

of the reception of the Gospel. These great changes soon spread to the other islands of the Society group, on each of which first native teachers, and then missionaries, were settled as rapidly as possible.

QUESTIONS.

WHY is it important to remember the date of the formation of the L. M. Society? Give it and its first Mission Field. What was the name of its first mission ship, when did it sail, and with how many missionaries on board? What island was reached after a seven months' voyage? Name and describe the situation of the group of which it is the largest island. The appearance and products of Tahiti. The dreadful condition of the people. Were they at first willing to receive the Gospel? How long had the missionaries to labour with no apparent good result? Who first professed Christianity? What was the first result? How did the war end? What did they do with their chief idol? What great changes for the better followed? Tell what you can of churches, schools, Sabbath observance, etc., changes as to mode of life, etc. Were these changes confined to Tahiti?

Increase.

Presbyterial Societies.

OWEN SOUND.... *Owen Sound*.—Division Street Mission Band.

LANARK AND

RENFREW..... *Westmeath*.—Auxiliary.

“..... *Beachburg*.—Mission Band in connection with St. Andrew's Church Auxiliary.

HAMILTON. *Valens*.—Mission Band, the “Little Candles,” in connection with Kirkwall Auxiliary.

“..... *Simcoe*. — A Juvenile Mission Band, the “Little Candles” in connection with the “Wayside Gatherers.”