve in the order of nature, and that our relations to her are living relations, carrying duties and affections; I can perfectly understand those who have been deprived of this influence...

the duty of imitation. Having touched briefly on the first of these duties, his Eminence proceeded as to the duty of imitation.—I will say to men, imitate the example of the Blessed Virgin. Imitate her in courage. I don't mean that burly, noisy, boisterous overbearing which men call courage...

a mission at St. James' Church in this city. A mission is simply a special effort made to bring sinners to repentance, and in this sense resembles a revival, lacking the sensational. The close of this mission brought a great number of penitents, whom our Protestant friends would call converts...

THE IRISH IN PHILADELPHIA ONE HUNDRED YEARS AGO.

GEN. STEPHEN MOYLAN—

Was a native of Cork, and brother to Bishop Moylan. At the beginning of the Revolutionary War he had raised a regiment of Cavalry, the fourth regiment of Light Dragoons, and so effective was it in service that it was called a "brigade," it being regarded as efficient as that number of men...

TO OUR PROTESTANT FRIENDS.

The word convert has in this country two meanings, Catholic and Protestant. In the Catholic Church a convert means a person who has abandoned false worship and erroneous opinions, and has embraced the Gospel of Truth in the Church of Christ.